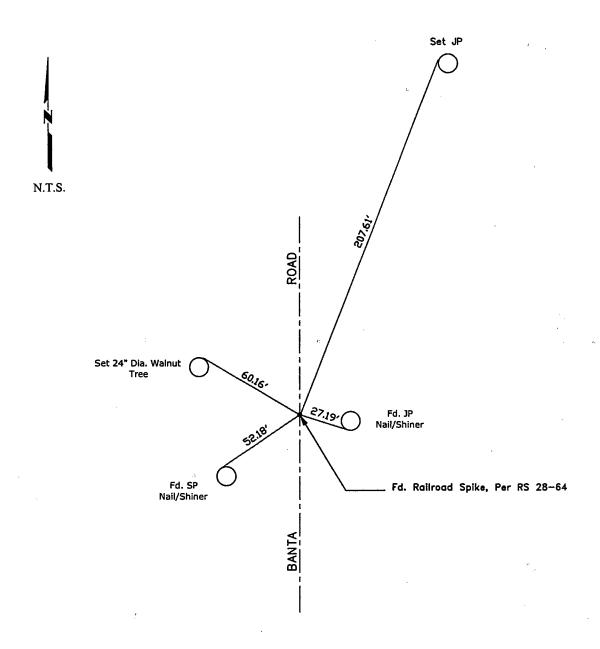
| CORNER RECORD                         |   |                        |                                       |                                       |
|---------------------------------------|---|------------------------|---------------------------------------|---------------------------------------|
| City of                               |   | Document Num County of | ber <u>02 - 1</u>                     |                                       |
|                                       | NTA ROAD 1300' ± S/O U. P. R. R.  |                        | ·                                     |                                       |
| SW CORNER OF SECTION                  |   |                        |                                       |                                       |
|                                       | CORNER TYPE   | COORDINATES (Optional) |                                       |                                       |
|                                       |   | N                      |                                       |                                       |
|                                       | Government Corner ☑ Control ☐  Meander ☐ Property ☐                               | z<br>Zone              | NAD27                                 | □ NAD83 □                             |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | Meander □ Property □ Rancho □ Other □   | NAD83 Epo              | ch                                    |                                       |
|                                       |   | Elev<br>Vert. Datun    | n: NGVD29 🗆                           | NAVD88 🗆                              |
| <u> </u>                              | Date of Survey <u>JULY 11, 2001</u>   | Meas. Units            |                                       |                                       |
|                                       |   |                        |                                       |                                       |
| Corner - Left as found                | B ☐ Found and tagged ☐ Established  | ☐ Reestablis           | hed 🔲 Rebu                            | ıilt 🔲                                |
| A description of the physic           | cal condition of the monument as found and DOD CONDITION. SEE SKETCH ON BACKSIDE. |                        | <del></del>                           | · · · · · · · · · · · · · · · · · · · |
|                                       |   |                        |                                       | <del></del>                           |
|                                       |   |                        |                                       |                                       |
|                                       |   |                        |                                       |                                       |
|                                       | URVEYOR'S STATEMENT   |                        | <b>PROFESS</b>                        | 10 Mari                               |
|                                       | epared by me or under my direction in confo                                       | rmance with            | S S S S S S S S S S S S S S S S S S S |                                       |
| the Land Surveyors' Act               | on March 12, 2002.  |                        | No. C30                               |                                       |
| Signed Manuel Do                      | OUUL L.S. er R.C.E. Number (  | 30890                  | E 640/05 31                           | 2404 <del>=</del>                     |
| COU                                   | INTY SURVEYOR'S STATEMENT   |                        | STATE OF CH                           | LEORNIE                               |
| This Corner Record was                | received March 19, 2002 and   | examined               | OF SI                                 |                                       |
| and filedMARC                         | <sup>2</sup> 4 19 ,2002.  |                        | ONALL                                 | AND                                   |
| Signed                                | P.L.S. No.  | 4440                   | EJEF D.                               |                                       |
| Title Assistant County                |   | <u>4440</u>            | No. 4                                 | 440                                   |
|                                       |   |                        | Expir<br>9-30-                        | es P                                  |
| County Surveyor's Comr                | ment  |                        | 1 × 2.00.                             |                                       |
|                                       | OT IN COMPLIANCE WITH BOARD RULE 464(c)   | REGARDING              | ATE OF CA                             | LIFORNIE                              |
| SUBMITTAL WITHIN 90 DAYS              | FROM THE DATE OF SURVEY.  |                        |                                       |                                       |

(D.D. Sheet Nos. 54 & 68)



"No Attempt Was Made to Verify the Monument(s)"

FP=Fence Post
GP=Guy Post
JP=Joint Pole
PP=Power Pole
SP=Service Pole
TP=Telephone Pole
N.T.S.=Not To Scale
Set=Conc. Nails with Brass Washers Stamped
"S.J. Co.", unless otherwise noted