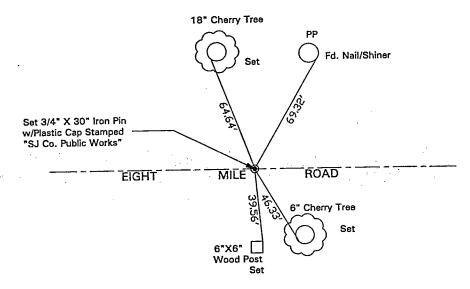
| CORNER REC              | CORD                        | -                                | Dogument                 | Number 61-4                       | 2_                                    |  |
|-------------------------|-----------------------------|----------------------------------|--------------------------|-----------------------------------|---------------------------------------|--|
| City of                 |                             |                                  | County of                | San Joaquin                       | , California                          |  |
| Brief Legal Description | on <u>NE CORNER OF NW Q</u> | UARTER OF SECTION 1.             | T.2N.,R.7E.              |                                   |                                       |  |
|                         |                             |                                  |                          |                                   |                                       |  |
| T.3N.,R.7E              | CORNER TYPE                 |                                  | N                        | COORDINATES (Optional) N          |                                       |  |
| 3.6                     | Government Come<br>Meander  | Pr ⊠ Control □ □ Property □      | E<br>Zone                | NAD27                             | ″ □ NAD83 □                           |  |
|                         | Rancho                      | ☐ Other ☐                        | Elev                     |                                   |                                       |  |
| T.2N.,R.7E              | Date of Survey <u>NO</u>    | VEMBER 2000                      |                          | atum: NGVD29 🗆<br>Jnits: Metric 🗆 |                                       |  |
| Corner - Left as        | found  Found and to         | agged 🗆 Establish                | ed □ Reest               | rablished 🛛 Ret                   | ouilt 🗆                               |  |
|                         |                             |                                  |                          |                                   |                                       |  |
|                         | pe of comer found: Evid     | lence used to identify           | or procedure use         | ed to establish or rees           | stablish the come                     |  |
| SEE SKETCH ON BAC       | KSIDE                       |                                  |                          |                                   |                                       |  |
|                         |                             |                                  |                          | 4.                                |                                       |  |
|                         |                             | í                                |                          |                                   |                                       |  |
|                         |                             |                                  |                          |                                   |                                       |  |
| FOUND EMPTY MON         |                             | ODLERS. SET 3/4" x 30" IF        |                          | CH ON BACKSIDE.                   |                                       |  |
|                         |                             |                                  |                          | OPROFES                           | \$\$100m                              |  |
|                         | SURVEYOR'S STATE            | EMENT                            |                          | SE MAS A                          | 141                                   |  |
|                         | was prepared by me or       | •                                | conformance wit          | h (1917)                          | E E E E E E E E E E E E E E E E E E E |  |
| the Land Surveye        | exection Jan                | <del>24</del> , 2001.            |                          | No. 23                            |                                       |  |
| Signed                  |                             | _ <del>L.S. o</del> r R.C.E. Num | ber 23341                | Exp. 12-                          | / //                                  |  |
|                         | COUNTY SURVEYOR'S           | STATEMENT                        |                          | ATE OF CA                         | LIFOR                                 |  |
| This Comer Recor        |                             | 35/ATEMENT<br>34/A ZS , 2001     | and examined             |                                   |                                       |  |
| and filed               |                             | , 2001.                          |                          |                                   | ·                                     |  |
| 200                     | Time & la                   | R.C.E. N                         | 10 28054                 |                                   |                                       |  |
| Signed                  | County Surveyor             | K.C.E. N                         | lo. <u>20 - 7 - 7 - </u> | <del></del>                       |                                       |  |
|                         |                             |                                  |                          |                                   |                                       |  |
| County Surveyors        | Comment                     |                                  |                          |                                   | ,                                     |  |
|                         |                             |                                  |                          |                                   |                                       |  |
|                         |                             |                                  |                          |                                   | ***<br>*                              |  |
| (D.D. Sheet No          | 17 & 26                     |                                  |                          | * 1                               |                                       |  |





"No Attempt Was Made To Verify Monument(s)"

FP=Fence Post
GP=Guy Post
JP=Joint Pole
PP=Power Pole
SP=Service Pole
TP=Telephone Pole
N.T.S.=Not To Scale
Set=Conc. Nails with Brass Washers Stamped "S.J. Co.", unless overwise noted