CORNER RECORD

| | | Document Nui | mber <u>07-10</u> | |
|--|--------------------------------------|-----------------------|---|---------------------------------------|
| City of | | County of | S <u>AN JOAQUIN</u> | , California |
| Brief Legal Description <u>C.M. WEBER GRANT.</u> | SITUATED IN THE NORTHWES | ST_QUARTER_O | <u> </u> | THE |
| | CORNER TYPE | | COORDINATES (| |
| | Government Corner [] Control | | <u> </u> | |
| H -! | Meander [] Propert | ty [] z | one NAD2 | 71] NAD83 [] |
| | Rancho [] Other | | 4D83 Epoch | |
| | ALIQUOT O | | evation | - |
| | Date of Survey <u>AUGUST</u> 2 | | ert. Datum: NVGD29 [] eas Units: Metric [] | NVGD88 L] Imperial L] |
| Corner— Left as found | d [] Found and tagged [] | Established [] | Reestablished X | Rebuilt [] |
| Identification and type of co | rner found:Evidence used to identify | or procedure used | to establish or reestablis | sh the corner. |
| | RCE 15831 IN MONUMENT | | | |
| | Y SURVEY FIELD BOOK No. 1 | | | TION 6+46. |
| | CONSTRUCTION. REESTABLISH | <u>'ED CORNER L</u> O | <u> DCATION PER TIES</u> | |
| ON PAGE 2 OF 2 HE | KEON. | | | · · · · · · · · · · · · · · · · · · · |
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| | condition of the monument as foun | | | |
| <u>SET 3/4" X 24" IROI</u> | N PIPE TAGGED LS 6805, IN | <u> MONUMENT</u> W | <u>/ELL</u> | <u> </u> |
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| | SUR VETOR'S STATEMENT | | | |
| This Corner Record Page area | SURVEY ON STATEMENT | n. conformance | | |
| | 1/2/-12 | | | |
| he Land Surveyor's Act on | 1944 — —, <u>-2</u> | <u>2007</u> , | | LANDS |
| Signed | P.L.S. or R.C.E. Nur. | LS 6805 | SEL | REL K. |
| signed | P.L.S. OF R.C.E. NUM | mber | | |
| /′ , | COUNTY SURVEYOR'S STATEME | NT. | | ,ω/ |
| | | | * | No. 6805 |
| his Corner Record was recei | ved <u>2-15</u> , <u>7</u> | 207 _ and exc | amined 🕠 | Ex. 9-30-2008 |
| nd filed <u>3</u> 29 | 7 | | | O TEORY |
| igned | Seuce P.L.S. or R.C.E. N | lumber 444 | 0 | OF CALIFOR |
| 1 | | | | |
| itle HSSISTANT C | onty Surveyor | ONAL LANZ | S | |
| ounty Surveyor's Comment _ | , | 15 / C D. 16 | | |
| | — — — — # | \$ /\$_ | | · — — |
| | — — — — « | 1 NO 4440 | <u> </u> | |
| | # | Expires | —/ - # — — | |
| | //- | 9-30-07 | - /*// | |
| ORPELS -1297 | Page 1 of 2 | ATE CONTRACTOR | ORN | 700 |
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