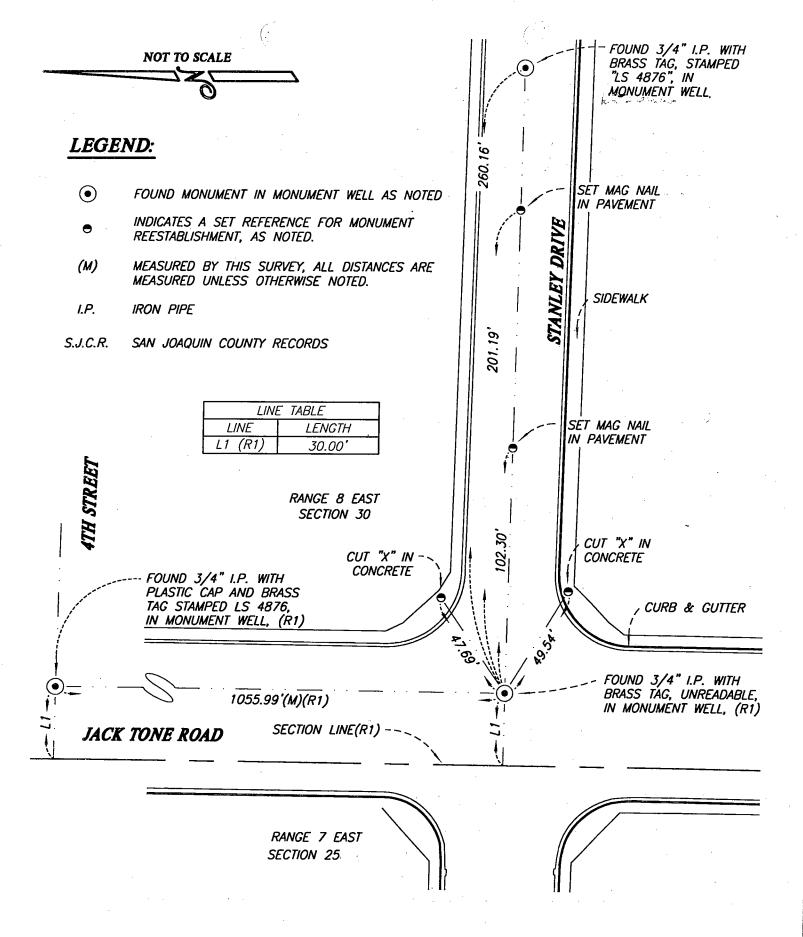
## CORNER RECORD

		Document	Number	22
City of RIPON		County of	SAN JOAQUIN	, California
Brief Legal Description	SITUATE IN THE NORTHWE	ST OLIARTER	OF SECTION 30 3	TOWNSHIP 2
SOUTH, RANGE 8 EA	ST, MOUNT DIABLO BASE A	AND MERIDIAN	<u>ui section su, i</u> I	UWINSHIP Z
	CORNER TYPE			TPC (Ontional)
	COMPLETIZE		COORDINA	
	Government Corner Cont	rol 🗍	N	
	<b>_</b>		Ε	
		erly 🗍	Zone	
1 1 1	Rancho 🗌 Other	r 🛛	NAD83 Epoch	
	2		Elevation	
	Date of Survey <u>JUNE 28</u>	3, 2007		NVGD88 🗆
		eg the se	Meas Units: Metric	☐ Imperial ☐
Corner- Left as found	Found and tagged	Established	0	5.4 51.5
	<del></del>			<del></del>
Identification and type of cor	ner found:Evidence used to identify	y or procedure u	sed to establish or rees	stablish the corner
FOUND 3/4" IRON PI	PE, IN MONUMENT WELL, A	T THE INTER	SECTION OF MCK	TONE DOND
AND CENTERINE OF	STANLEY DRIVE, PER MAPS	· · · · · · · · · · · · · · · · · · ·	DOCK 74 DAGE OF	TONE NOAD
THE SELVENCE OF	STANLLT DITTL, FER MAPS	& PLAIS, B	OUK 31, PAGE 69	, S.J.C.R.
4				
	At the second	.2		<del></del>
			<del></del>	
A description of the physical	condition of the monument as for	und and as set o	or reset:	
_FOUND_3/4" IRON_PIF	PE, IN MONUMENT WELL, P	PER MAPS &	PLATS. BOOK 31.	PAGE 69
S.J.C.R. SET WITNESS	S TIES AS SHOWN ON DIAG	CRAM ON PAG	E 2 OF 2 HEREOL	N/
		TOTAL OTT THO	L Z OI Z TILKLOI	<u> </u>
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			ann a	LAND S ON
	SURVEYOR'S STATEMENT		SESSER SED	LAND SUMM
This Corner Record was prepar	red by me or under my direction	ia conformanca		W. SPECTOR
			**************************************	C. O. S.
the Land Surveyors' Act on	DECEMBER_5	<i>2007</i> ,	8 * *	ν. <u> </u>
1111			EXP.	12-31-08
Signed July 1/2-	P.L.S. or R.C.E. No	umber LS 640	06	S X 3
				6406
, ,			20000000 O	CALIFORNIA
C	OUNTY SURVEYOR'S STATEME	ENT	- outility	mann
This Course Person	· TAILMAN II	700F		11 1 1 1
	ED JANUARY 11 , Z	and and	examined ON	D. LUSUA
and filed JANUARY	<u> 18</u> 2008.		#\$\\\\\\\\\\	D. (()(%))
12/3	<b>X</b> ()	er e	(1000   S   W	
Signed	P.L.S. OF R.C.E. 1	Number9	YYO E	lo. 4440
ille Asst. Car	where Suprame )		<b>16.</b> 1.	Expires
	- June		جو <i>اح</i> اا	30-09
County Surveyor's Comment		<u></u>	1/2/	
			//~~. <b>\</b>	2.117
	The second secon		ATE	CORNE
		<u> </u>	ATE	OF CALIFORNIA
		·	ATE	OF CALIFORNIA



## REFERENCES: