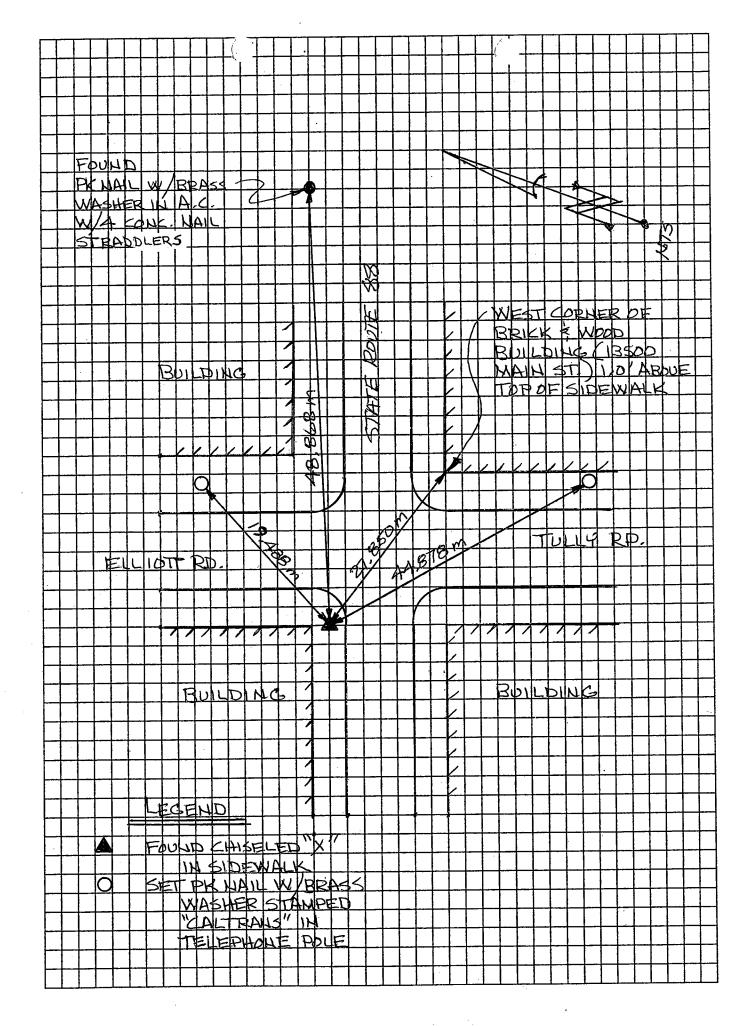
| CORHER   | RECORD                                       | Document N                 | lumu 07-43   |                |
|--|--|----------------------------|--|----------------|
| City of  |  |                            | SAN JOAQUIN  | _, California  |
| Brief Legal D  | Description HORTHWEST CORNE                  |                            |  |                |
| <del></del>  | STATE ROUTE 88 1                             | N SECTION 30 0             | F TAN RSE OF MI<br>COORDINATES(O   |                |
| T !  |  | ****                       | N  | -              |
|  | Government Corner                            | Control                    |  |                |
|  | — Meander                                    | Property                   | E NAD2   | 7 NAD83        |
|  | Rancho                                       | Other                      | NAD83 Epoch  |                |
| <u> </u>   | Date of Survey                               | 17/03                      | Elevation  | NAV88          |
|  | Date of Guivey                               | , 1,00                     | Meas. Units: Metric  |                |
| Corner -   | Left as found                                | Established                | Reestablished  | Rebuilt        |
|  | nd type of comer found: Evidence used to ide |                            |  |                |
|  | A CHISELED "X" IN THE SIE                    |                            | _  |                |
| THE IN   | TERSECTION OF ELLIOTT                        | ROAD AND STAT              | E ROUTE 88. PER  | GAM S          |
| 22/RS/   |  |                            | <u> </u>   |                |
| SET REFERENCE POINTS TO RE-ESTABLISH AFTER CONSTRUCTION. |  |                            |  |                |
| SEE SKETCH.  |  |                            |  |                |
| A description of   | f the physical condition of the monument as  | found and as set or reset: |  |                |
| MONUMENT WAS FOUND IN GOOD CONDITION.                    |  |                            |  |                |
|  |  |                            |  |                |
| <u></u>  |  |                            |  |                |
|  |  |                            |  |                |
|  | SURVEYOR'S STATEM                            | ENT                        |  | 1 AND CO       |
| This Corner R  | Record was prepared by me or under my        | direction in conformanc    | e with   | BY A. HURAL    |
| the Land Surve   | eyor's Act on 25 Oct 2007                    |                            | e with   | OK, 1/45/1/3   |
| O ı  | 1.1  | 205 Number / 5 / 6 /       | 66   | No. 6166 呈\    |
| For the State of California                              |  |                            |  |                |
| Depar  | rtment of Transportation                     |                            | // /   |                |
|  | COUNTY SURVEYOR'S STA                        | ATEMENT                    | (0.5)  | NIP/           |
| This Comer Re  | ecord was received NOVEMBER                  | <u>8, 2007</u> ar          | nd examined  | OF CALIFORNIA  |
| and filed 1  | OVERBER 13 2007                              | •                          |  |                |
| Signed   | Off Henry P.L.S. o                           | R.C.E. Number              | 4440 <u> </u>  | AL LAND        |
| Title ASSI   | Stant Canty Surveyor                         |                            | SSION  | D. LV          |
| <b>County Surv</b>                                       | reyor's Comment This CORNETE                 | RECORD IS NO               |  | - <b>1</b>     |
|  | HICE WITH BOARD RULE                         | _                          | 11 [   | lo. 4440       |
| Submitt  | al WITHIN 90 DAYS FR                         | OM THE DATE                |  | Expires 30- 09 |
| SURVEY.  |  |                            | - Contraction of the Contraction | and a second   |
| <del></del>  |  |                            |  | OF CALIFOR     |
| D.D. ShE   | ET Nos. 9:10                                 |                            |  |                |



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