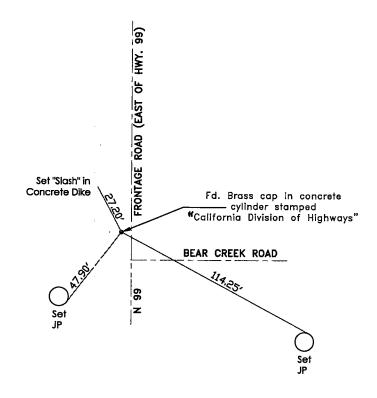
## CORNER RECORD

| City of                                      |  |  | Docum<br>County |  | er <u>CR - O</u><br>San Joaquin, |                                       |
|--|--|--|-----------------|--|----------------------------------|---------------------------------------|
|  | n N. 99 FRONTAGE ROAD                      |  | <del>-</del>    |  | ·                                |                                       |
|  | CORNER TYPE                                |  |                 | COORDINATES (Optional)  N  E  ZoneNAD27  NAD83 |                                  |                                       |
|  | Government Corner<br>Meander<br>Rancho     | ☐ Control ☐ ☐ Property ☐ ☐ Other ☒         | NAI             | D83 Fboci                                      | ງ                                | 7 🗆 NAD83 🗆                           |
|  | Date of Survey <u>JULY 7</u>               |  | Ver             | /<br>t. Datum:<br>as. Units:                   | NGVD29                           | _                                     |
| Corner - Left as fo                          | ound 🛭 Found and tag                       | gged 🔲 Establish                           | ned 🗆 Re        | eestablish                                     | ed 🗆 Re                          | built 🗆                               |
| Identification and typ                       | e of comer found: Evider                   | nce used to identify                       | or procedure    | used to e                                      | stablish or ree                  | stablish the come                     |
|  |  |  |                 |  |                                  |                                       |
|  |  |  |                 |  |                                  |                                       |
| A description of the p                       | hysical condition of the n                 | nonument as found                          | and as set or   | reset:   |                                  |                                       |
|  | N GOOD CONDITION. SEE                      |  |                 |  | <u> </u>                         |                                       |
| <del></del>                                  |  |  |                 |  |                                  |                                       |
| -  |  |  |                 |  |                                  |                                       |
|  | SURVEYOR'S STATEM                          | ENT  |                 |  | SED PROFES                       |                                       |
| This Corner Record wo<br>the Land Surveyors' | as prepared by me or und<br>Action OCTOBER | •  | conformance     | with   | Mar Co                           | 3830                                  |
| Signed Manuel                                |  | , 2001.<br>L <del>.S. or</del> R.C.E. Numl | ner 6308        | 90   | Exp. 3/3                         | 104                                   |
|  | COUNTY SURVEYOR'S ST                       |  | JOI             |  | STATE OF C                       | ALIFORNI                              |
|  | was received <u>Octob</u>                  |  | and examin      | ed   |                                  |                                       |
|  | , .  | _, 2001.                                   |                 |  |                                  | FESSION                               |
| Signed Woma                                  | M. Gan                                     | R.C.E. N                                   | o. 26994        |  |                                  | AS M. G.                              |
|  | County Surveyor                            |  |                 |  |                                  | D. 26994 FR<br>Expires -31- <b>05</b> |
| County Surveyor's C                          | ***  |  |                 | <del></del> .                                  |                                  | CIVIL                                 |
| · ·  | O IS NOT IN COMPLIANCE                     |  | 64(c) REGARI    | DING   | ATE                              | OF CALIFORNIA                         |
| SUBMITTAL WITHIN 90 I                        | DAYS FROM THE DATE OF S                    | SURVEY.                                    |                 |  |                                  |                                       |
| (D.D. Sheet No. 16)                          |  |  |                 |  |                                  |                                       |





"No Attempt Was Made To Verify Monument(s)"

FP=Fence Post
GP=Guy Post
JP=Joint Pole
PP=Power Pole
SP=Service Pole
TP=Telephone Pole
N.T.S.=Not To Scale
Set=Conc. Nails with Brass Washers Stamped
"S.J. Co.", unless otherwise noted