

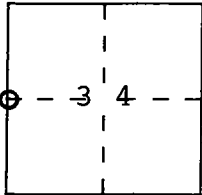
CORNER RECORD

Document Number CR-94-009

City of MANTECA

County of SAN JOAQUIN, California

Brief Legal Description WEST 1/4 SECTION CORNER, SECTION 34, T.1S., R.7E., M.D.B.&M.



CORNER TYPE

Government Corner Control
 Meander Property
 Rancho Other
 Date of Survey _____

COORDINATES (Optional)

N. _____
 E. _____
 Zone _____ Datum _____
 Elev. _____

Corner — Left as found Found and tagged Established Reestablished Rebuilt

Identification and type of corner found: Evidence used to identify or procedure used to establish or reestablish the corner:
I SEARCHED FOR THE: 1" IRON PIPE SHOWN ON R.S. 8-68 AND M.&P. 16-65;
BOLT SHOWN ON R.S. 14-164; P.K NAIL IN A
PATCH SHOWN ON P.M. 7-145, AND FOUND NONE OF THESE MONUMENTS BECAUSE OF
RECENT ROAD CONSTRUCTION IMPROVEMENTS. I USED THE MONUMENTS SHOWN ON
M. & P. 16-87 TO RESET THE 1/4 SECTION CORNER.

A description of the physical condition of the monument as found and as set or reset: _____
I SET A 3/4" X 30" IRON PIPE TAGGED L.S. 4450 AND WITH A PLASTIC CAP
STAMPED L.S. 4450 IN A MONUMENT BOX WHICH WAS SET BY THE CITY OF MANTECA.

SURVEYOR'S STATEMENT

This Corner Record was prepared by me or under my direction in conformance with the Land Surveyors' Act on OCTOBER 24, 19 94.

Signed Michael E. Quarantani L.S. License Number 4450



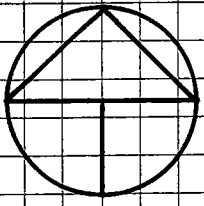
COUNTY SURVEYOR'S STATEMENT

This Corner Record was received NOVEMBER 15, 19 94 and examined and filed November 21, 19 94.

Signed Henry M. Hirata Title COUNTY SURVEYOR



County Surveyor's Comment _____

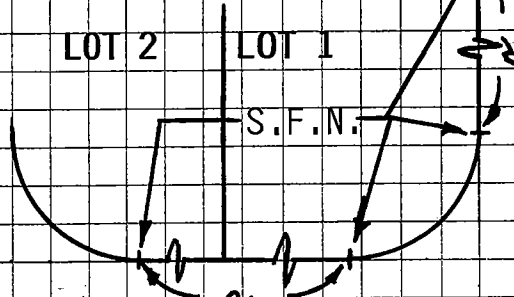


SCALE: 1"=30'

**PARKWAY HOMES
UNIT NO. 1
M. & P. 16-87**

LOT 2 LOT 1

ALPINE AVENUE



218.50' (B)

20'
AVENUE

S.F.N., SET 3/4" IRON
PIPE TAGGED L.S. 4450
IN MONUMENT BOX FOR THE
W. 1/4 SEC. CORNER SEC. 34

ALAMEDA STREET

70.03' (B)

30'

N 89° 11' 00" E (M) (A)

48.50' (M) (A)

30' N00° 49' 00" W (M) (A)
30.00' (M) (A)

758.61' (A)

S.F.N. R = 20' (M) (A)
Δ = 88° 15' 00" (M) (A)
L = 30.81' (M) (A)

SEC. 33

T.I.S., R.7E., M.D.B. & M.

SEC. 34

20'

S.F.N.

MYLNAR AVENUE

**GRANTLAND
TERRACE UNIT NO. 2
M. & P. 16-65**

LOT 42

48.50' (M) (A)
N 02° 34' 00" W (M) (A)

30'

LOT 1

TERRA
UNIT ONE
16-93

LEGEND:

- INDICATES FOUND 3/4" IRON PIPE TAGGED RCE 7336 PER (A)
- INDICATES SET 3/4" x 30" IRON PIPE TAGGED L.S. 4450
- (M) INDICATES MEASURED ON THIS SURVEY
- S.F.N. INDICATES SEARCHED FOUND NOTHING

**GRANTLAND
TERRACE UNIT NO. 1
M. & P. 16-1**

LOT 41

COTTAGE

LOT 2

MAGNA
ESTATES
M. & P.

361.12' (C)

REFERENCES:

- (A) M. & P. 16-65, S.J.C.R.
- (B) M. & P. 16-87, S.J.C.R.
- (C) M. & P. 16-1, S.J.C.R.

BASIS OF BEARINGS:

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE EAST LINE OF LOT 42 AS SHOWN ON M. & P. 16-65 AS N 02° 34' W.

S.F.N.

SUTTER STREET