



## Office of Emergency Services

Sierra Brucia, Director of Emergency Operations  
Tiffany Cacho, Deputy Director

### **San Joaquin County Disaster Council**

**October 15, 2024**

**3:30 p.m. – 5:00 p.m.**

San Joaquin County Agriculture Center  
2101 E. Earhart Avenue, Stockton CA, 95206

***No quorum present. No business conducted.***

***Email sent for vote on approval of plans.***

#### **1. Call to Order** **Chair**

##### **1.1 Welcoming Remarks**

#### **2. Roll Call** **Vice-Chair**

- ✓ Paul Canepa, Vice Chair, Director of Emergency Services, Chair
- ✓ Sierra Brucia, Director of Emergency Operations, Vice Chair
- ✓ Brandi Hopkins, San Joaquin County Assistant CAO
- Pat Withrow, County Sheriff
- Eric Walder, Fire Mutual Aid Coordinator
- Jared Bagwell, Medical Health Operational Area Coordinator
- Dr. Maggie Park, Public Health Officer
- Jaylen French, Escalon Interim City Manager
- Steve Salvatore, Lathrop City Manager
  - ✓ Scott Carney, Lodi City Manager
- Toni Lundgren, Manteca City Manager
- Kevin Werner, Ripon City Manager
  - ✓ Paul Salvestrin, on behalf of Stockton City Manager
- Midori Lichtwardt, Tracy City Manager
- Steve Pinkerton, Mountain House City Manager

***No quorum present. No business conducted.***

#### **3. Public Comment Period**

*Matters under jurisdiction of the Council, and not on the posted agenda, may be addressed by the public at the beginning of the regular agenda. However, California law prohibits the Council from taking any action on any matter that is not on the posted agenda unless it is determined an "emergency" by the Council. Any member of the public wishing to address the Council during this period will be limited to a maximum of 5 minutes.*

#### **4. Approval of Minutes**

##### **4.1 Approval of minutes from October 17, 2023**

#### **5. Agenda Items** **Vice-Chair to Present**

- 5.1 SJC OES Update
- 5.2 Review and approve the changes to Emergency Support Function (ESF)-06 Care and Shelter

5.3 Review and approve the Evacuation Plan

5.4 Recommend adding Mountain House as an official voting member of the Council

## **6. Round Table**

### **Operational Area Presentations/Reports**

- Chiefs of Emergency Services
- City Representatives

## **7. Announcements**

**7.1 Meeting Schedule:** The next Disaster Council meeting will be held as scheduled on April 15, 2025, at 3:30 p.m.

## **8. Adjourn**