

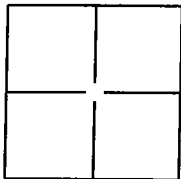
CORNER RECORD

Document Number 08-30

City of RIPON

County of SAN JOAQUIN, California

Brief Legal Description SITUATE IN THE WEST HALF OF SECTION 30, TOWNSHIP 2 SOUTH, RANGE 8 EAST, MOUNT DIABLO BASE AND MERIDIAN.



CORNER TYPE

Government Corner ☐ Control ☐
Meander ☐ Property ☐
Rancho ☐ Other ☒

Date of Survey JUNE 28, 2007

COORDINATES (Optional)

N _____
E _____
Zone _____ NAD27 ☐ NAD83 ☐
NAD83 Epoch _____
Elevation _____
Vert. Datum: NVGD29 ☐ NVGD88 ☐
Meas Units: Metric ☐ Imperial ☐

Corner- Left as found ☒ Found and tagged ☐ Established ☐ Reestablished ☐ Rebuilt ☐

Identification and type of corner found: Evidence used to identify or procedure used to establish or reestablish the corner.
FOUND 3/4" IRON PIPE WITH BRASS TAG STAMPED "L.S. 4876", IN MONUMENT WELL, 505.46' NORTH OF THE INTERSECTION OF JACK TONE ROAD AND THE CENTERLINE OF 7TH STREET IN ACCORDANCE WITH MAPS & PLATS, BOOK 26, PAGE 144, S.J.C.R.

A description of the physical condition of the monument as found and as set or reset:
FOUND 3/4" IRON PIPE WITH BRASS TAG STAMPED "L.S. 4876", IN MONUMENT WELL, PER MAPS & PLATS, BOOK 26, PAGE 144, S.J.C.R. SET WITNESS TIES AS SHOWN ON DIAGRAM ON PAGE 2 OF 2 HEREON.

SURVEYOR'S STATEMENT

This Corner Record was prepared by me or under my direction in conformance with the Land Surveyors' Act on DECEMBER 5, 2007.

Signed [Signature] P.L.S. or R.C.E. Number LS 6406



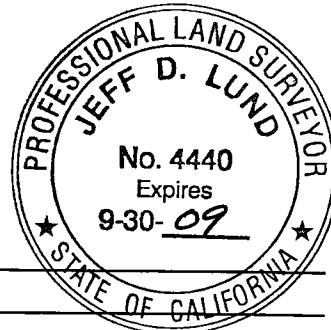
COUNTY SURVEYOR'S STATEMENT

This Corner Record was received JANUARY 11, 2008, and examined and filed JANUARY 18, 2008.

Signed [Signature] P.L.S. or R.C.E. Number 4440

Title Asst. County Surveyor

County Surveyor's Comment _____



NOT TO SCALE

LEGEND:

- FOUND MONUMENT IN MONUMENT WELL AS NOTED
- INDICATES A SET REFERENCE FOR MONUMENT REESTABLISHMENT, AS NOTED.

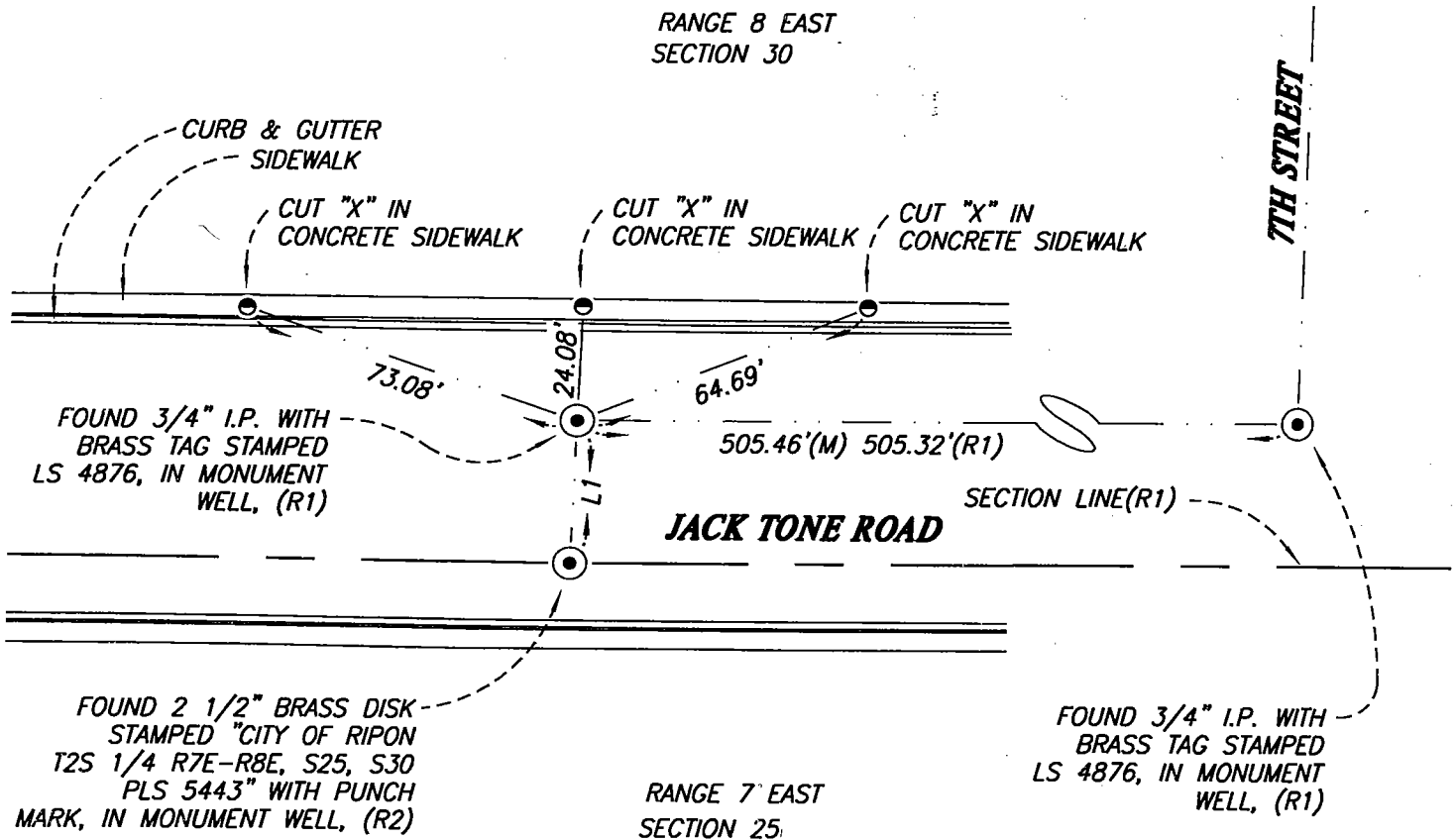
(M) MEASURED BY THIS SURVEY, ALL DISTANCES ARE MEASURED UNLESS OTHERWISE NOTED.

I.P. IRON PIPE

S.J.C.R. SAN JOAQUIN COUNTY RECORDS

LINE TABLE	
LINE	LENGTH
L1 (R1)	30.01'

RANGE 8 EAST
SECTION 30



REFERENCES:

- (R1) RECORD PER BOOK 26 OF MAPS AND PLATS, AT PAGE 144, S.J.C.R.
- (R2) RECORD PER BOOK 35 OF SURVEYS, AT PAGE 196, S.J.C.R.