CORNER RECORD

| • | | | Doc | cument l | Number | 06 | 26 | |
|-------------------------------|---|-----------------------|---------------------------------------|-------------|------------|--------------------------|--------------------|-------------------|
| City of TRACY | · · · · · · · · · · · · · · · · · · · | | Сог | unty of _ | SAN | JOAQUIN | | , California |
| Brief Legal Description | SITUATE IN THE M.B.D.&M. | SOUTHE | | - | | | | |
| | COR | NER TYP | E | | | COORDIN | ATES (O | otional) |
| | | | | | | | | |
| | Government Corner | · 🔲 🖰 Со | ntrol | | Ε | | | |
| | Meander | _ | operty | | Zone | | NAD27 | NAD83 |
| | Rancho | ☐ Ot | her | 囟 | NAD83 E | poch | | |
| | 0-1- 6.0 | CED 6 | 0000 | | Elevation | | | |
| | Date of Survey_ | <u> </u> | , 2006 | | | tum: NVGD its: Metric | | NVGD88 Imperial |
| Corner— Left as found | d Found and | tagged [| Establis | shed [| Ree | stablished | X Re | built 🔲 |
| Identification and type of co | rner found:Evidence us | ed to iden | tify or pro | cedure us | ed to est | ablish or n | establish | the comer. |
| SCRIBED "+" MARKIN | G A 5.5 FOOT W | ITNESS T | O THE | S.E. CO | RNER C | F LOT 8 | PER 4 | 10-M&P. |
| S.J.C.R. WAS DESTRO | | | | | | | | |
| SET ON FIELD SURVE | | | | | | | | |
| ON PAGE 2 OF 2 HE | | | <u> </u> | | : | | · · | |
| | 12 Annual Control of the Control of | | · · · · · · · · · · · · · · · · · · · | | | | | · · · · · · |
| | | | <u> </u> | | , | | | |
| A description of the physical | condition of the mor | ument as | found and | as set o | r reset: | | | |
| SET CUT "+" IN CON | CRETE SIDEWALK | WITH NA | IIL AND | BRASS | TAG ST | AMPED L | S 6805 | ō. |
| | | | $\overline{}$ | | | | | |
| | | | | | ·· | | | |
| | | | / | | | | | |
| | | | | | | 15 | LAN | 03// |
| | SURVEYOR'S ST | ATEMENI | ! " | | | 15 7 | HAEL K | |
| This Corner Record was prep | ated by me or under | / mv directio | on in confi | ormance v | vith | 1978 | 34. | |
| | | | | ormance y | nui | | | 8/9 |
| the Land Surveyor's Act on _ | SEPTEMBER 18 | | <u> 2006</u> | _, | | | No. 69 | Į. |
| // 4//// | | | | 10 000 |) <i>E</i> | | | / |
| Signed | P.L.S. | or R.C.E. | Number_ | LS 000 | <i>'</i> 5 | - | Ex. 9-3 | 5 and |
| | | | | | | V.F | OF | ALIFOR |
| | OUNTY SURVEYOR | S STATE | MENT | | | | OF CI | AL I |
| This Corner Record was recei | red SEPTEMB | GR 29 | 2000 | and | examined | | N 1 | |
| and filed OCTOBER | 2 4 , 20 | <u>06</u> . | | | | (5) | NAL LA | NO SE |
| Signed | Tund P.L | S. or R.C. | Number | 44 | 40 | - PROFÉ | ξĘ D. | 3 |
| itle ASSISTANT COL | NTY SURVE | HOR | | | | PA | No. 44 | - - |
| County Surveyor's Comment _ | | ··· | | | | *\ | Expire 3-30 | / // |
| | | | | | | | | NA CONTRACTOR |
| | | | | | | | OF CA | LIFON |
| · | | | | | | | | |

