



SAN JOAQUIN COUNTY

# ORGANIZATIONAL CHART

FY 2024-2025

## Table of Contents

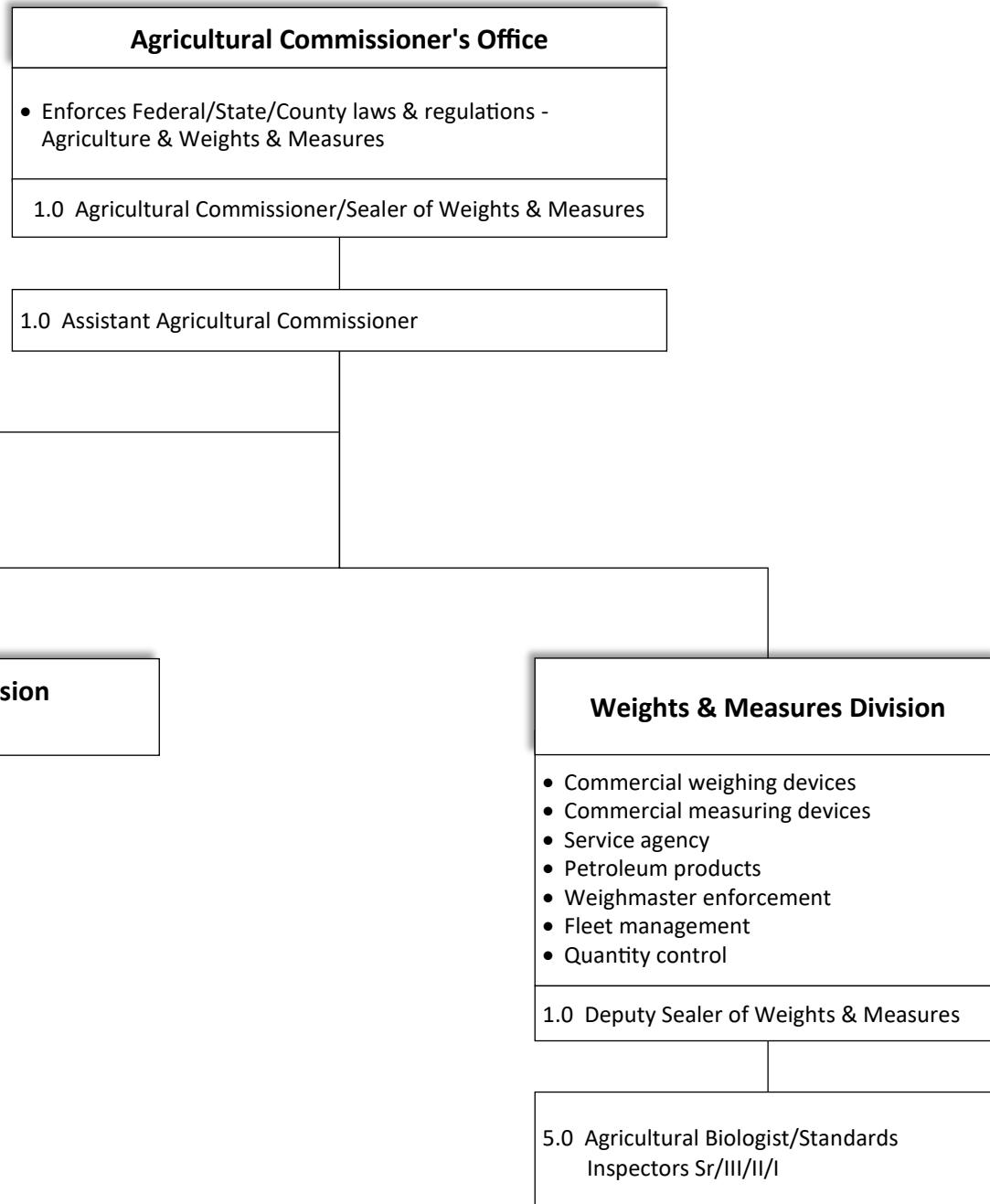
<b>Agricultural Commissioner</b> .....	1.1	<b>Health Care Services Agency</b> .....	14.1
Weights & Measures		Health Care Services Administration	
<b>Assessor-Recorder-County Clerk</b> .....	2.1	Emergency Medical Services	
<b>Auditor-Controller</b> .....	3.1	Behavioral Health Administration	
<b>Board of Supervisors/Clerk of the Board</b> .....	4.1	Mental Health Services	
<b>Child Support Services</b> .....	5.1	Mental Health Pharmacy	
<b>Community Development</b> .....	6.1	Substance Use Disorder Services	
<b>Cooperative Extension</b> .....	7.1	Public Guardian/Conservator	
<b>County Administrator</b> .....	8.1	Correctional Health Services	
General Services		Public Health Services	
Facilities Management		Veterans Services Office	
Parks & Recreation		Office of the Medical Examiner	
Human Resources			
Information Systems			
Purchasing & Support Services			
Registrar of Voters			
<b>County Counsel</b> .....	9.1	<b>Human Services Agency</b> .....	15.1
<b>District Attorney</b> .....	10.1	Aging & Community Services	
<b>Emergency Services</b> .....	11.1	Mary Graham Children's Shelter	
<b>Employment &amp; Economic Development</b> .....	12.1	Neighborhood Preservation	
<b>Environmental Health</b> .....	13.1	<b>Probation Department</b> .....	16.1
		<b>Public Defender</b> .....	17.1
		<b>Public Works</b> .....	18.1
		<b>San Joaquin General Hospital</b> .....	19.1
		<b>Support to PPH-FQHC</b> .....	20.1
		<b>Sheriff-Public Administrator</b> .....	21.1
		<b>Stockton Metropolitan Airport</b> .....	22.1
		<b>Treasurer-Tax Collector</b> .....	23.1
		Revenue & Recovery	



SAN JOAQUIN  
—COUNTY—

2024-2025 ORGANIZATIONAL CHART  
*Agricultural Commissioner*

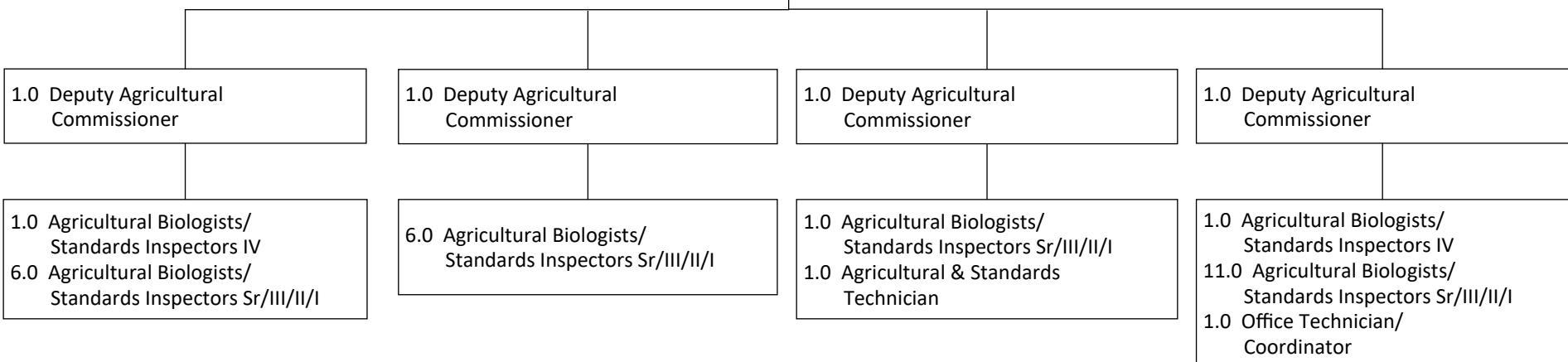
Budget Unit #	Allocated Positions
2024700000	47



## Agricultural Division

### Stockton Office - Lodi Office

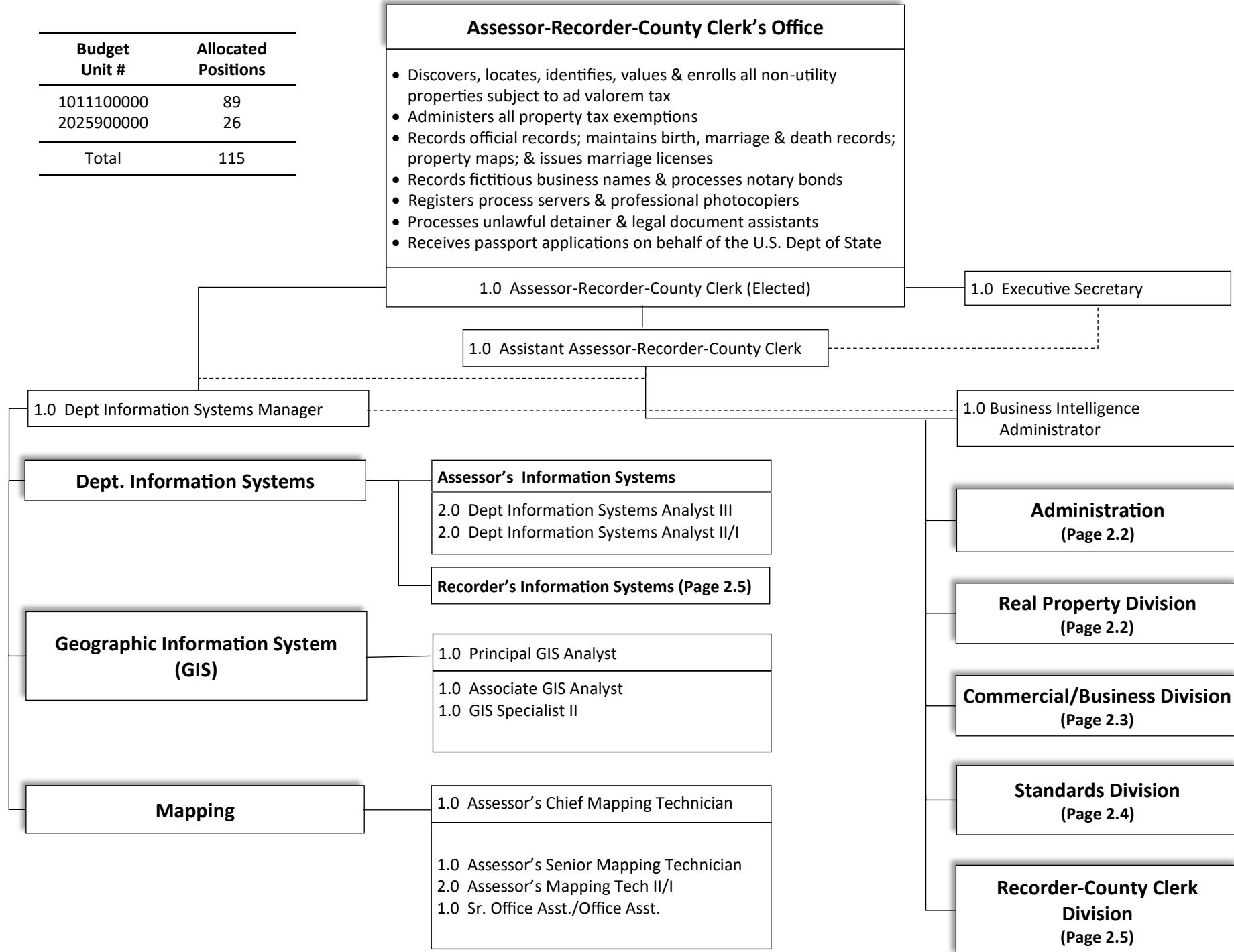
<ul style="list-style-type: none"><li>• Pest exclusion</li><li>• High risk</li><li>• Nursery</li><li>• Seed</li><li>• Vertebrate abatement</li><li>• Safety Coordinator</li><li>• Colony strength</li><li>• Crop statistics</li><li>• Export certification</li><li>• Sudden oak death</li><li>• Western Cherry Fruit Fly</li><li>• Apple Maggot</li><li>• Plant quarantine/seed field</li></ul>	<ul style="list-style-type: none"><li>• Pest detection</li><li>• European Grape Vine Moth trapping</li><li>• Glassy-Winged Sharpshooter</li><li>• Walnut Ordinance</li><li>• Standardization</li><li>• Direct marketing</li><li>• Organic</li><li>• Pesticide use enforcement</li><li>• Continuing education</li><li>• Weed abatement</li><li>• Apiary registration</li><li>• Vertebrate bait</li></ul>
---	---

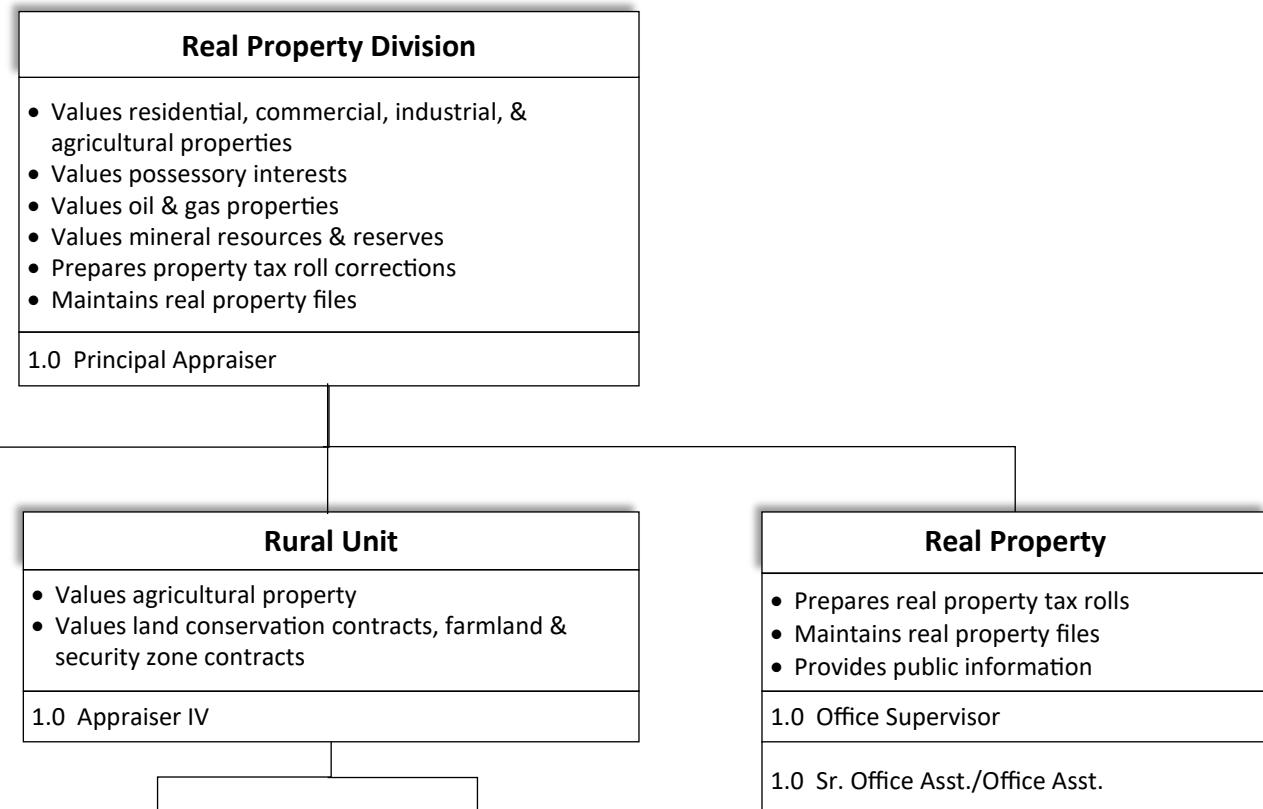
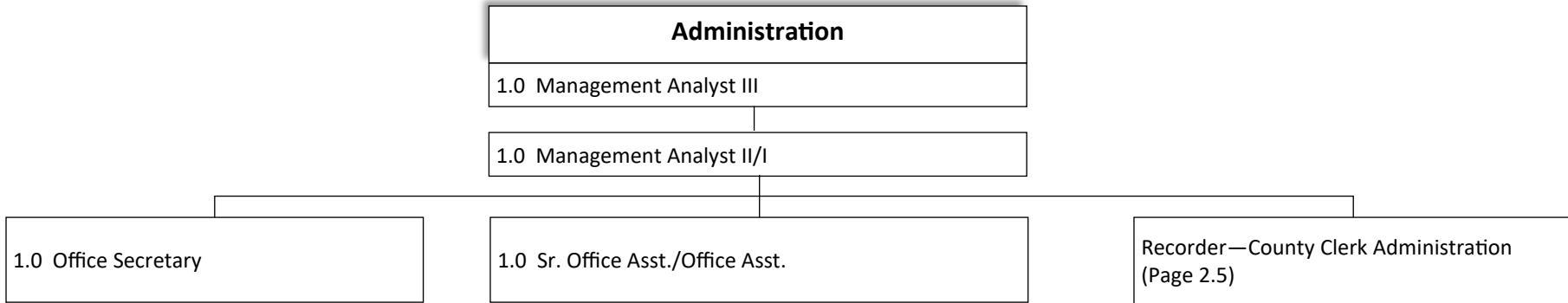


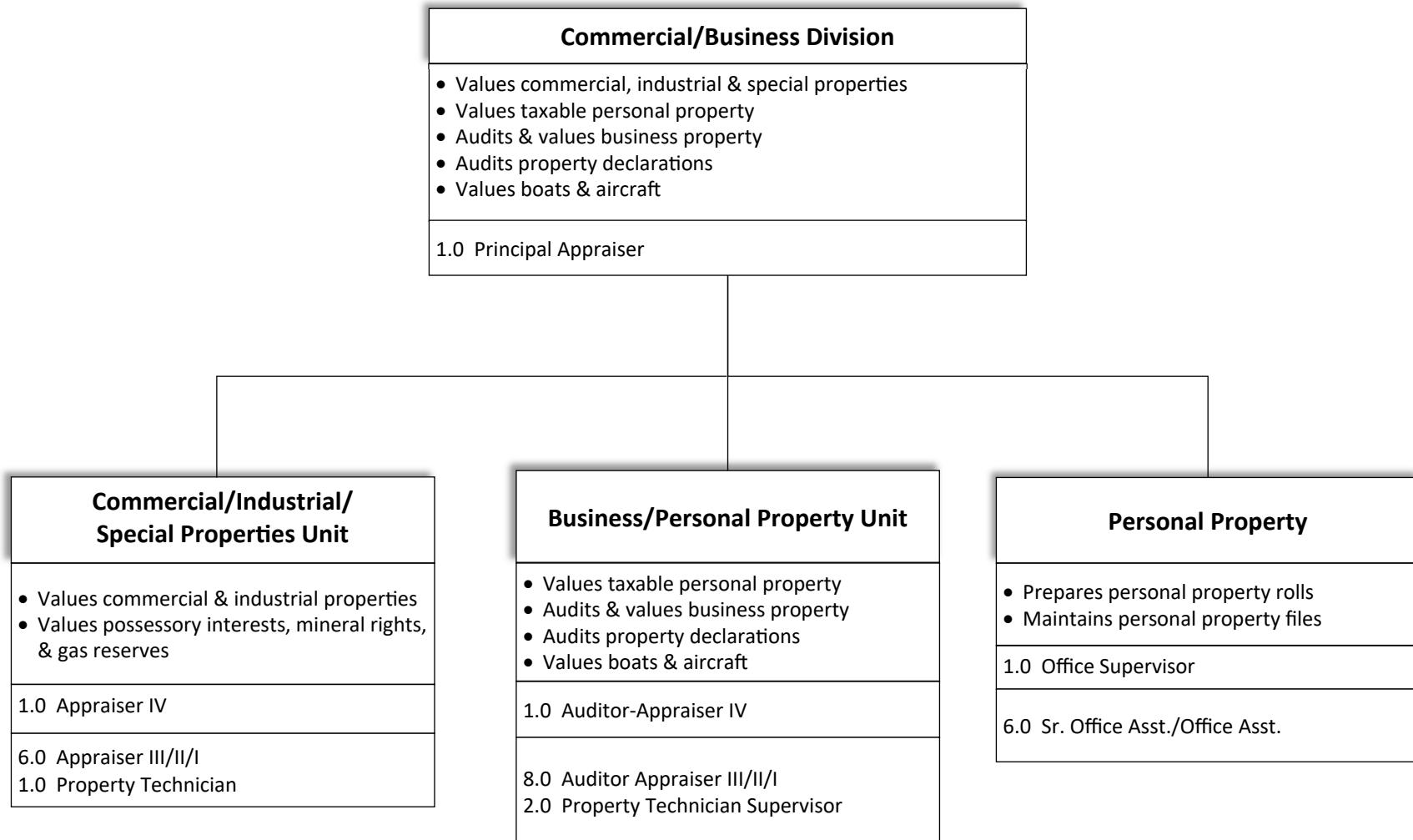


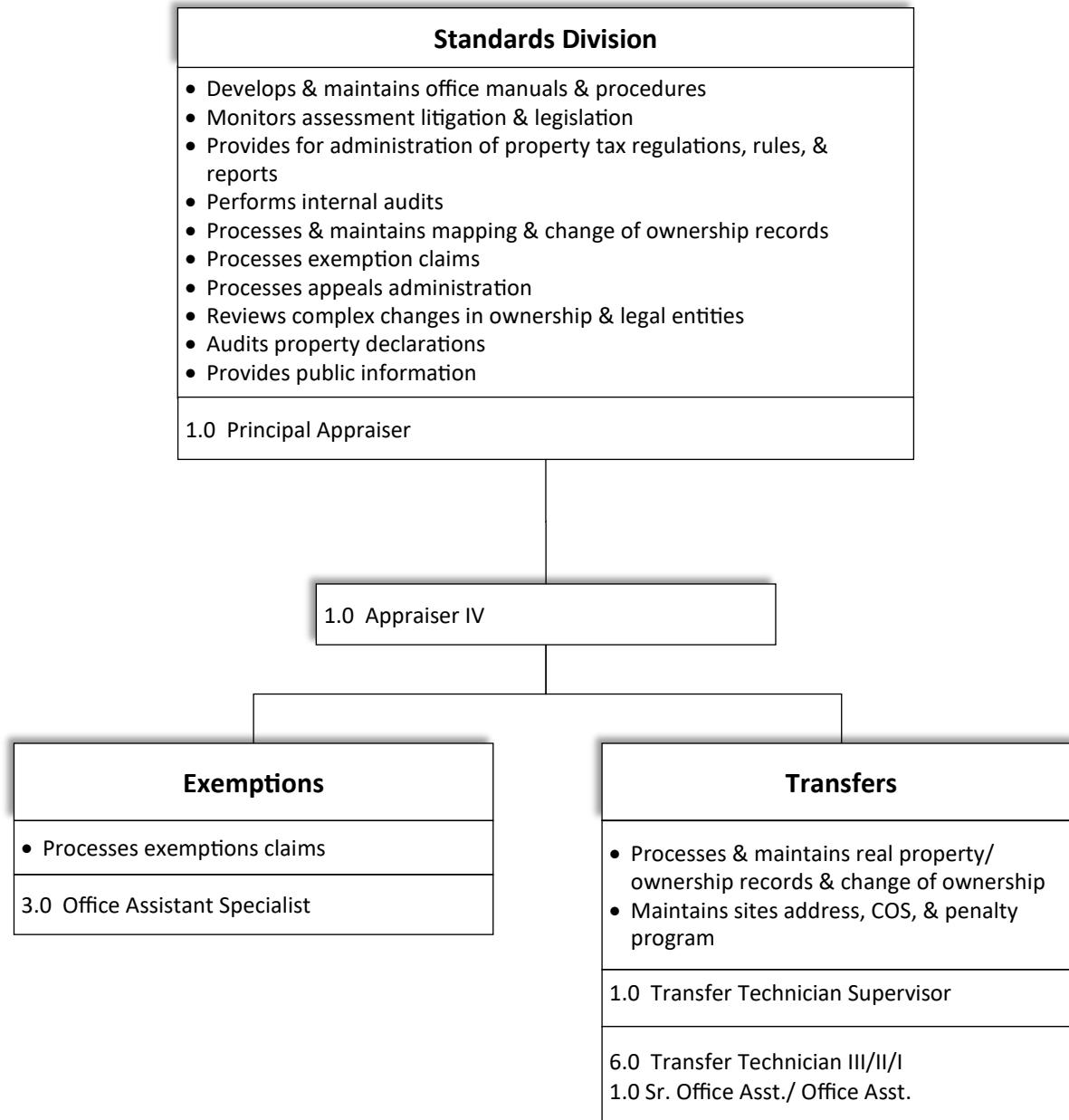
2024-2025 ORGANIZATIONAL CHART  
*Assessor-Recorder-County Clerk*

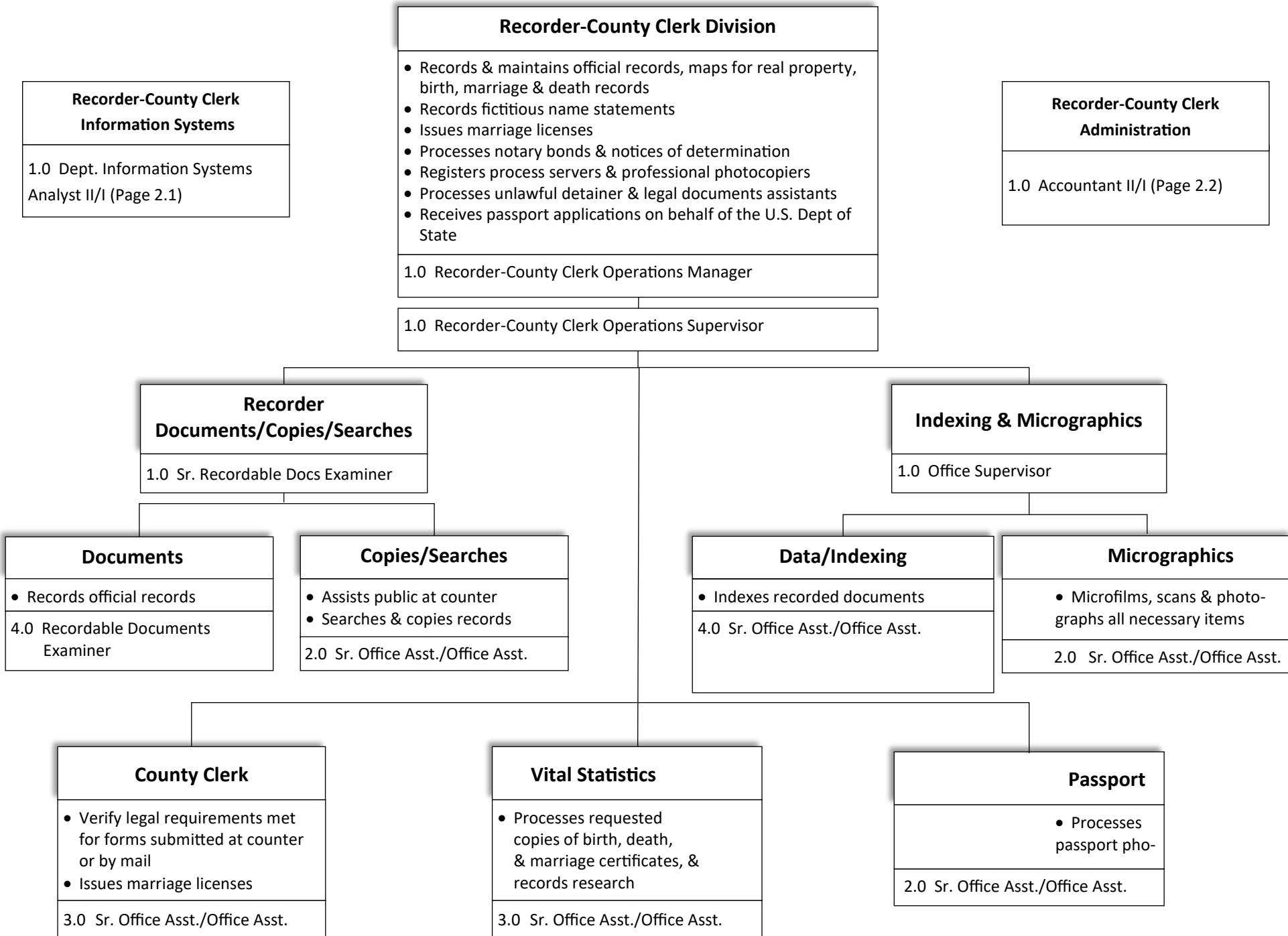
Budget Unit #	Allocated Positions
1011100000	89
2025900000	26
<b>Total</b>	<b>115</b>







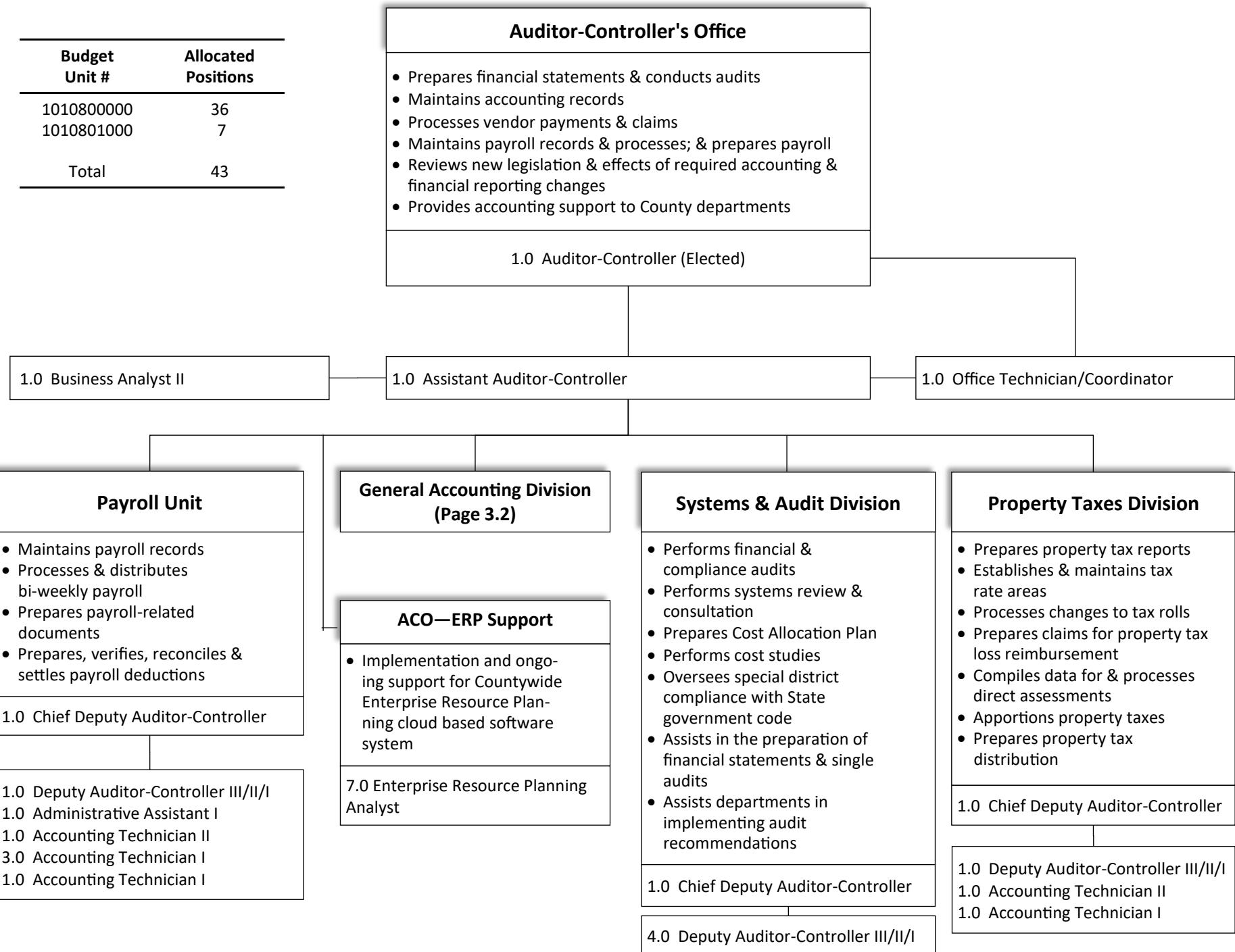


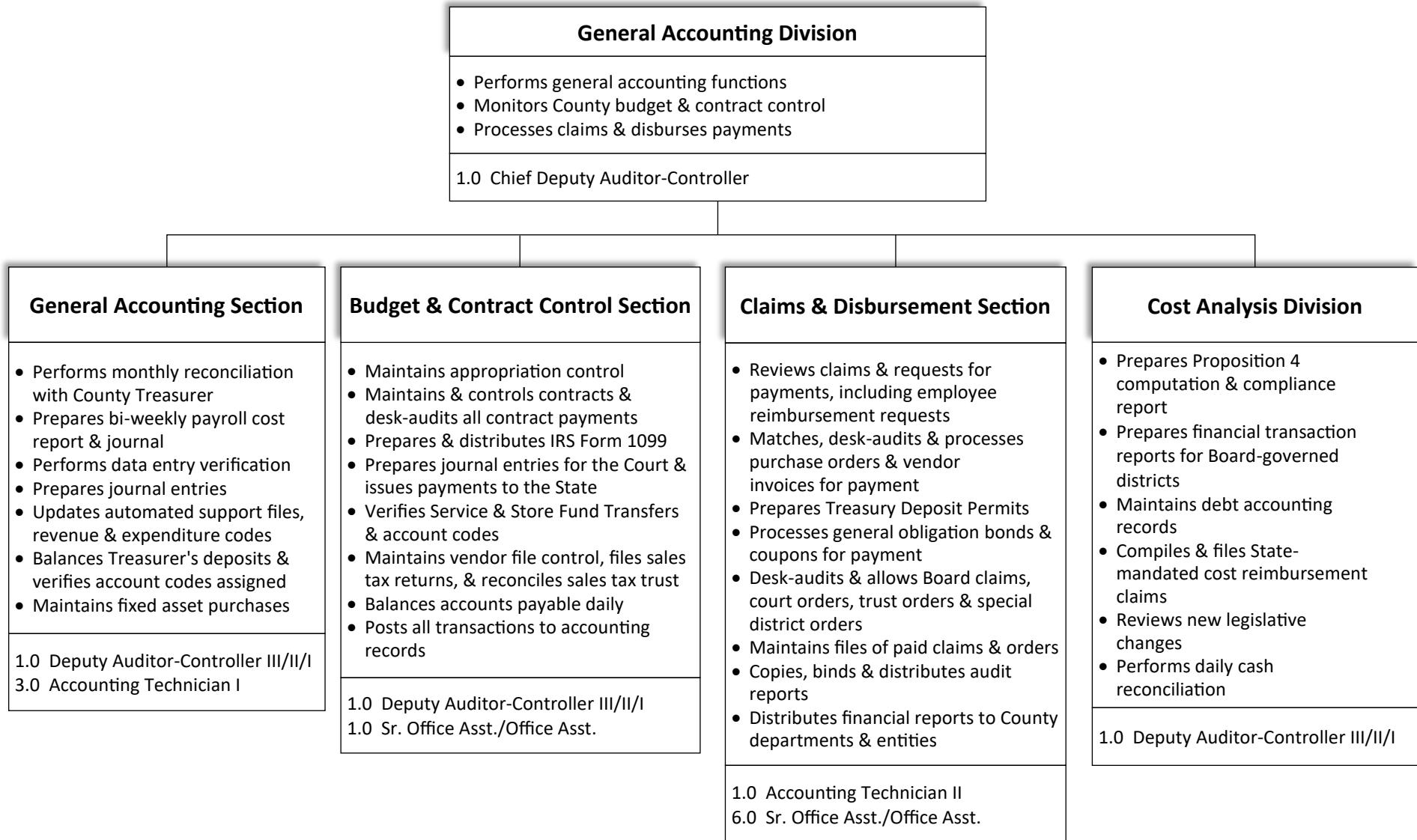




2024-2025 ORGANIZATIONAL CHART  
*Auditor-Controller*

Budget Unit #	Allocated Positions
1010800000	36
1010801000	7
Total	43

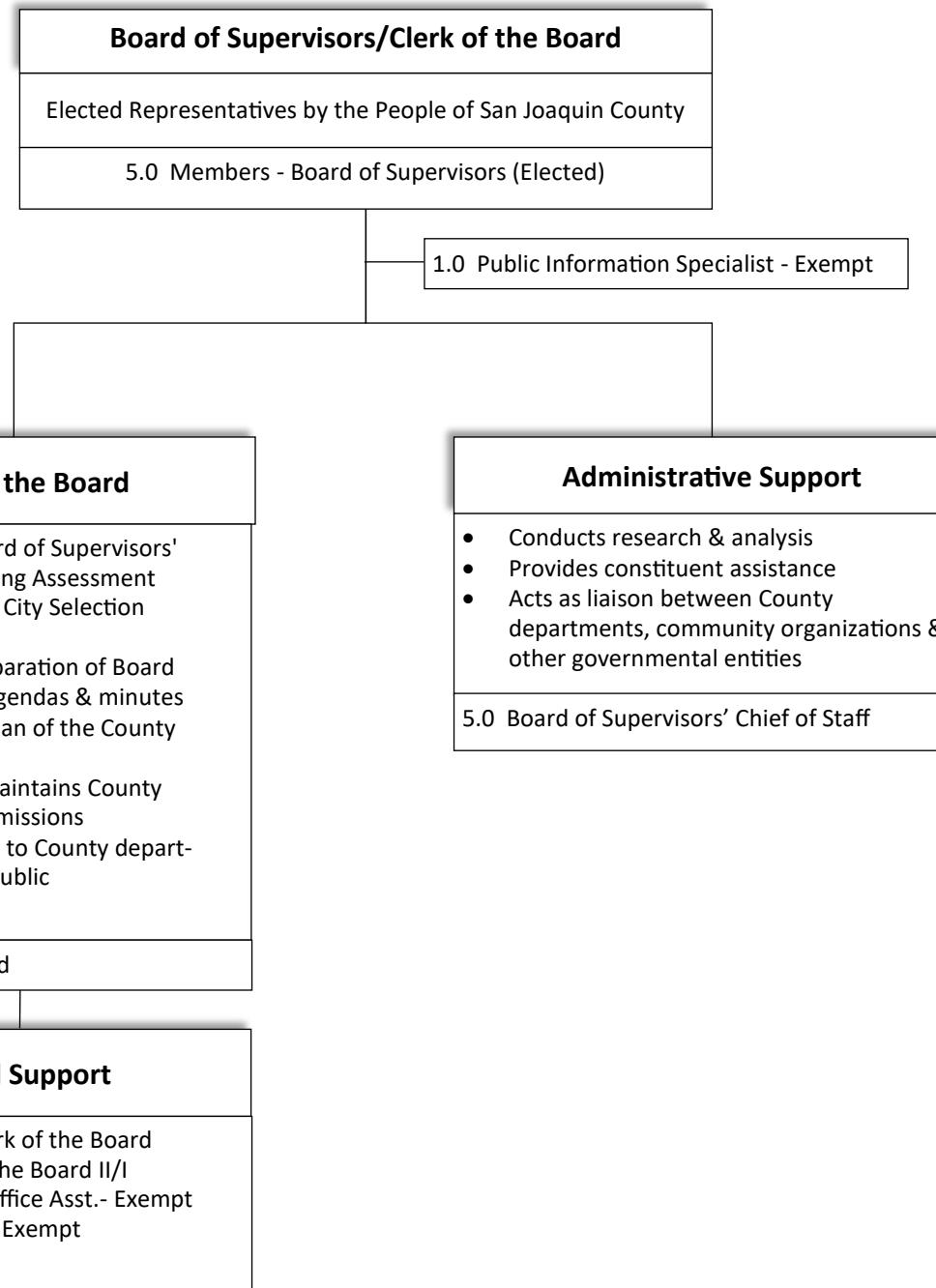






2024-2025 ORGANIZATIONAL CHART  
*Board of Supervisors / Clerk of the Board*

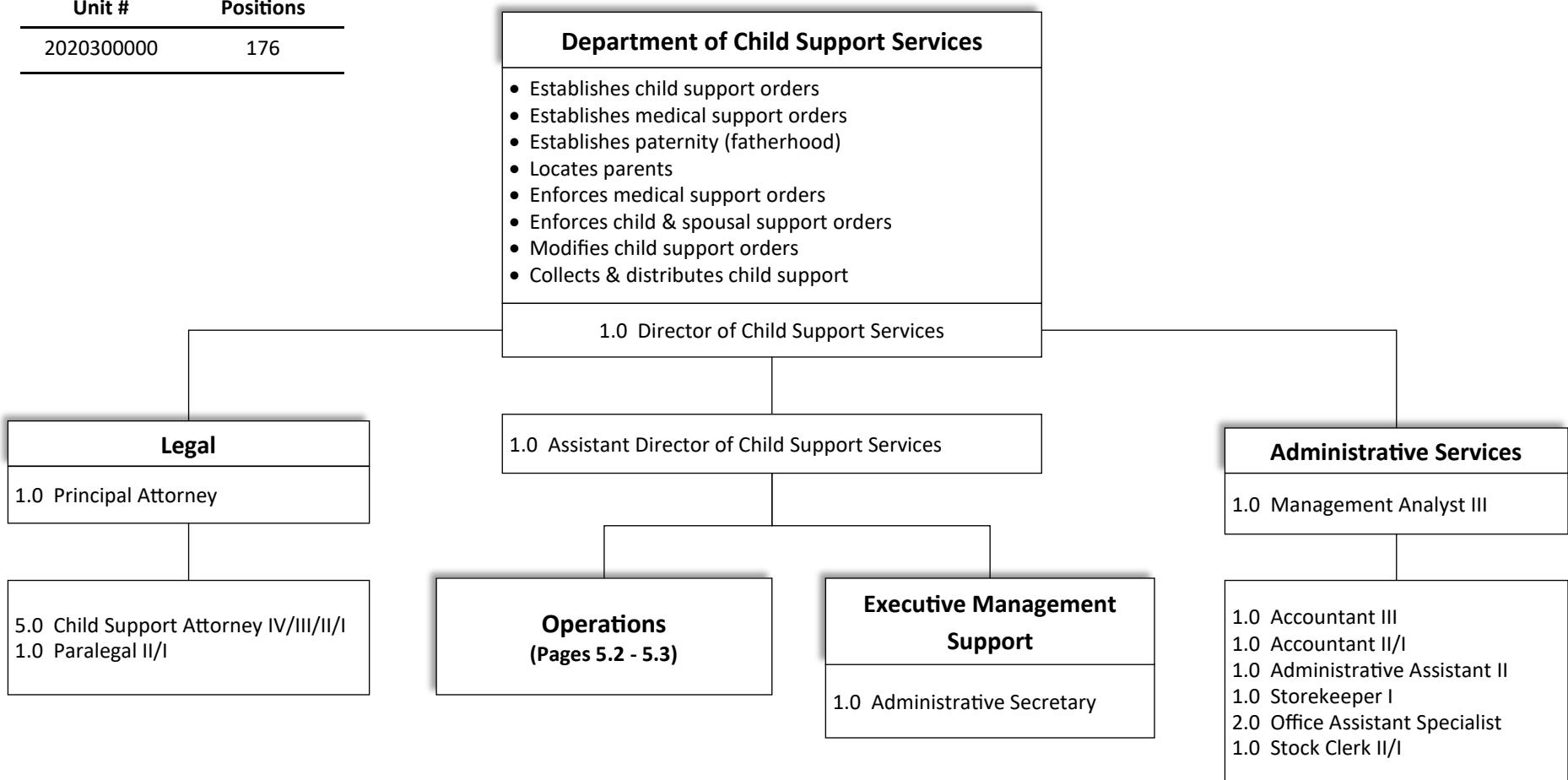
Budget Unit #	Allocated Positions
1010100000	18

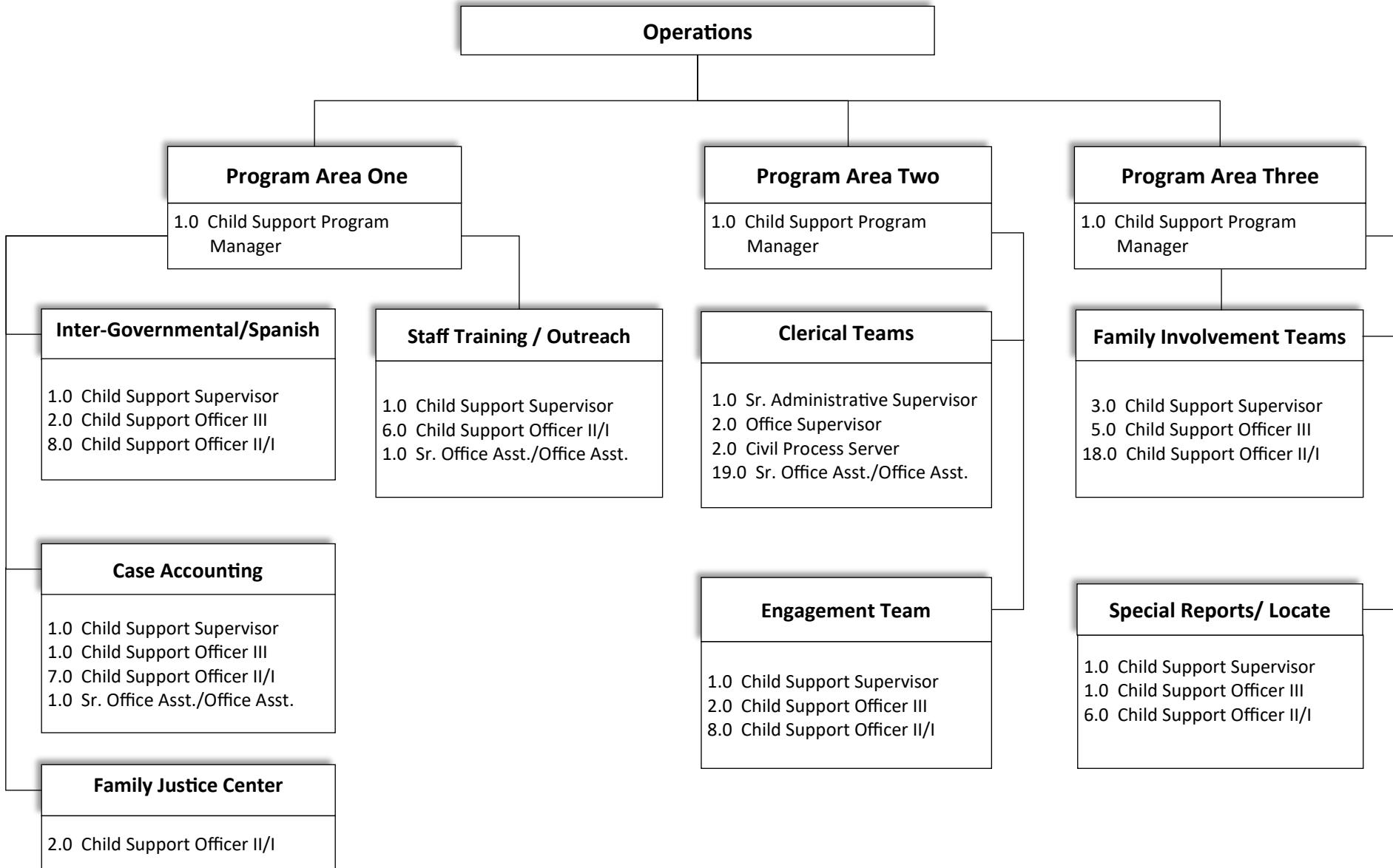


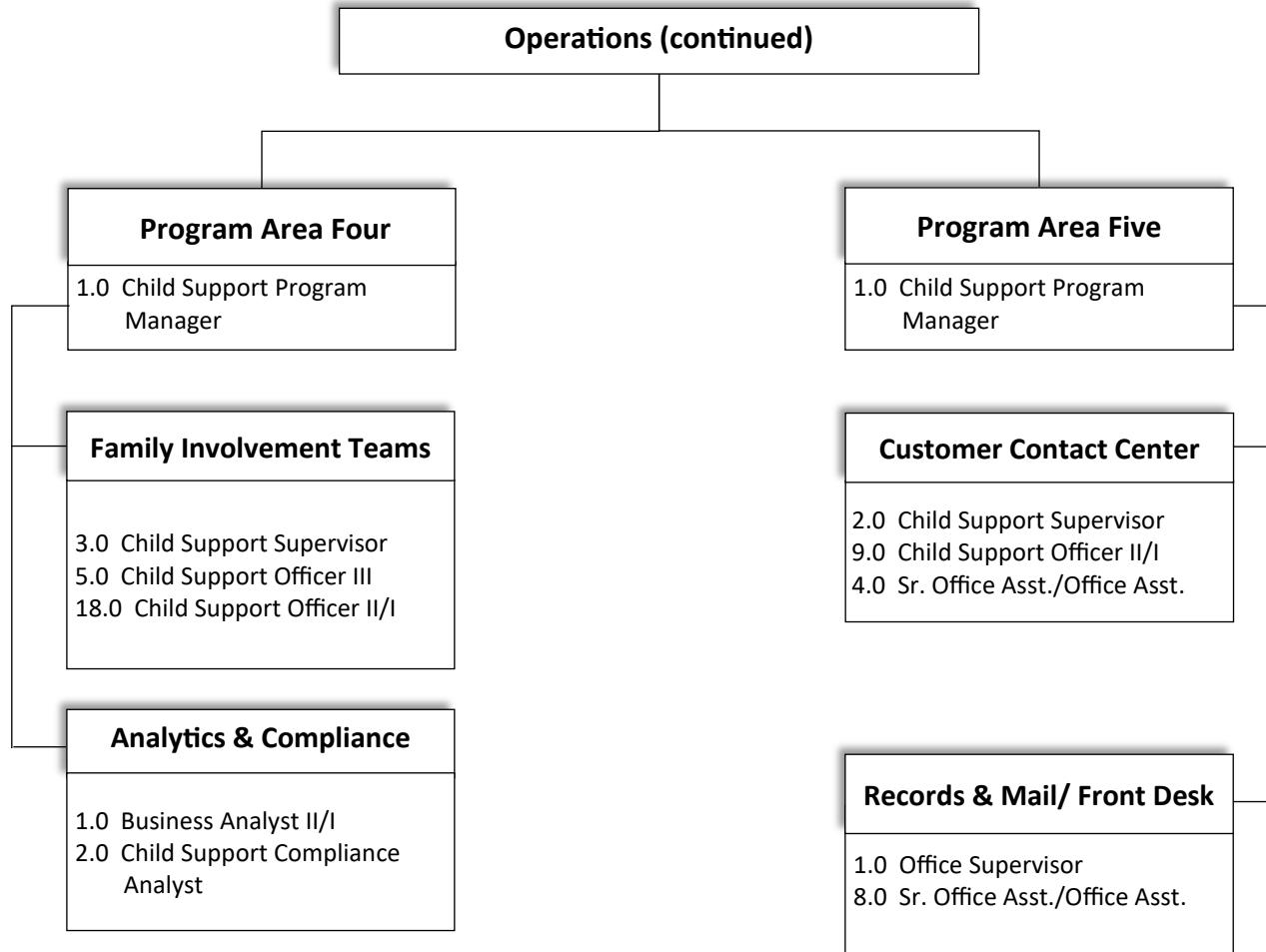


2024-2025 ORGANIZATIONAL CHART  
*Child Support Services*

Budget Unit #	Allocated Positions
2020300000	176



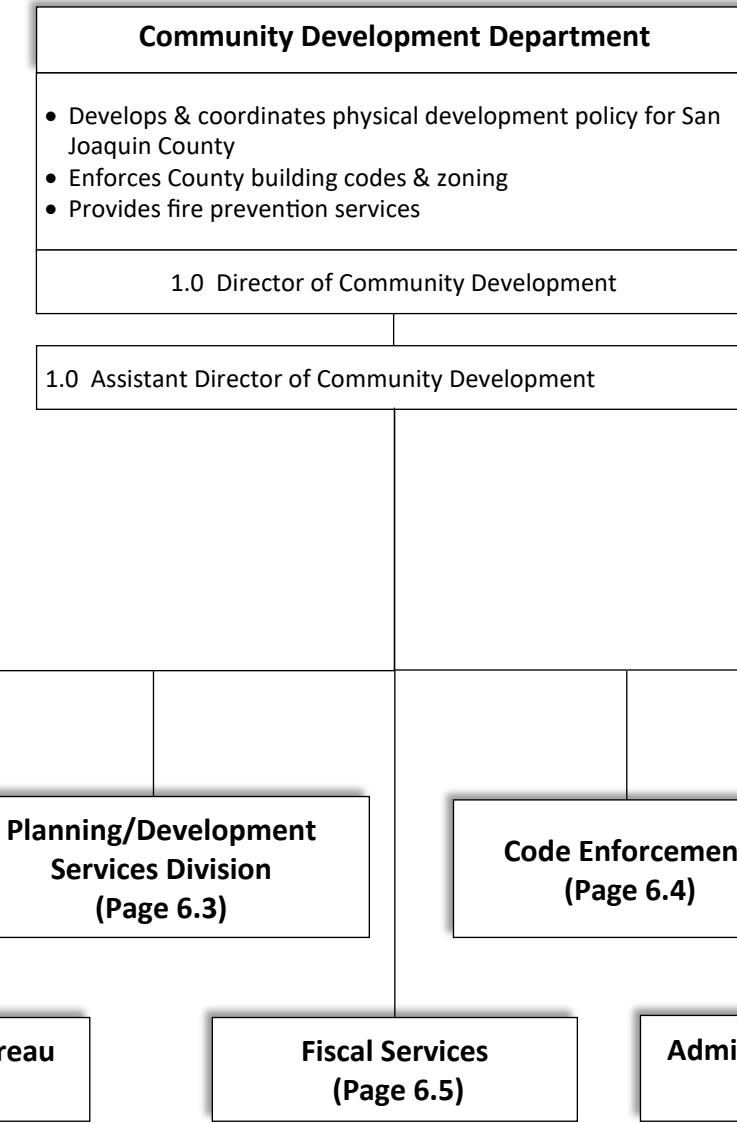


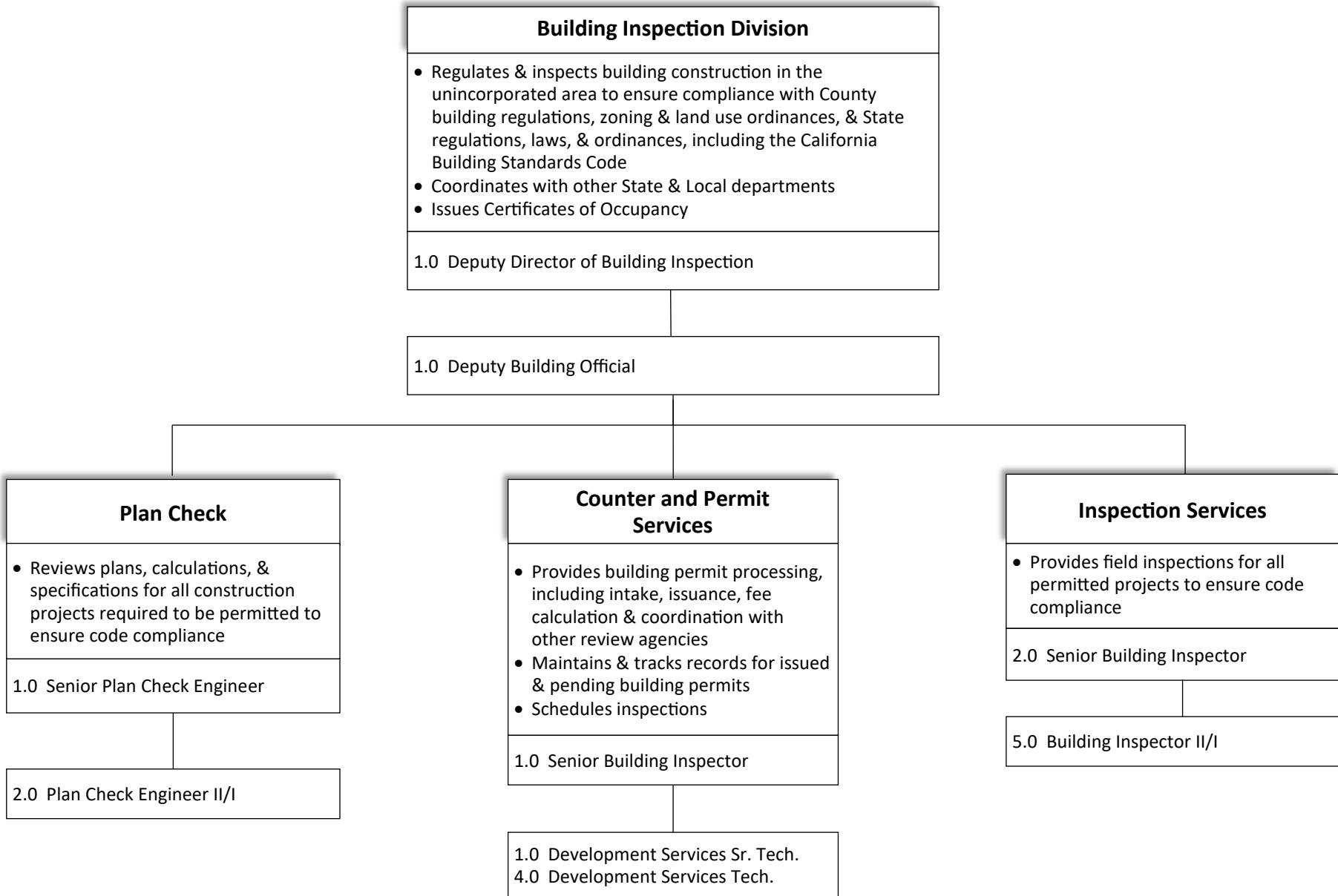


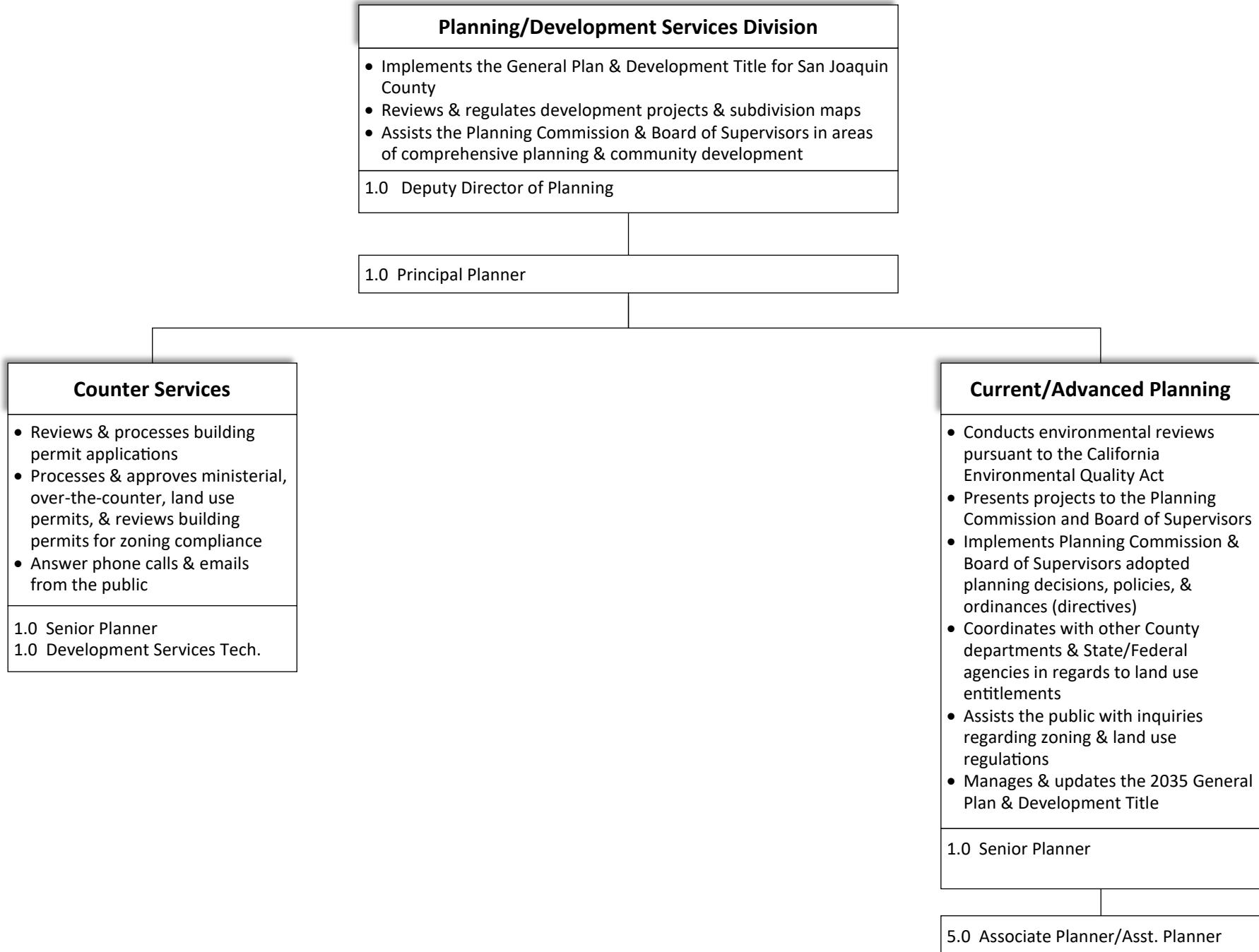


2024-2025 ORGANIZATIONAL CHART  
*Community Development*

Budget	Allocated
Unit #	Positions
2025600000	61







## Code Enforcement Division

- Investigates complaints to ensure compliance with County building regulations, zoning & land use ordinances
- Coordinates with local departments

1.0 Code Enforcement Division Chief

1.0 Code Enforcement Manager

## Enforcement

- Receive & investigate complaints
- Participate in triage & Community SAFE team
- Conduct follow-up inspections
- Assist property owners to bring their parcels into compliance
- Organize & run community clean up events
- Conduct public outreach through community engagement

2.0 Sr. Code Enforcement Officer

7.0 Code Enforcement Officer II/I

## Housing Enforcement

- Investigate substandard housing & dangerous buildings
- Investigate landlord and tenant complaints
- Conduct fire damage investigations

1.0 Building Inspector II/I

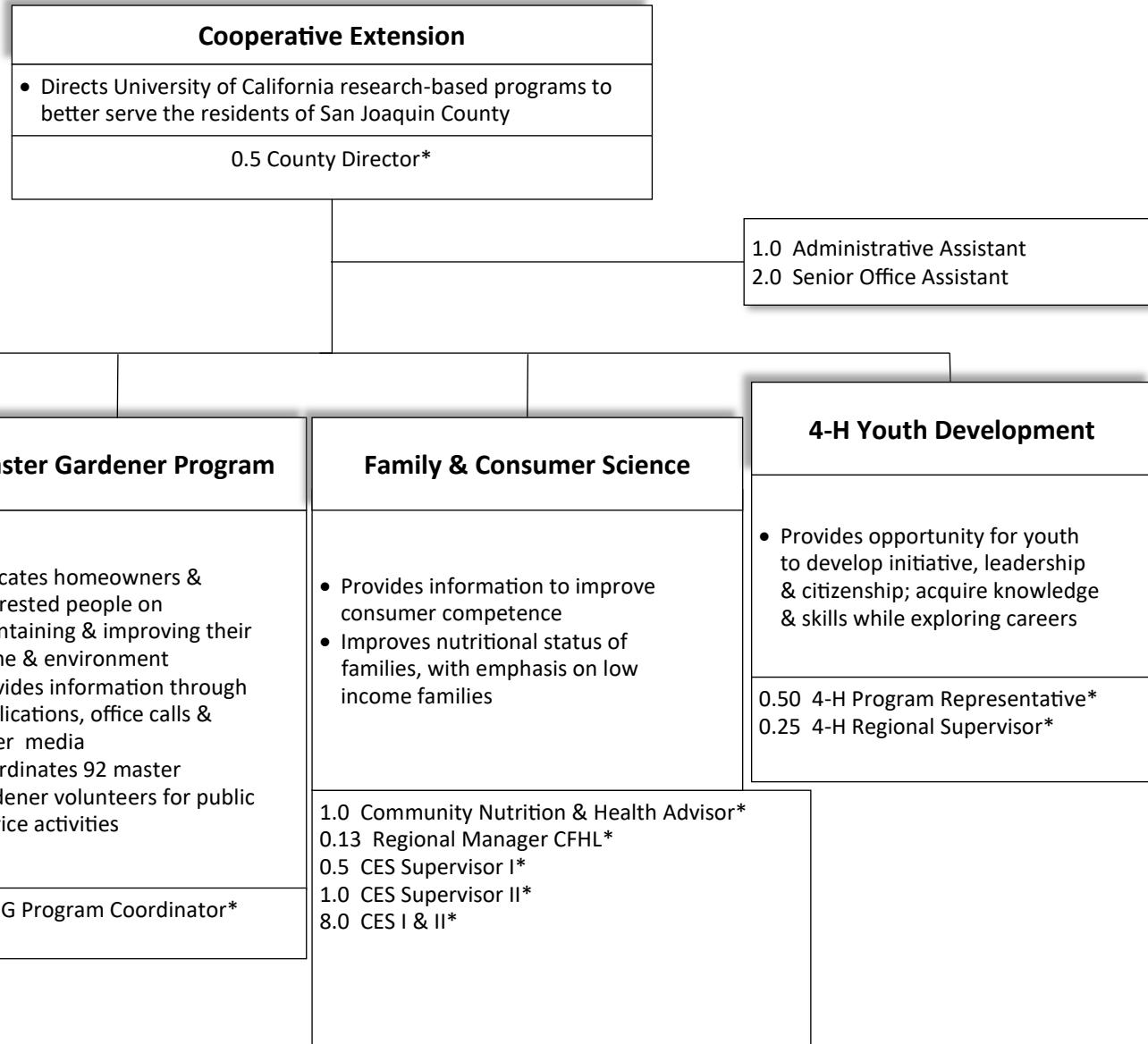
Geographic Information Systems (GIS)	Fiscal	Fire Prevention Bureau	Administrative Support Services
<ul style="list-style-type: none"> <li>Develop &amp; maintain geospatial information to support diverse County operational needs</li> <li>Address assignment &amp; street name approval, E-911 compliance for emergency response</li> <li>Application development - parcel information, mailing labels, apportioning, etc.</li> <li>Demographic analysis - redistricting, trustee/attendance areas, ambulance compliance, etc.</li> <li>Imagery acquisition, processing &amp; analysis</li> </ul>	<ul style="list-style-type: none"> <li>Oversee grant application and implementation process</li> <li>Prepare, monitor, and administer department budget</li> <li>Monitor department's contract activities</li> <li>Oversee day to day financial operations and general business activities</li> <li>Performs general systems, procedures, workload, workflow studies</li> </ul>	<ul style="list-style-type: none"> <li>Fire Plan check &amp; inspections</li> <li>Operational Fire Permits</li> <li>Weed abatement</li> <li>Provide Fire Prevention service in the unincorporated areas to ensure compliance with County Fire regulations, State Fire regulations, laws, &amp; ordinances</li> </ul>	<ul style="list-style-type: none"> <li>Provides administrative support to all divisions</li> <li>Manages day-to-day operations</li> <li>Maintains &amp; tracks records for issued &amp; pending building permits</li> <li>Answer phone calls &amp; emails from the public</li> <li>Provides information to the public about zoning &amp; land use</li> </ul>
1.0 GIS Program Manager	1.0 Management Analyst III	1.0 Deputy Fire Warden	1.0 Administrative Assistant II 1.0 Administrative Assistant I
1.0 Principal GIS Analyst 1.0 Sr. GIS Analyst/Associate GIS Analyst 1.0 GIS Specialist II/I	1.0 Management Analyst II/I 2.0 Accounting Technician I	1.0 Fire Prevention Inspector	5.0 Sr. Office Asst./Office Asst. 2.0 Office Assistant Specialist



SAN JOAQUIN  
—COUNTY—

2024-2025 ORGANIZATIONAL CHART  
*Cooperative Extension*

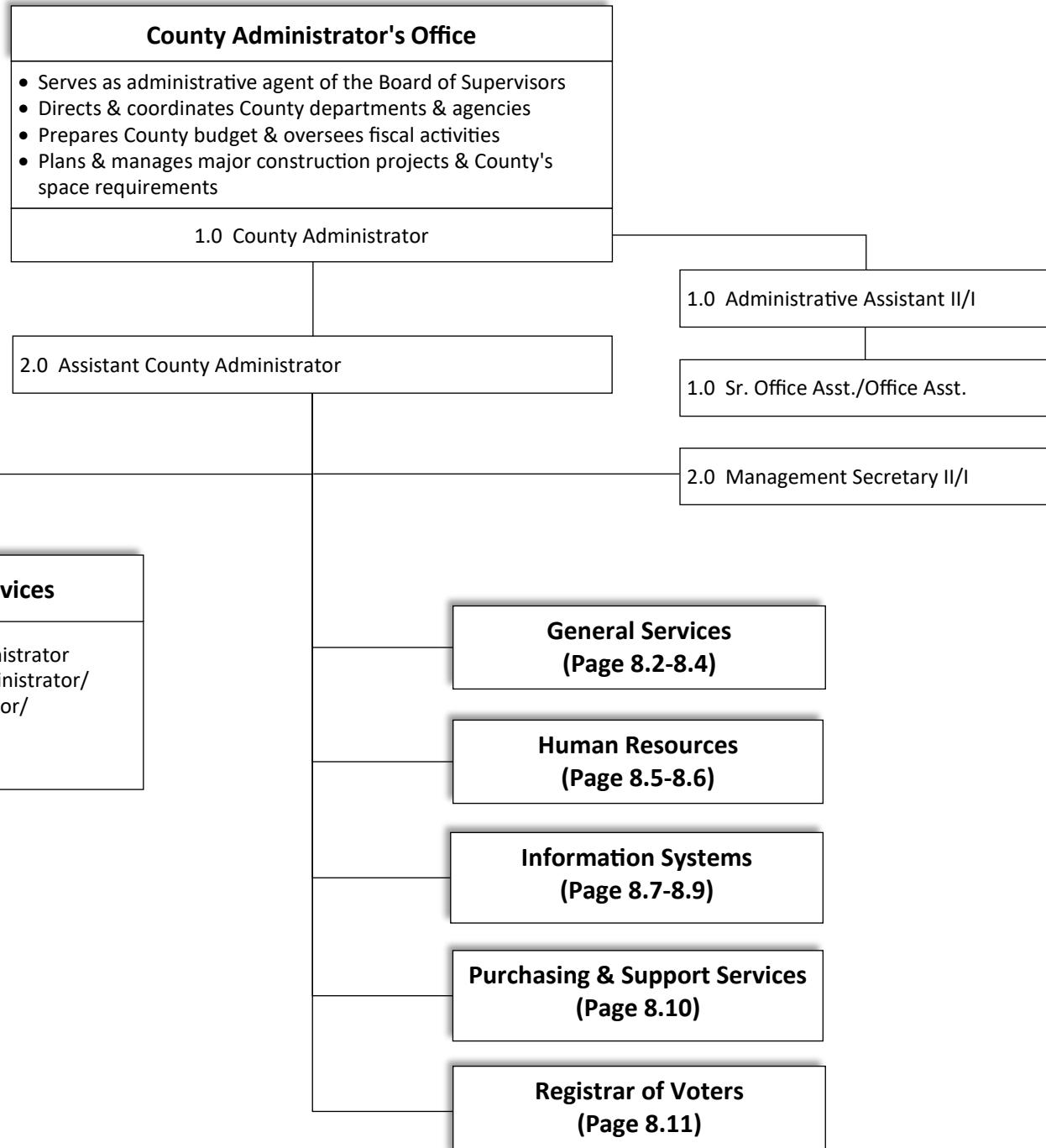
Budget Unit #	Allocated Positions
6061500000	4.0
<i>University of California Employees</i>	21.25 FTEs*



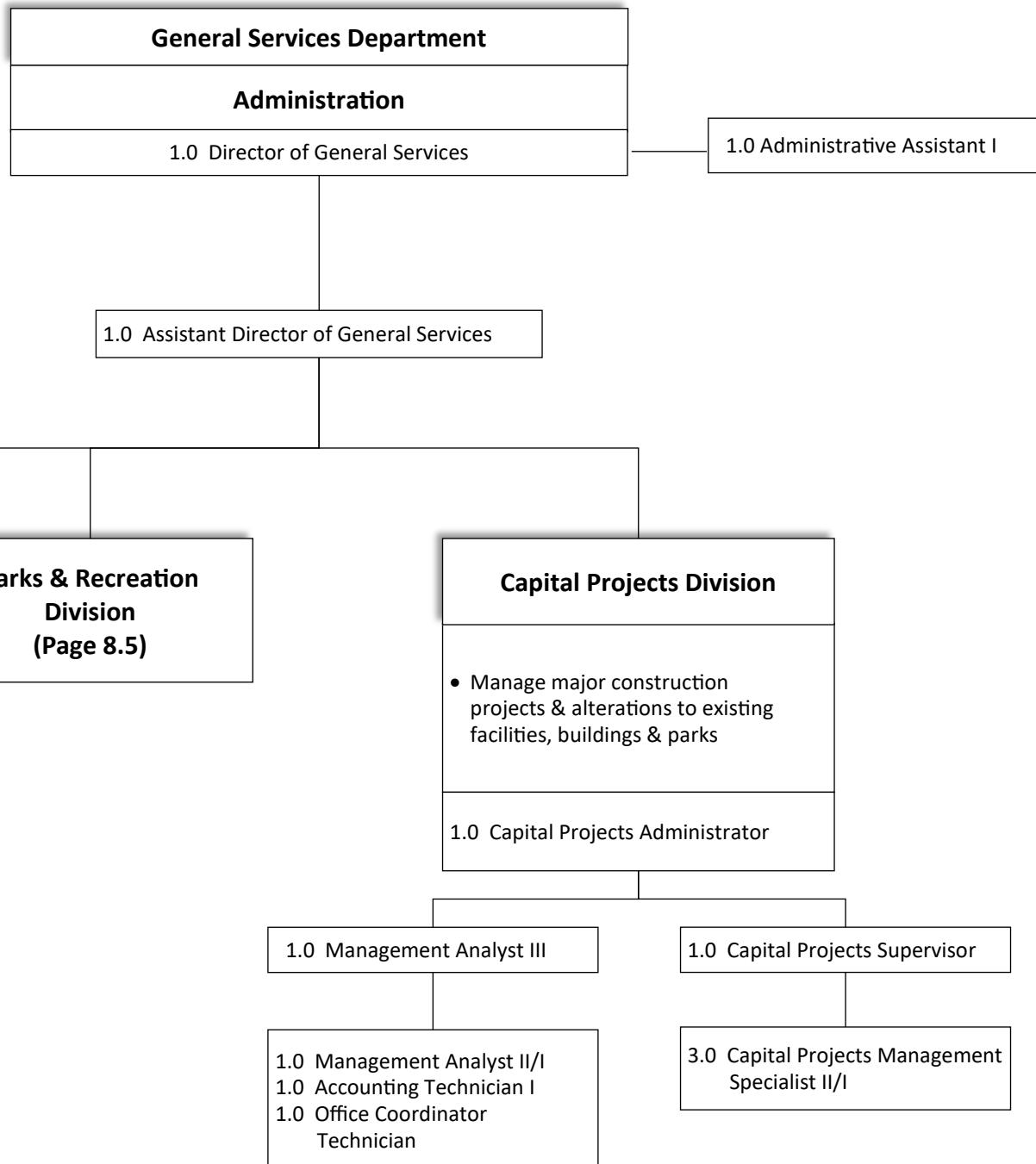


2024-2025 ORGANIZATIONAL CHART  
*County Administrator*

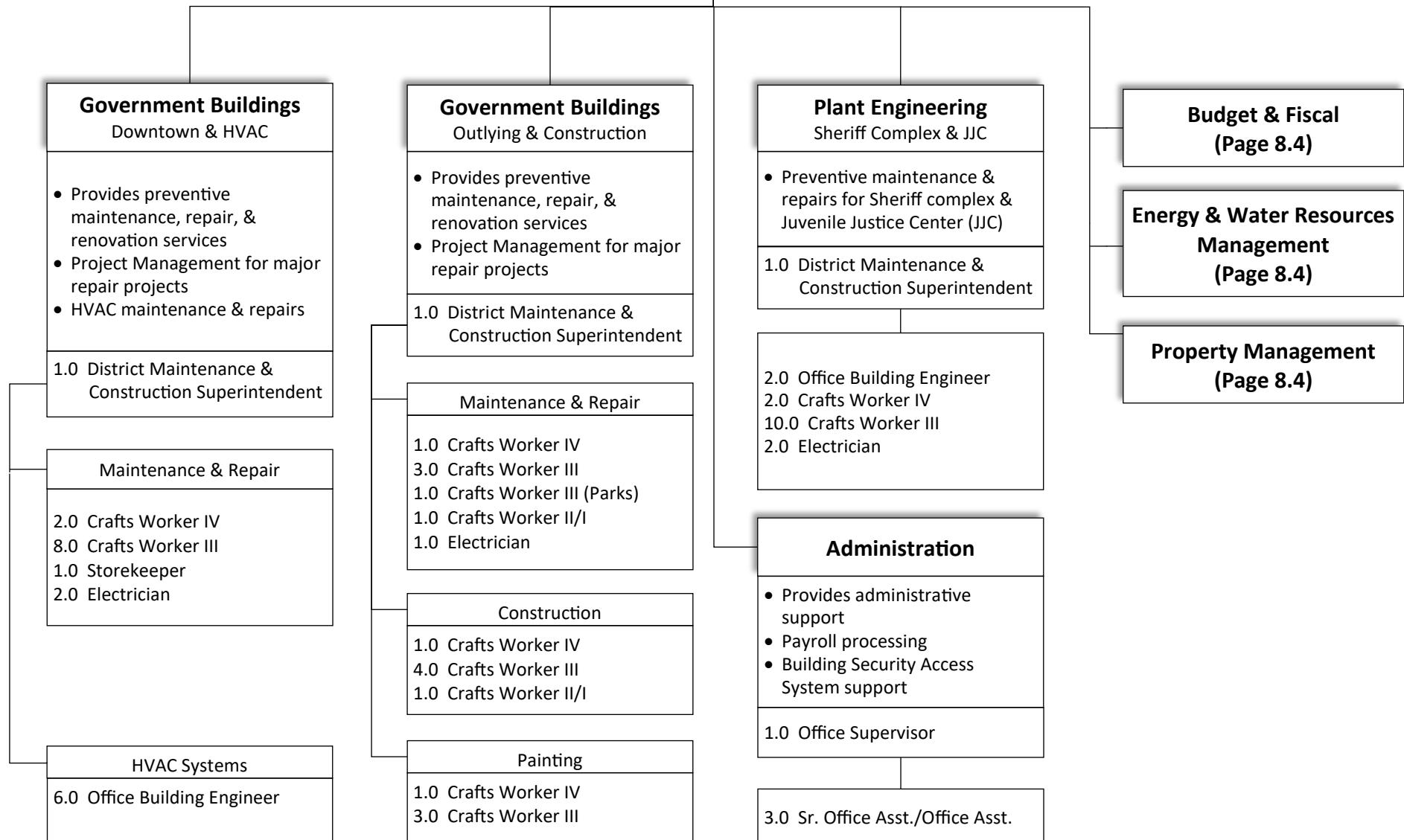
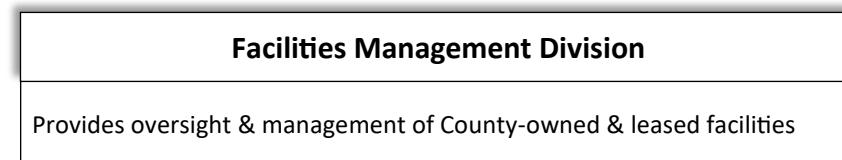
Budget Unit #	Allocated Positions
1010200000	16
1011200000	29
1012400000	61
1013000000	30
1014000000	3
1014200000	70
1014300000	9
7070300000	42
8240000000	105
8260000000	5
<b>Total</b>	<b>370</b>

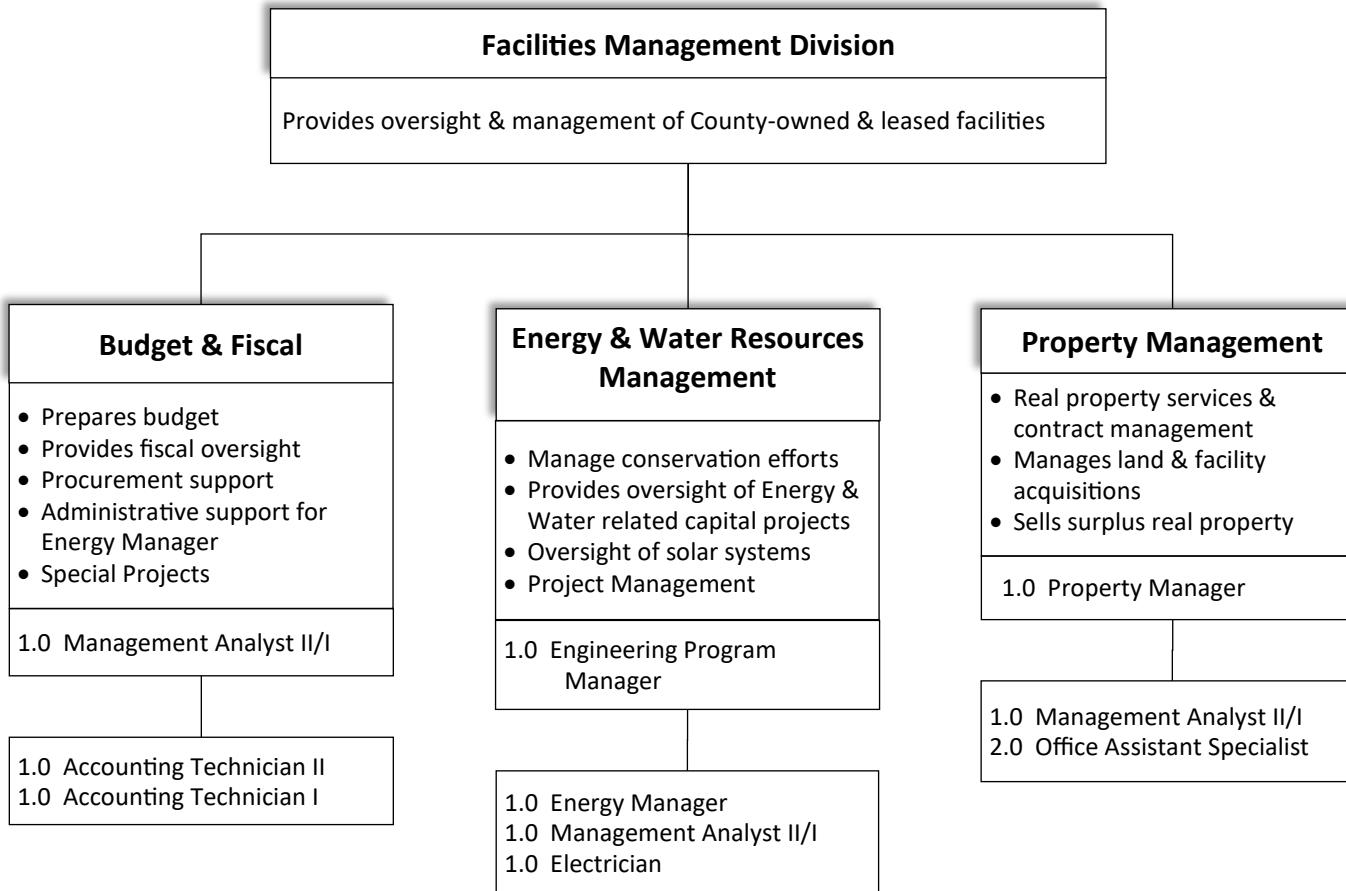


Budget Unit #	Allocated Positions
1014000000	3
1014200000	70
1014300000	13
7070300000	42
<b>Total</b>	<b>124</b>

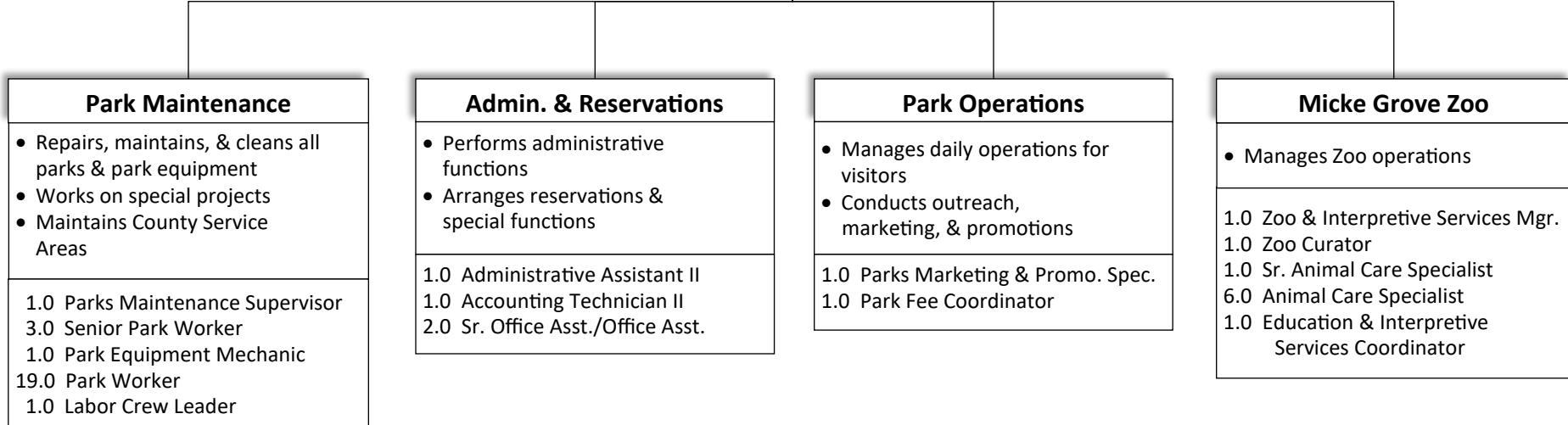
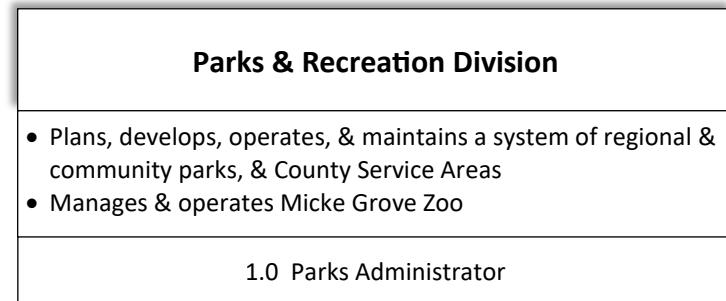


Budget Unit #	Allocated Positions
1014200000	70

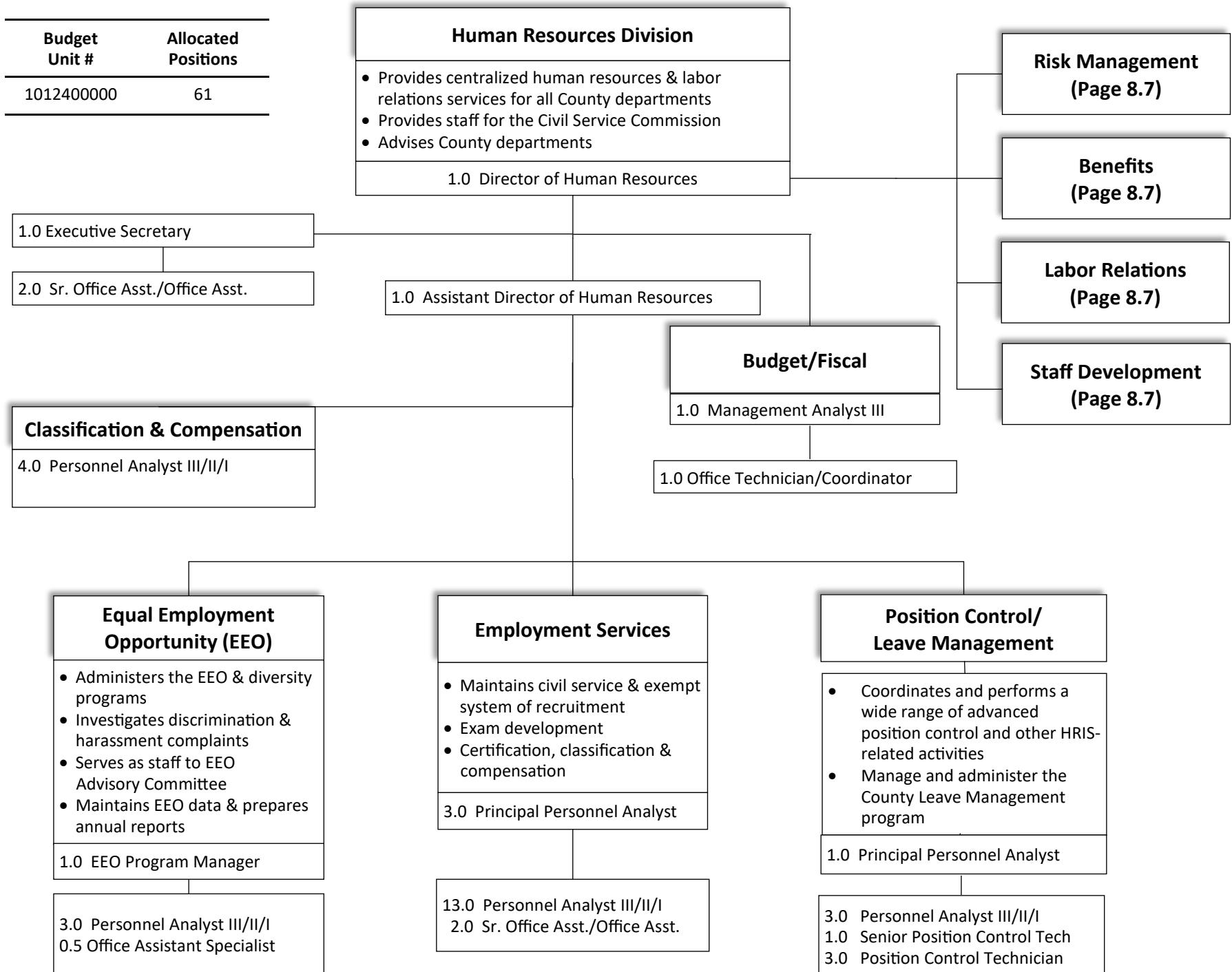


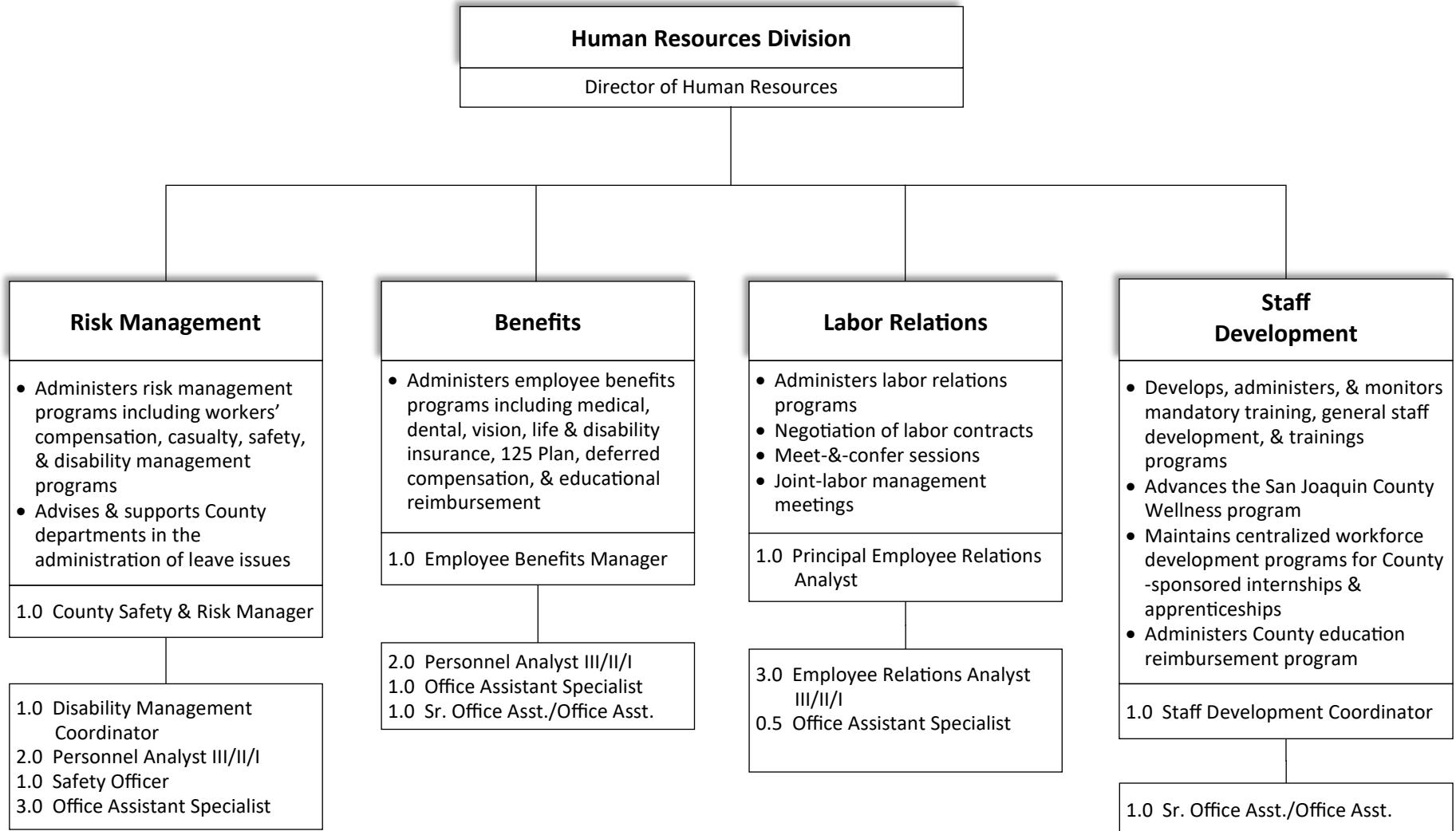


Budget Unit #	Allocated Positions
7070300000	42

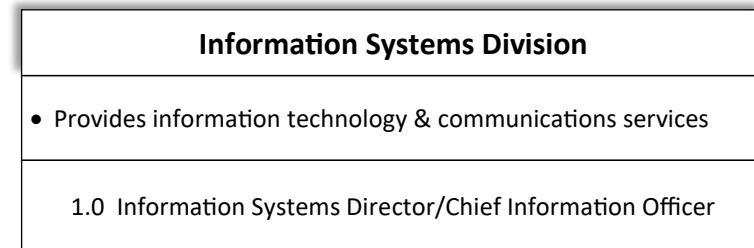


Budget Unit #	Allocated Positions
1012400000	61





Budget Unit #	Allocated Positions
8240000000	106
8260000000	5
Total	111



1.0 Chief Info. Security Officer  
 1.0 ISA V - Security Officer  
 2.0 IS Analyst IV/III/II/I

1.0 Management Analyst III  
 1.0 Business Analyst II  
 1.0 Administrative Assistant II/I/Jr.  
 1.0 Accounting Technician I  
 1.0 Senior Office Assistant

1.0 Information Systems Asst. Director

**SJ General Hospital I.T. Mgt.**

- Provides leadership & services for San Joaquin General Hospital

1.0 Information Systems Asst. Director

1.0 Information Systems Manager  
 4.0 IS Analyst IV/III/II/I  
 1.0 IS Specialist III

**Managed IT Services**

- Provides leadership & IT services
- AG, CDD, DA, DCSS, EHD, PROB, PW, ROV

1.0 Dept. Information Systems Manager  
 1.0 Information Systems Manager

2.0 IS Analyst V  
 8.0 IS Analyst IV/III/II/I  
 2.0 Dept IS Analyst II/I  
 1.0 IS Specialist III  
 2.0 IS Specialist II/I

**Assigned IT Staffing**

- Provides IT Staffing Services
- HSA, SO

17.0 IS Analyst IV/III/II/I  
 1.0 Dept IS Specialist II/I

**Project Management**

- Provides project management oversight

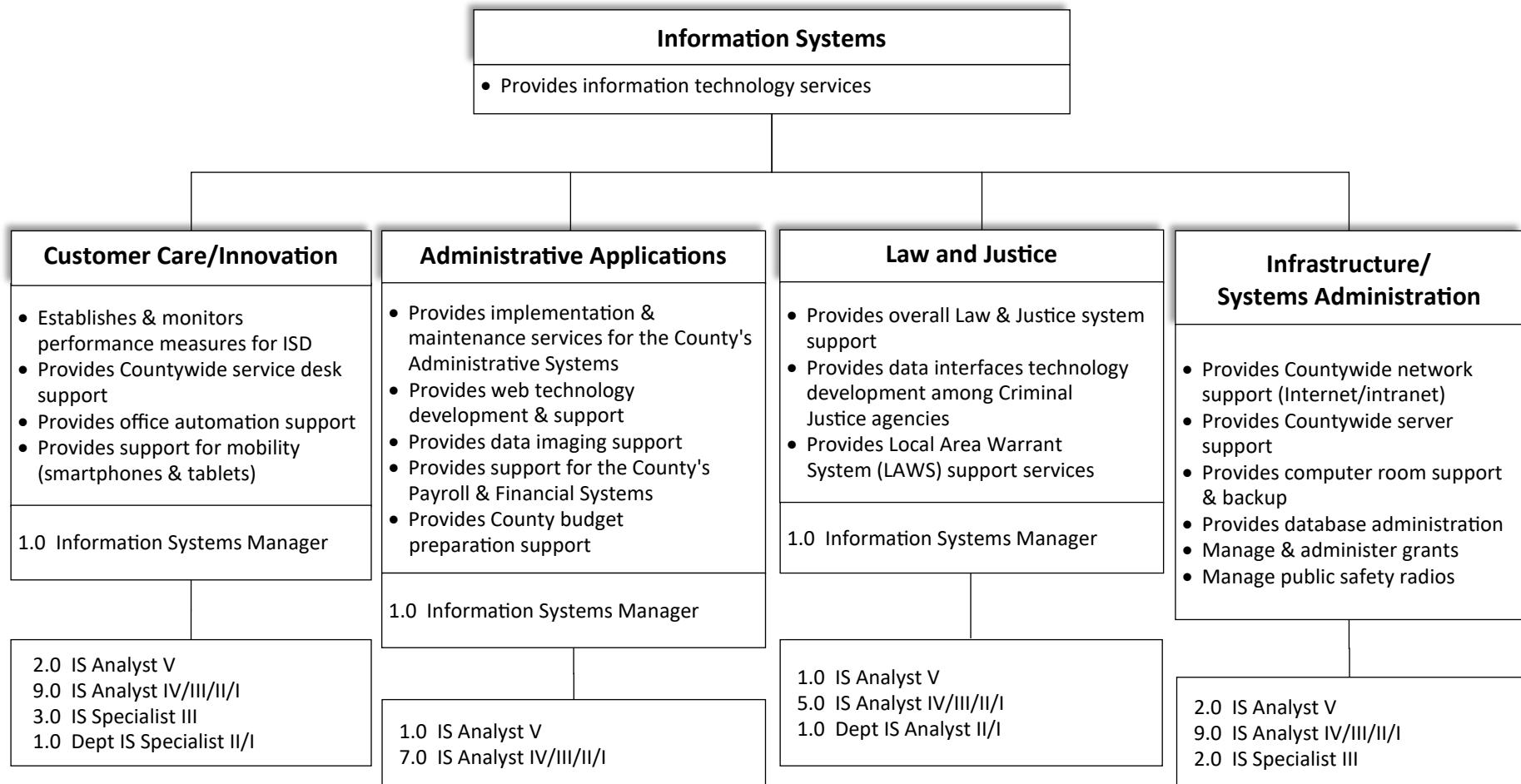
1.0 IS Analyst V  
 3.0 IS Analyst IV/III/II/I

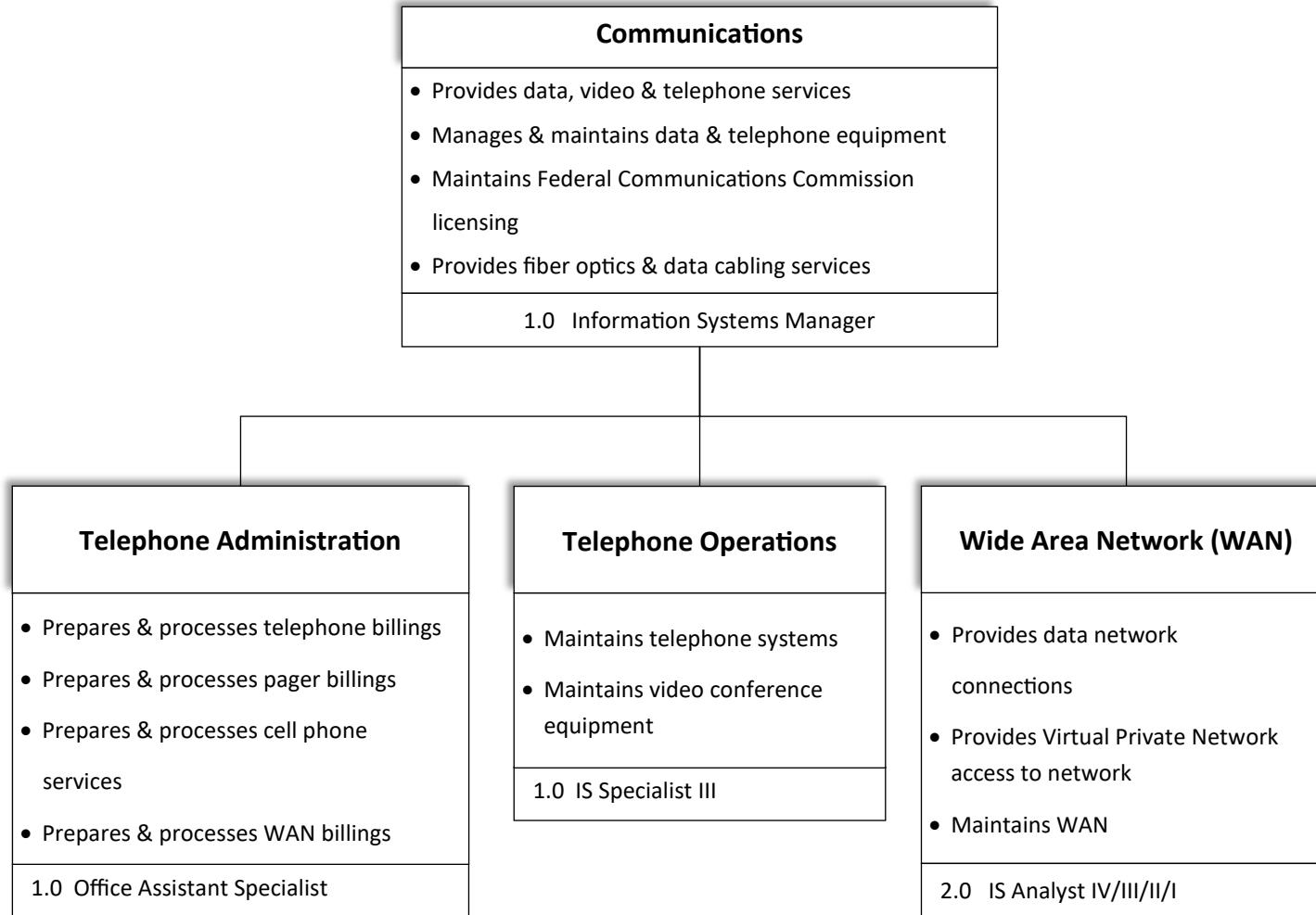
**Information Systems (Page 8.9)**

- Customer care
- Administrative applications
- Law & Justice
- Infrastructure/systems administration

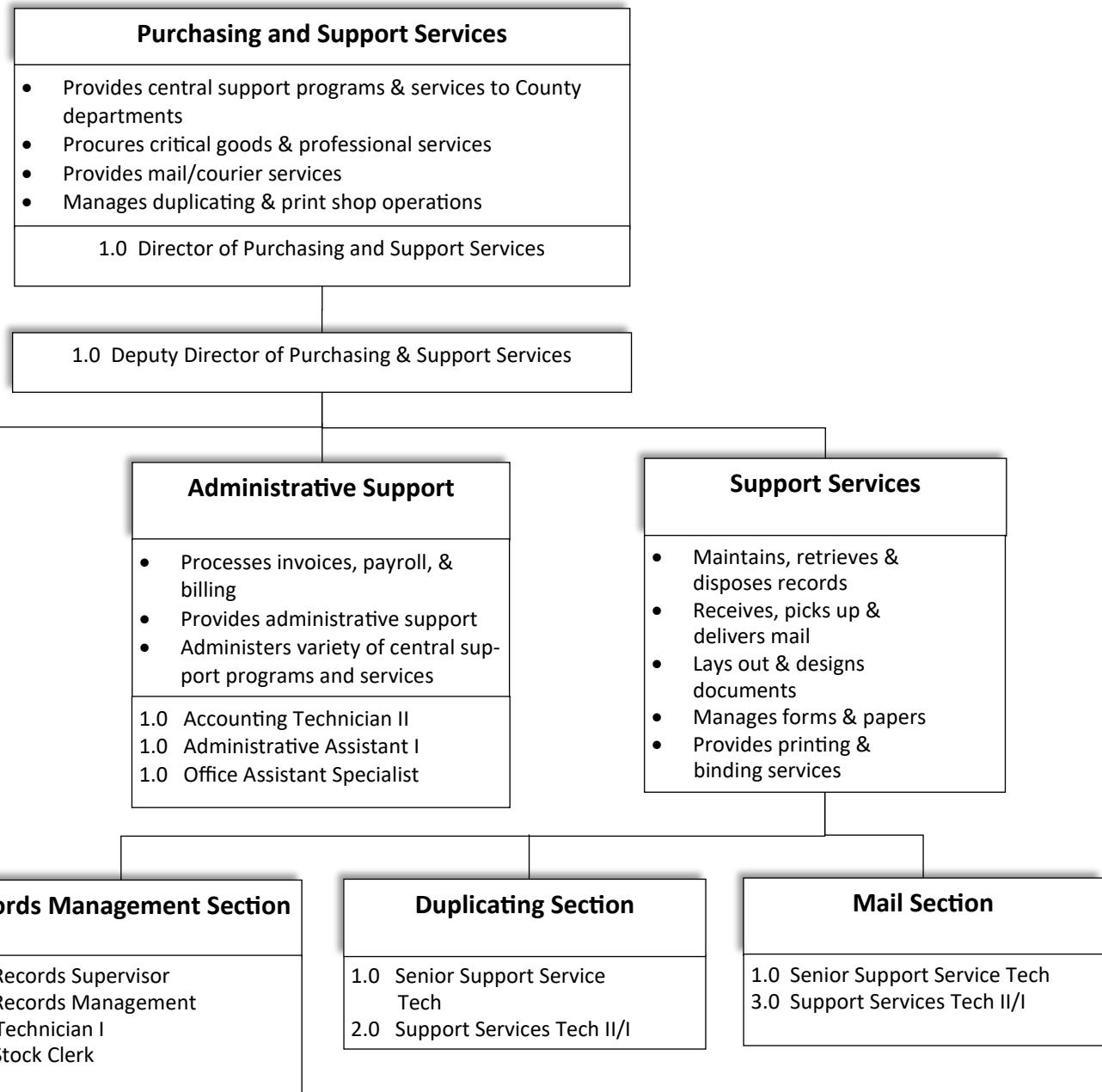
**Communications (Page 8.10)**

- Telephone Administration
- Telephone Operations
- Wide Area Network (WAN) Administration

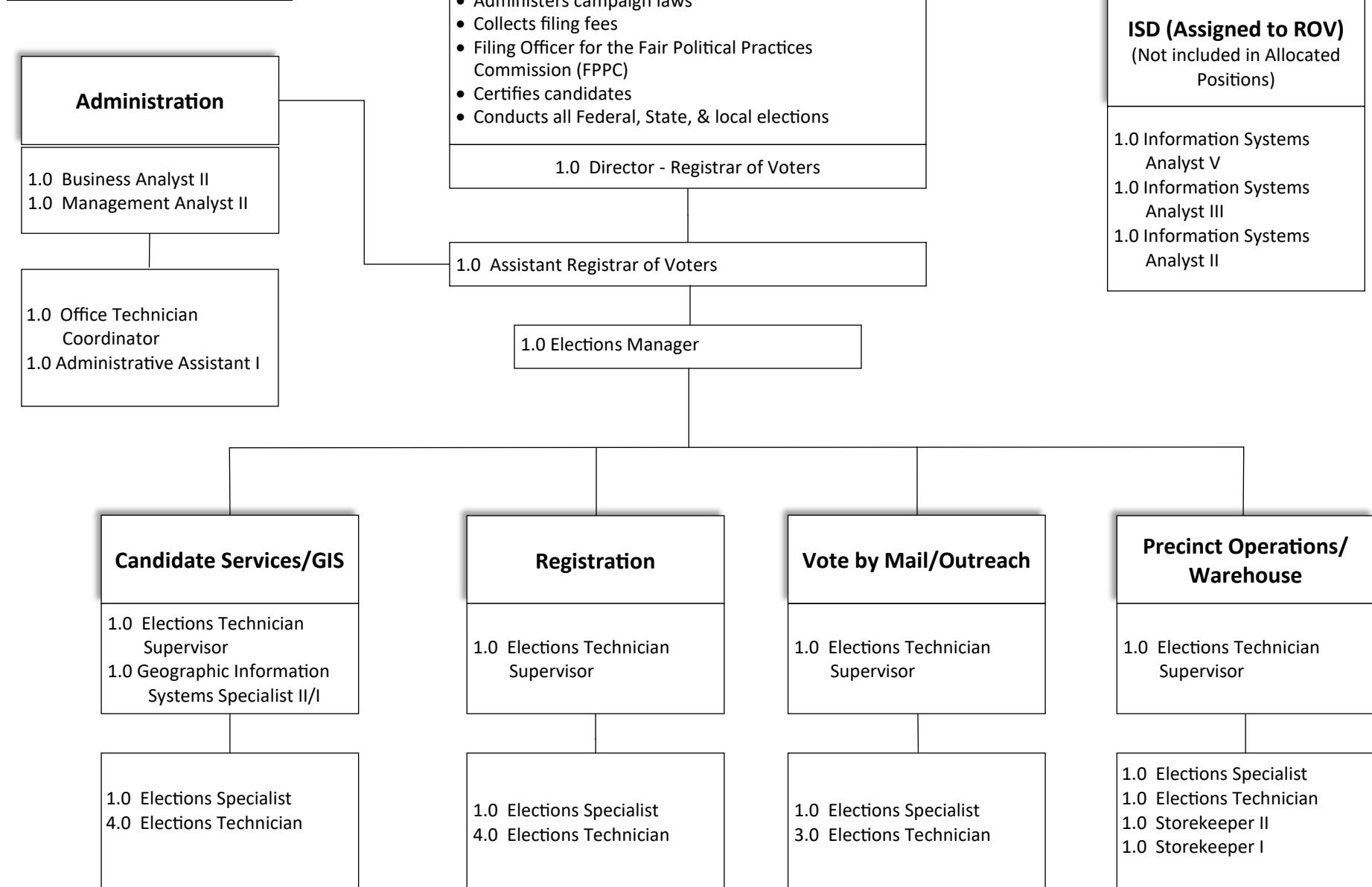




Budget Unit #	Allocated Positions
1011200000	29



Budget Unit #	Allocated Positions
1013000000	30

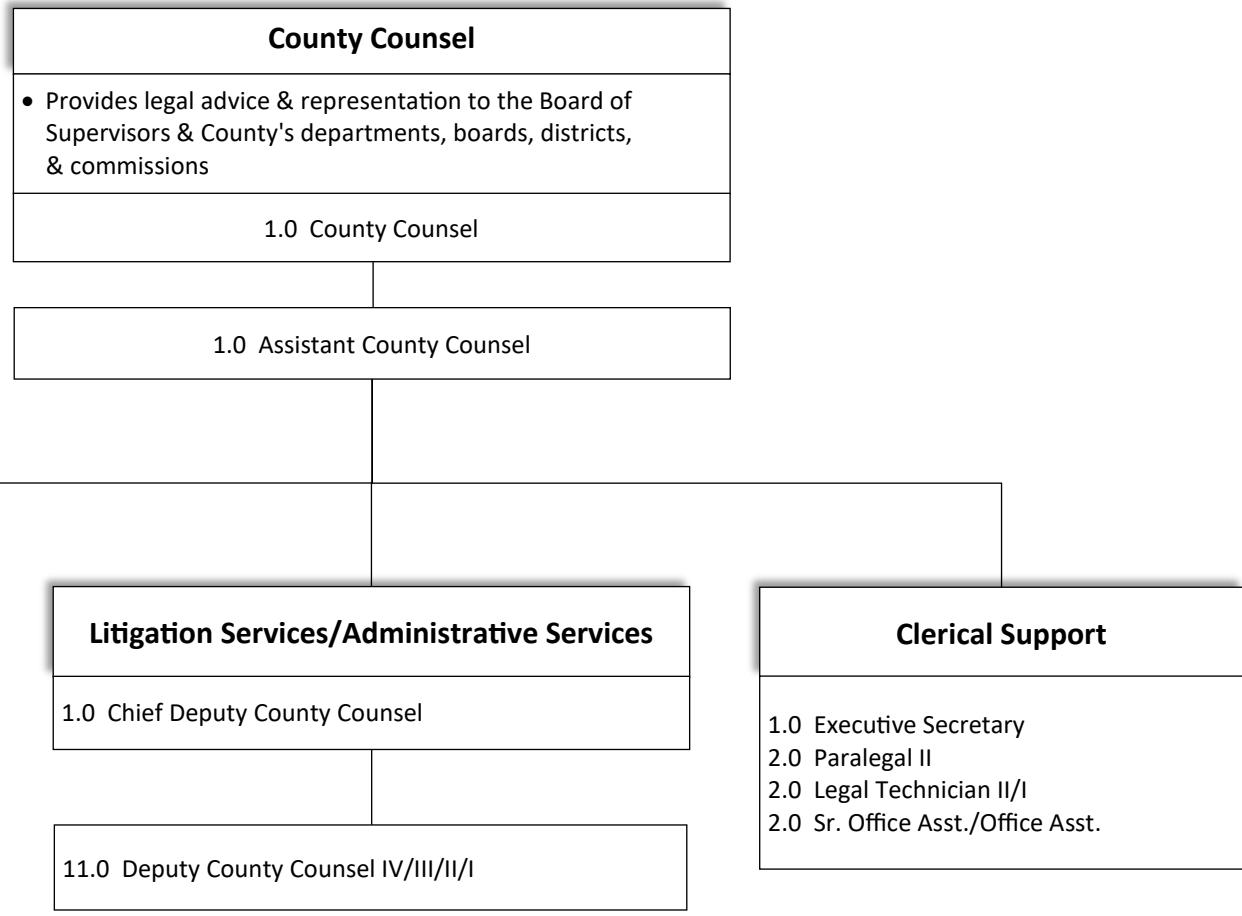




SAN JOAQUIN  
—COUNTY—

2024-2025 ORGANIZATIONAL CHART  
*County Counsel*

Budget Unit #	Allocated Positions
1011800000	21



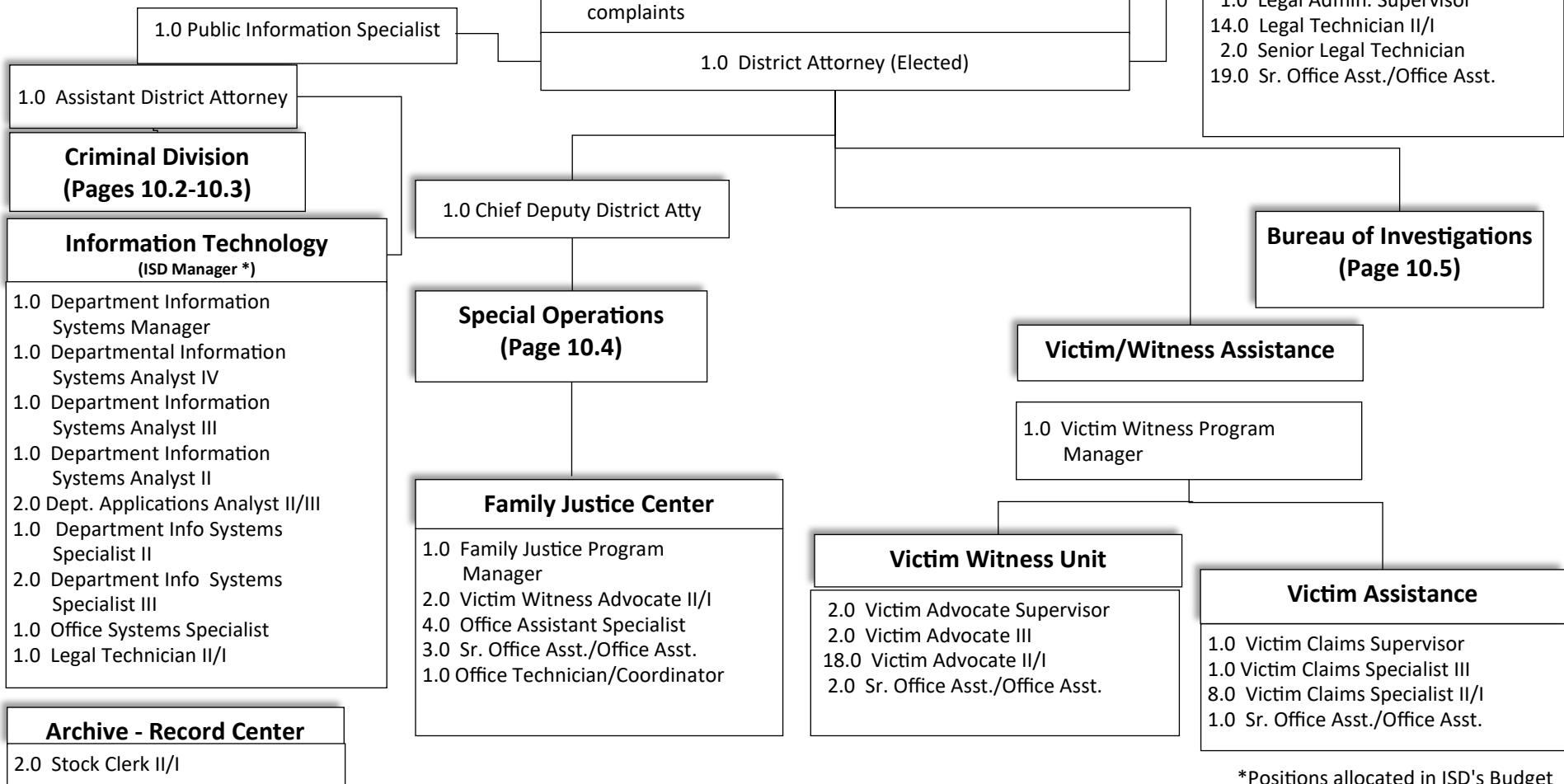
\* Positions are allocated in the Human Services Agency budget #5050101000



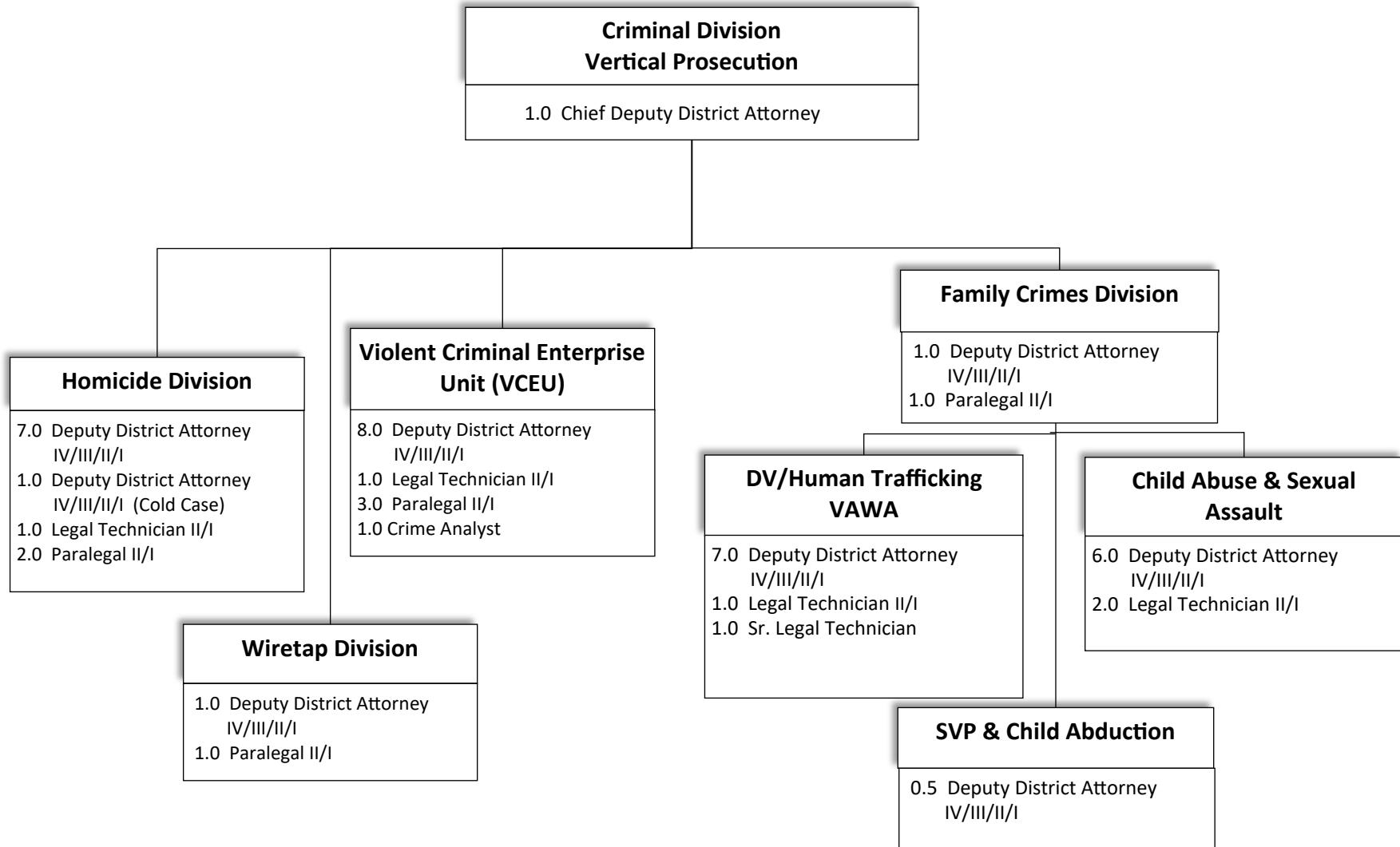
SAN JOAQUIN  
—COUNTY—

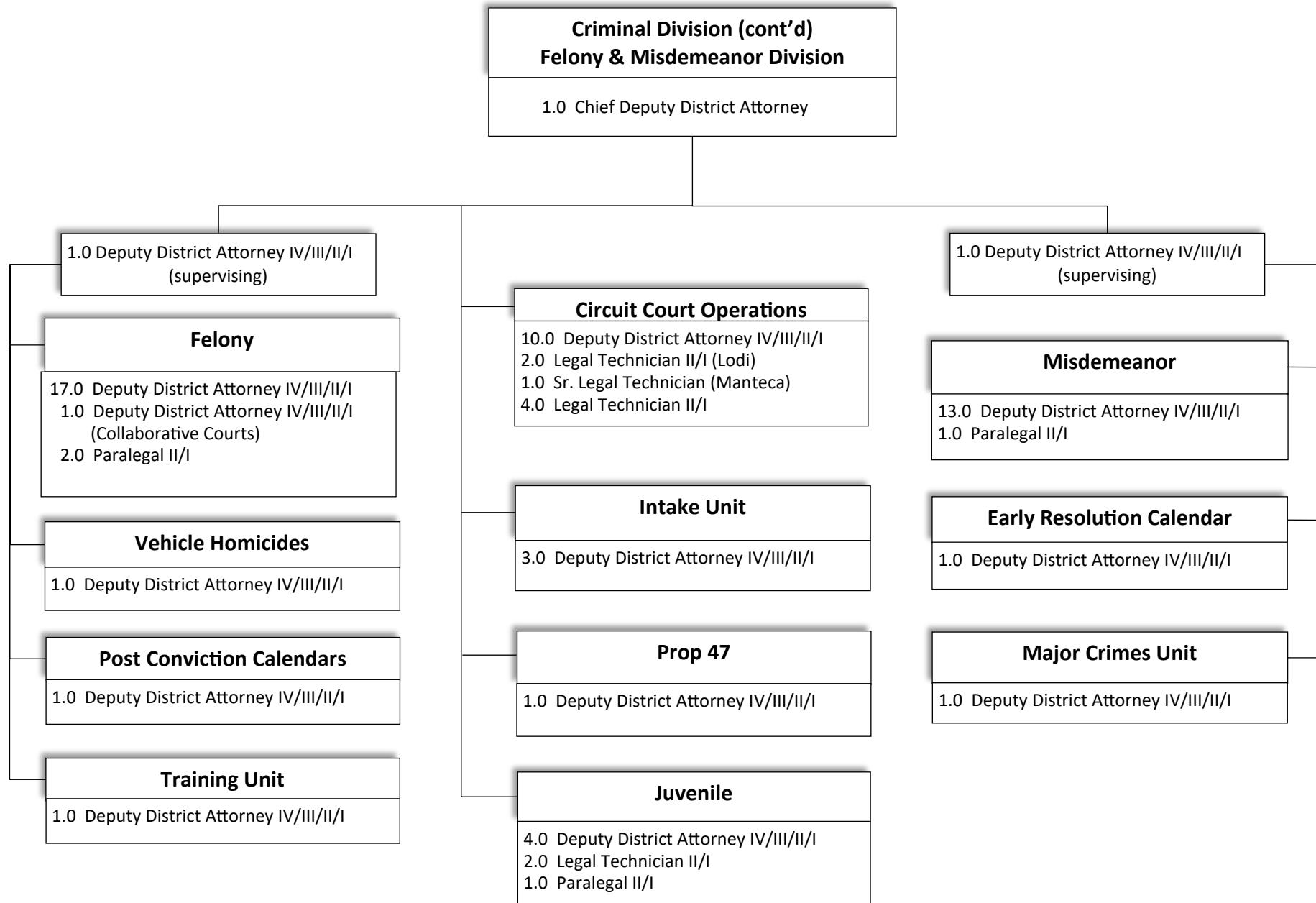
2024-2025 ORGANIZATIONAL CHART  
*District Attorney*

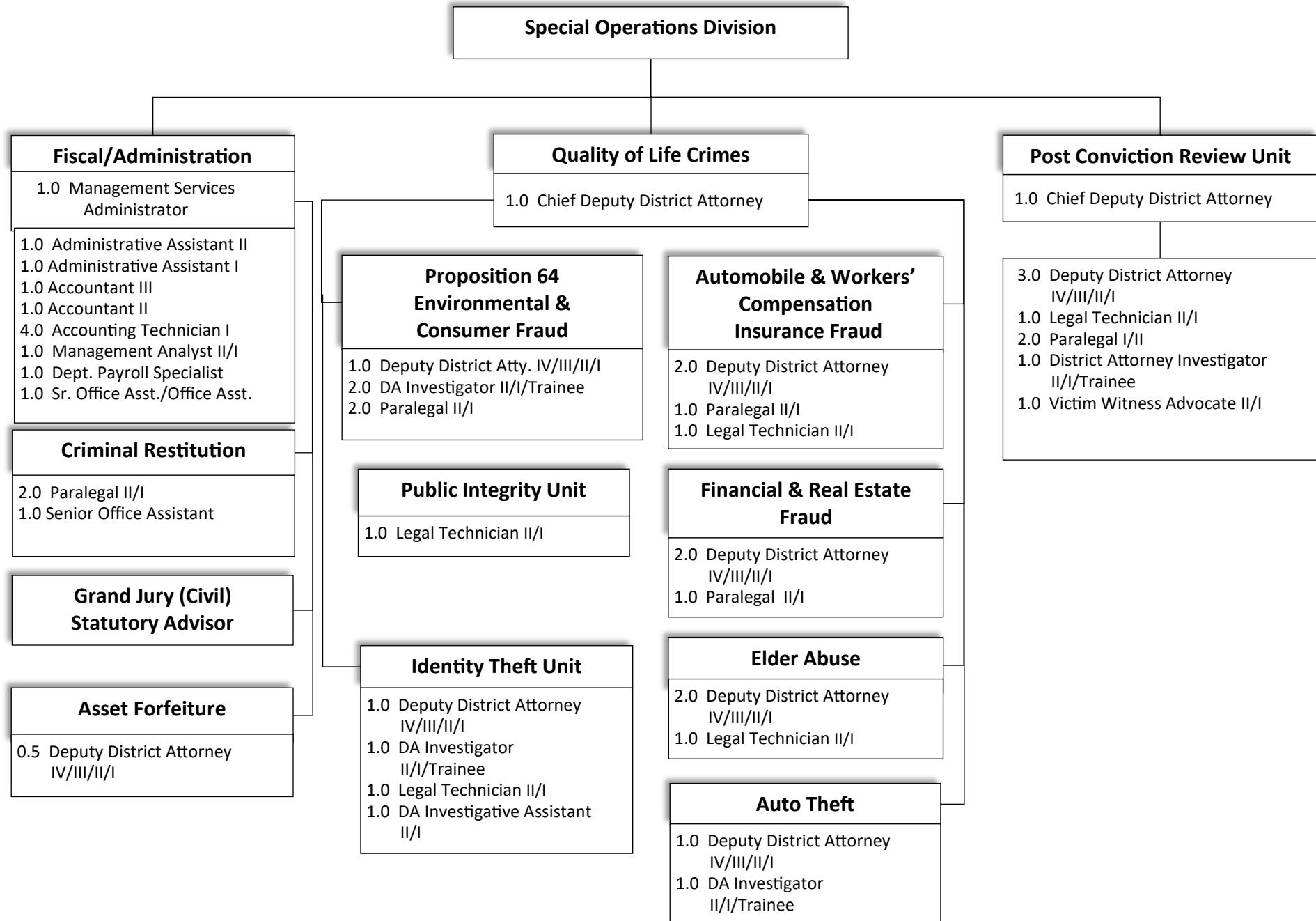
Budget Unit #	Allocated Positions
2020200000	289
2020204000	2
2020205000	10
2020206000	5
2020209000	3
2020217000	19
2020273000	19
2020278250	3
<b>Total</b>	<b>350</b>

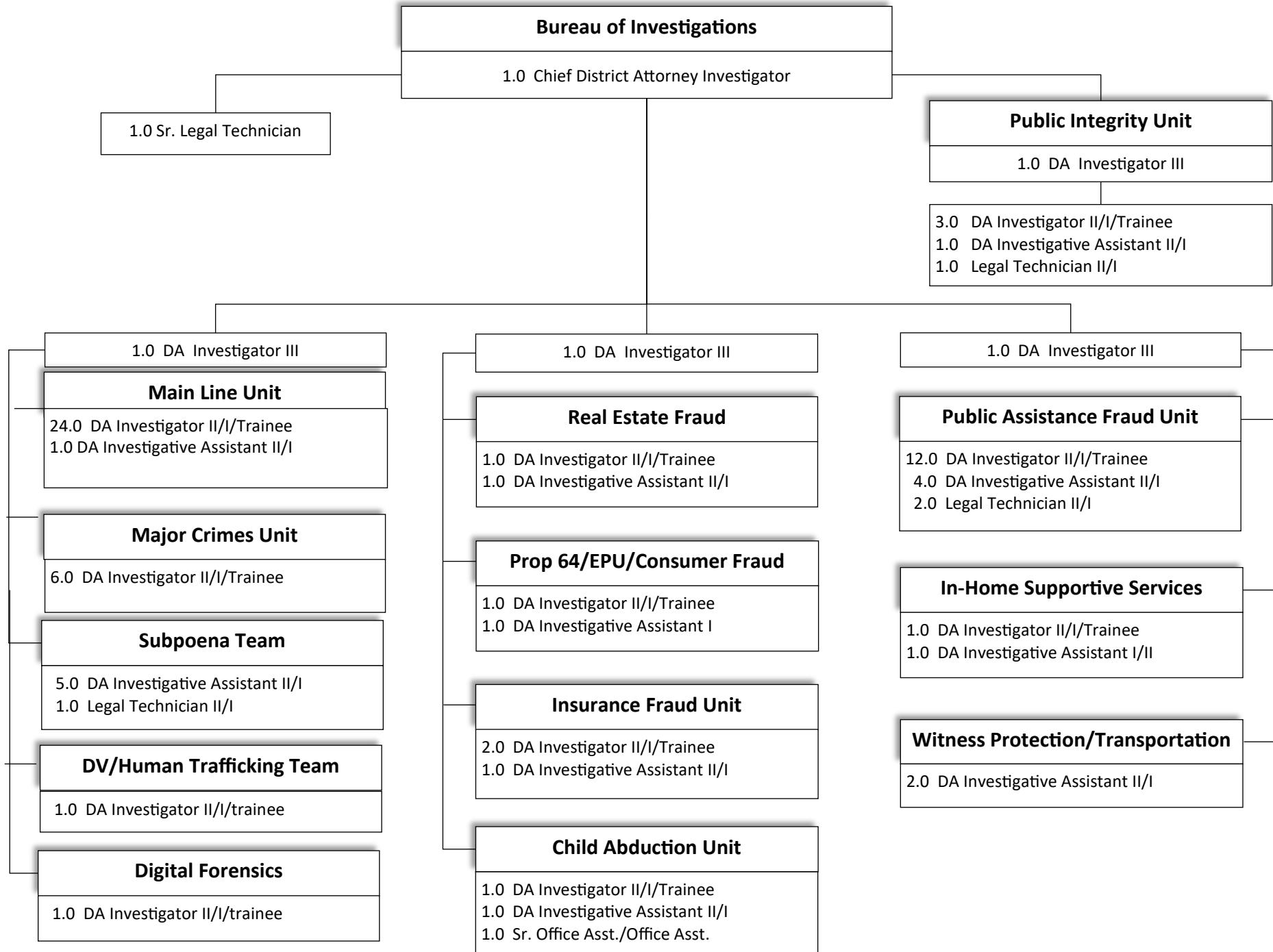


\*Positions allocated in ISD's Budget





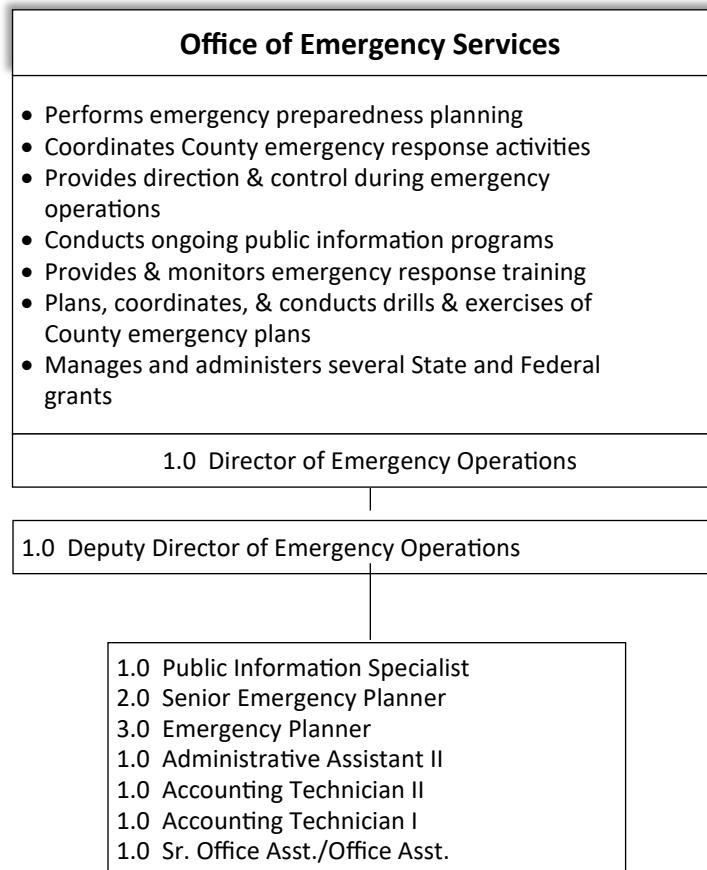






2024-2025 ORGANIZATIONAL CHART  
*Office of Emergency Services*

Budget Unit #	Allocated Positions
2026000000	12.0
<b>Total</b>	<b>12.0</b>





2024-2025 ORGANIZATIONAL CHART  
*Employment & Economic Development*

Budget	Allocated
Unit #	Positions
5055103000	89

## Employment & Economic Development Department

- Administers all programs & activities of the Workforce Innovation & Opportunity Act (WIOA), Economic Development Association, Revolving Loan Fund, employment & training components of Cal-WORKs, AB 109, and other grants
- Serves as the administrative arm of the Workforce Development Board

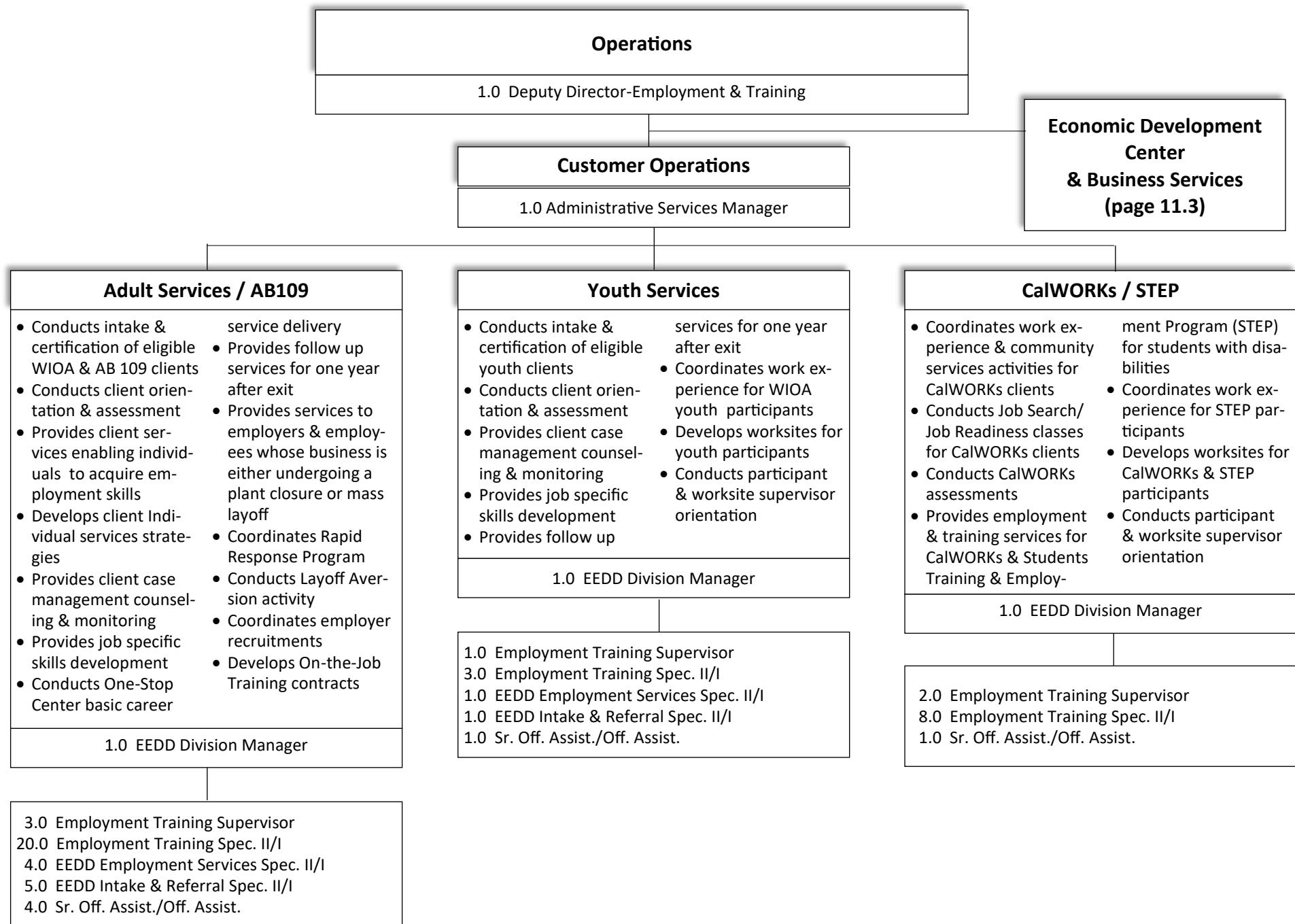
1.0 Director of Employment & Economic Development

## Executive Management Support

1.0 Executive Secretary  
1.0 Office Technician/Coordinator

**Operations**  
(Pages 11.2 - 11.3)

**Administration**  
(Page 11.4)

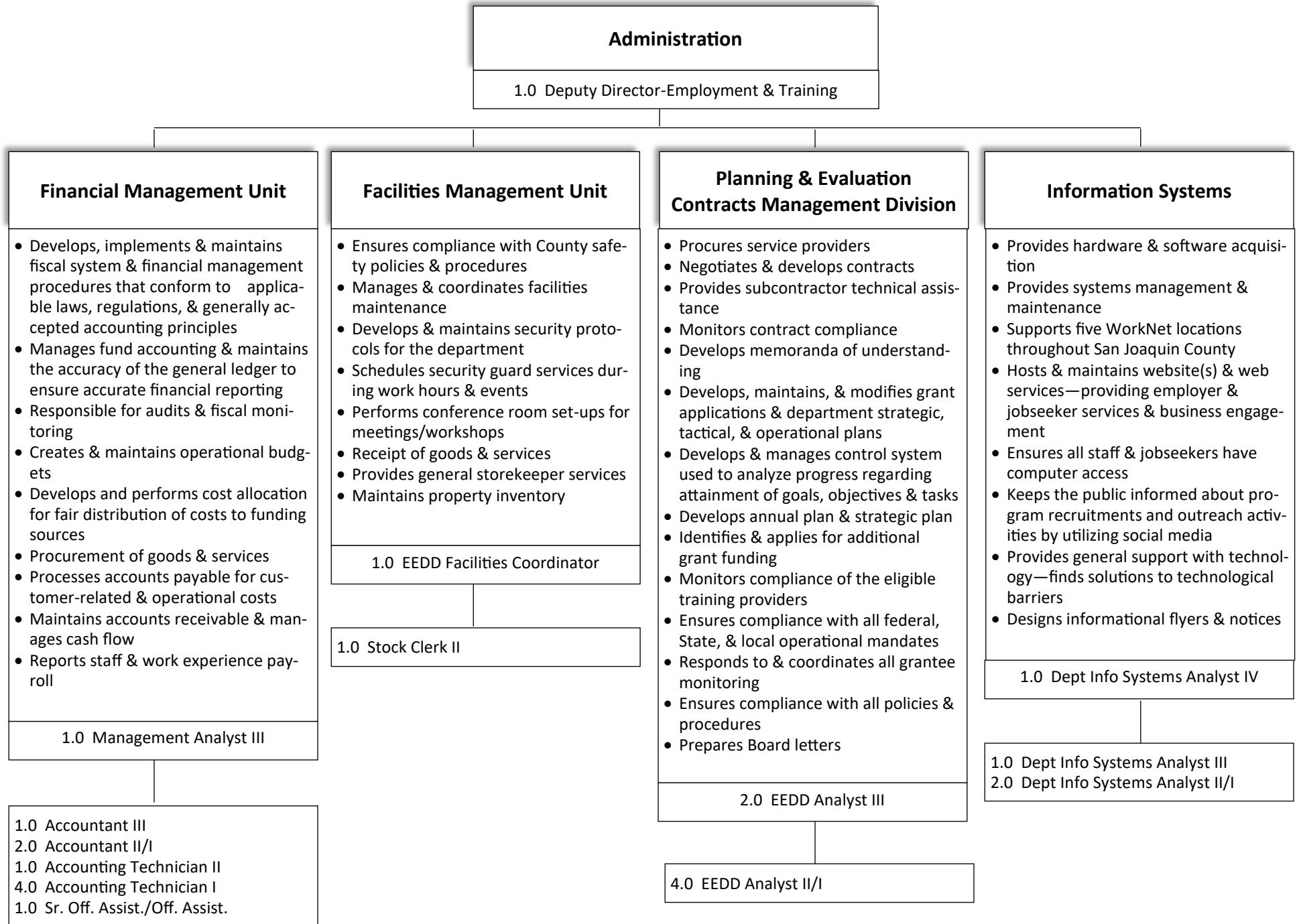


## Operations (continued)

### Economic Development Center & Business Services

- Promotes, encourages, & supports the expansion & retention of business in the County
- Coordinates with & supplements public/private sector economic development activities
- Conducts & coordinates economic development activities which lead to or result in creation of new jobs or retention of jobs for County residents
- Provides conventional, Small Business Administration or Revolving Loan Fund loan packaging services
- Designs & implements seminars
- Prepares Comprehensive Economic Development Strategy annual reports
- Develops & coordinates job creation strategy
- Develops employment opportunities with employer community

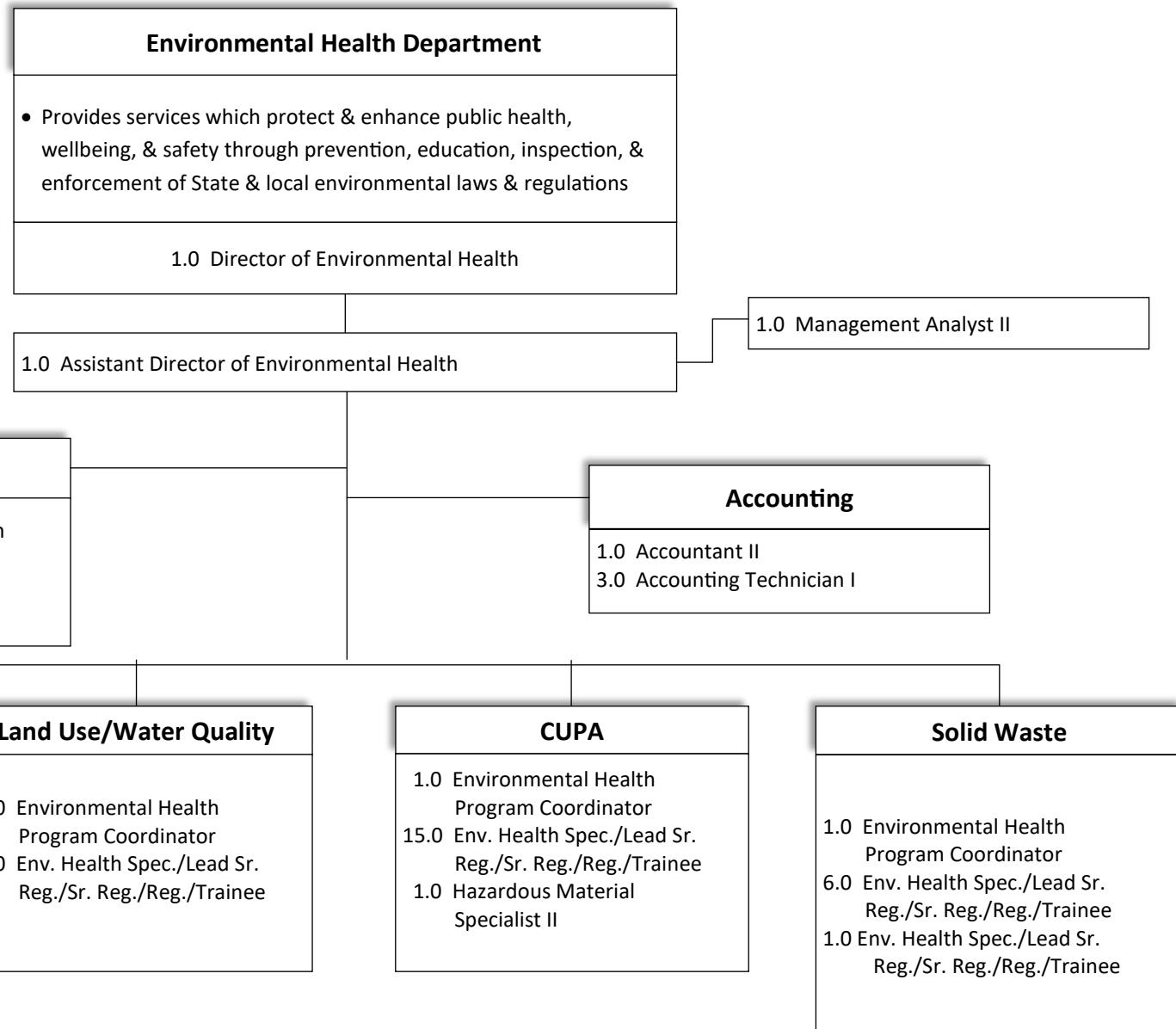
1.0 EEDD Analyst II/I  
2.0 Business Retention & Expansion Specialist  
1.0 Office Secretary





2024-2025 ORGANIZATIONAL CHART  
*Environmental Health*

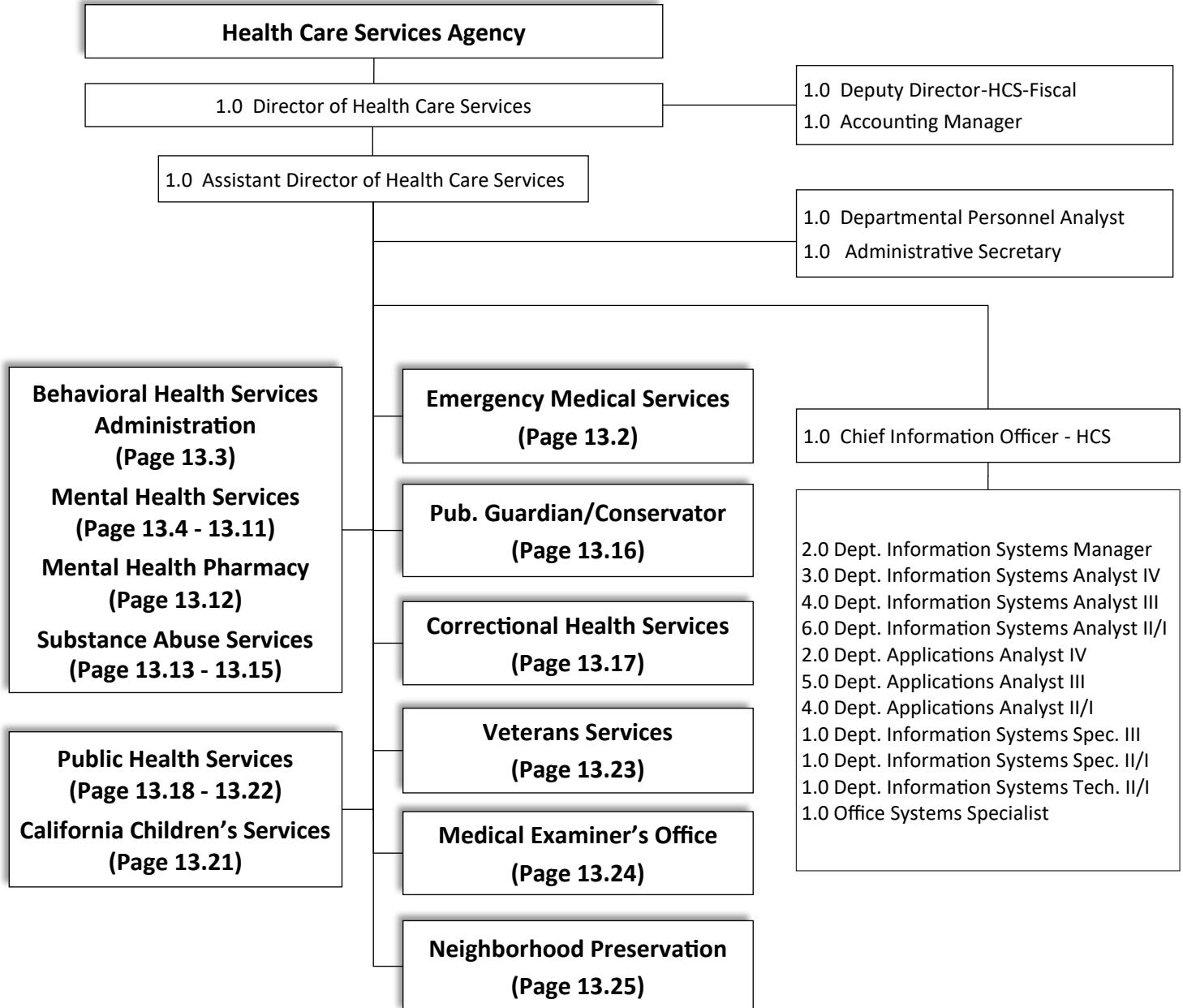
Budget Unit #	Allocated Positions
4042000000	59



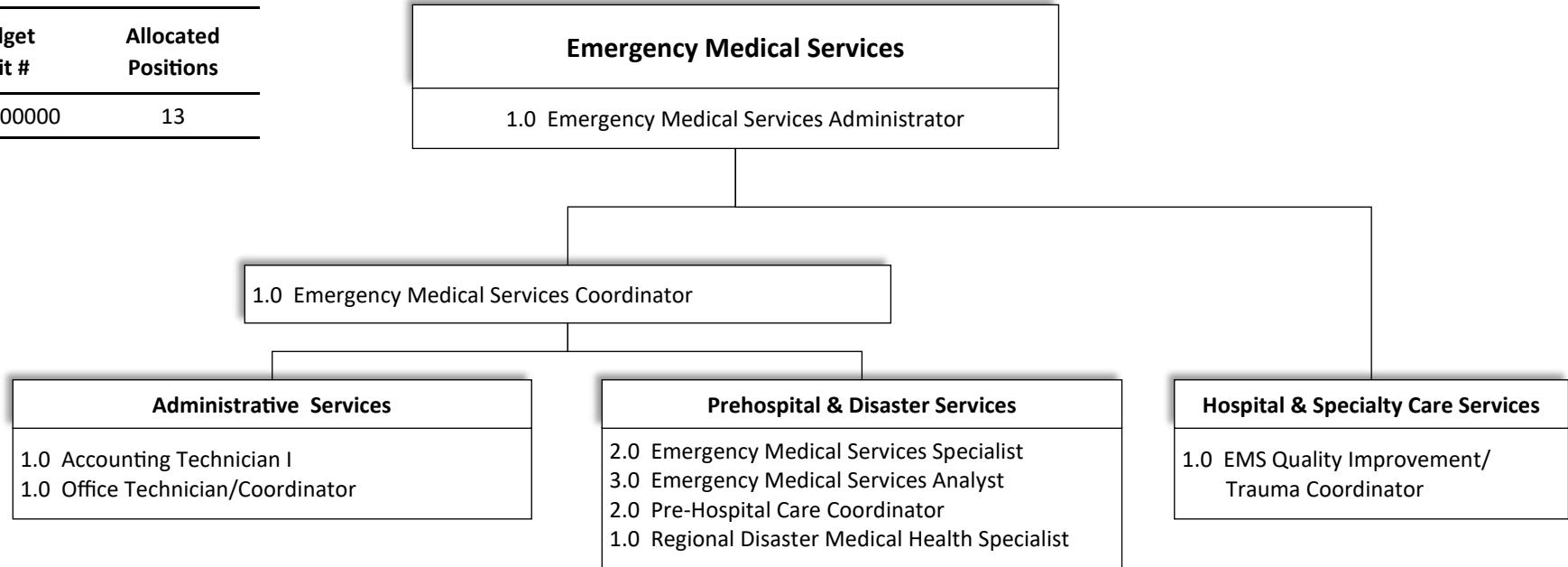


2024-2025 ORGANIZATIONAL CHART  
*Health Care Services Agency*

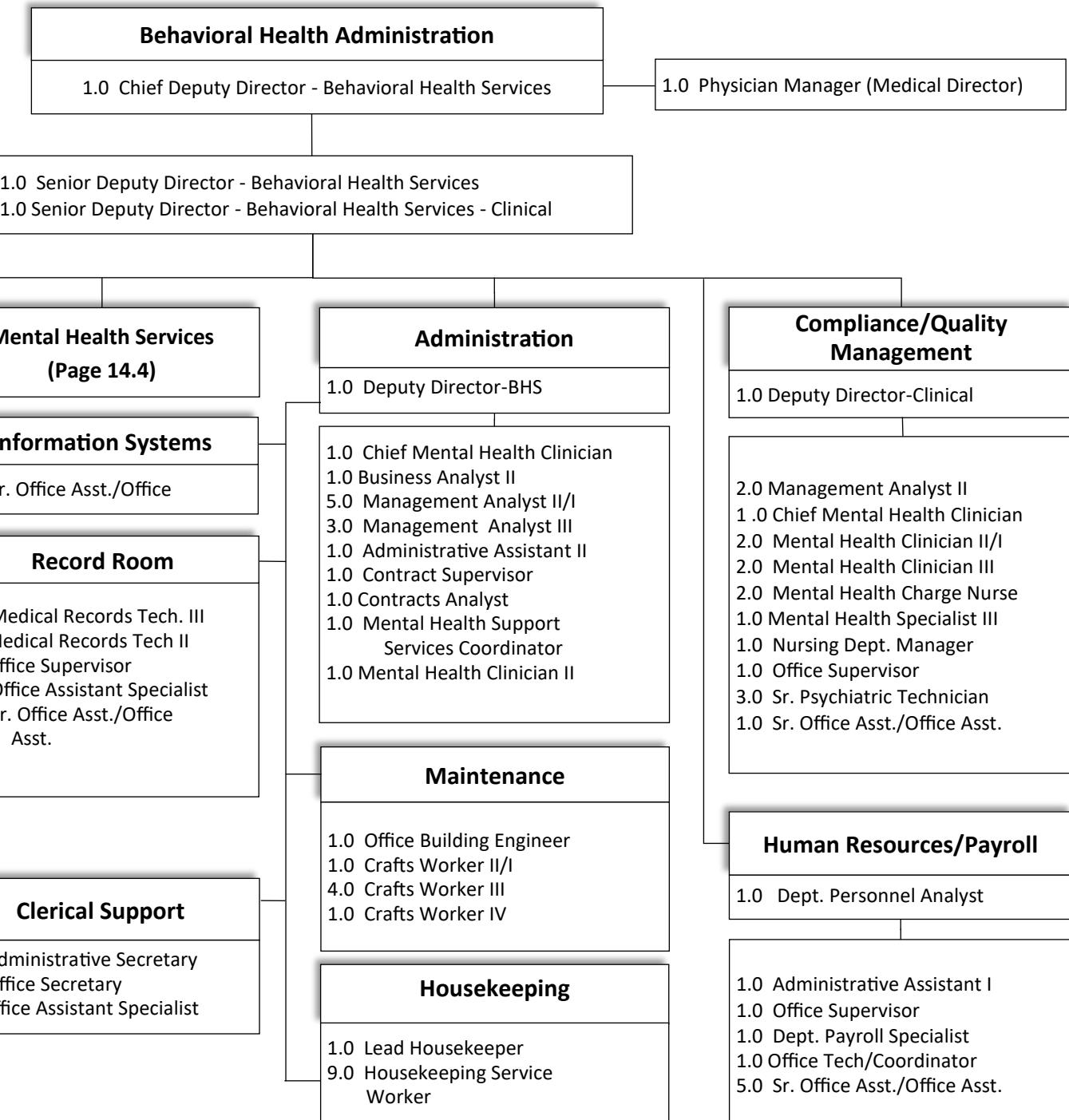
Budget Unit #	Allocated Positions
2022621000	81
4040300000	11
4040500000	588
4040600000	89
4040700000	97
4041000000	206
4041200000	30
4041800000	14
4045415000	46
4049500000	37
4049600000	21
4049700000	19
5055246000	10
5055600000	10
<b>Total</b>	<b>1,254</b>



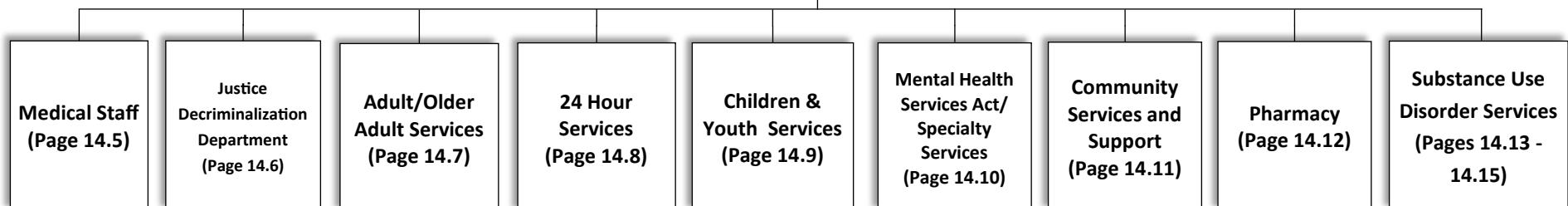
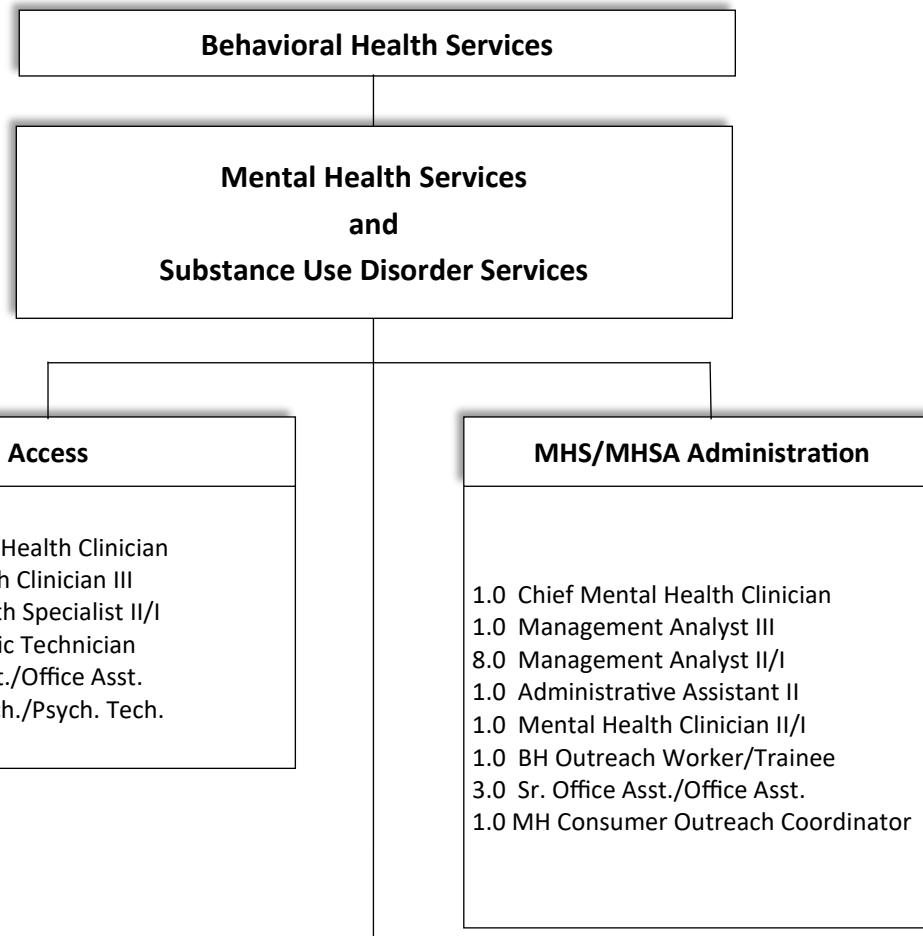
Budget Unit #	Allocated Positions
4041800000	13

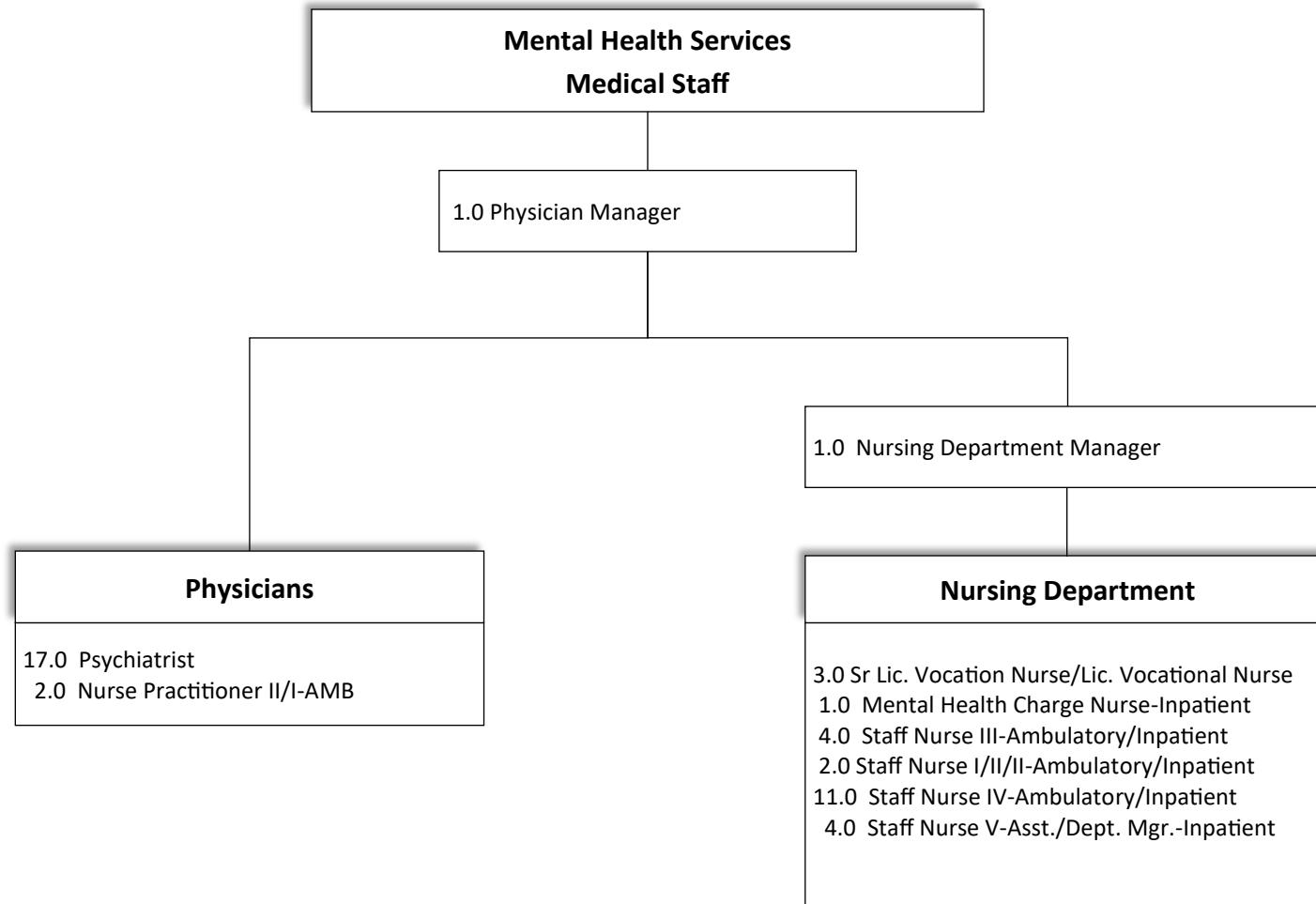


Budget Unit #	Allocated Positions
4040700000	108



Budget Unit #	Allocated Positions
4040500000	688





**Mental Health Services (continued)**  
**Justice and Community Integration Division**

1.0 Deputy Director-BHS-Clinical

1.0 Chief Mental Health Clinician      1.0 Chief Mental Health Clinician      1.0 Chief Mental Health Clinician      1.0 Chief Mental Health Clinician

**Conditional Release Program**

1.0 Mental Health Clinician III  
3.0 Mental Health Clinician II/I  
2.0 Sr. Psych. Tech./Psych. Tech.  
1.0 Sr. Office Asst./Office Asst.

**MHSA Forensics**

3.0 Mental Health Clinician II/I  
2.0 Mental Health Specialist II/I  
-Sr. Psych. Tech.  
3.0 BH Outreach Worker/Trainee  
1.0 Office Assistant Specialist  
1.0 Office Supervisor  
2.0 Sr. Office Asst./Office Asst.  
2.0 Sr. Psych. Tech./Psych. Tech.  
2.0 Substance Abuse Counselor II/I

**AB 109 Public Safety**

1.0 Mental Health Clinician III  
2.0 Mental Health Clinician II/I  
2.0 BH Outreach Worker/Trainee  
1.0 Office Assistant Specialist  
1.0 Sr. Psych. Tech./Psych. Tech.  
1.0 Substance Abuse Counselor II/I

**Care Court Diversion/  
MHSA Restart**

1.0 Mental Health Clinician III  
2.0 Mental Health Clinician II/I  
2.0 BH Outreach Worker/Trainee  
2.0 Sr. Psych. Tech./Psych. Tech.

**PATH Justice Involved/  
AB109 Pre-Trial**

1.0 Mental Health Clinician II/I  
4.0 Mental Health Specialist II  
2.0 Mental Health Specialist III  
1.0 BH Outreach Worker/ Trainee  
2.0 Office Assistant Specialist  
1.0 Sr. Psych. Tech./Psych. Tech.

**Inspire FSP**

1.0 Mental Health Clinician II/I  
3.0 BH Outreach Worker/Trainee  
2.0 Sr. Psych. Tech./Psych. Tech.

## **Mental Health Services (continued)**

### **Adult/Older Adult Services**

## 1.0 Deputy Director - BHS - Clinical

#### 4.0 Chief Mental Health Clinician

## 1.0 Chief Mental Health Clinician

## 1.0 Chief Mental Health Clinician

### 1.0 Chief Mental Health Clinician

## Community Adult Treatment

- 1.0 Chief Psychiatric Technician
- 2.0 Mental Health Clinician III
- 21.0 Mental Health Clinician II/I
- 12.0 Mental Health Specialist II/I  
-Sr. Psych. Tech./Psych. Tech.
- 2.0 Mental Health Specialist III
- 5.0 BH Outreach Worker/Trainee
- 1.0 Office Assistant Specialist
- 2.0 Office Supervisor
- 16.0 Sr. Office Asst./Office Asst.
- 14.0 Sr. Psych. Tech./Psych. Tech.

## MHSA Housing

- 2.0 Mental Health Clinician III
- 2.0 Mental Health Clinician II/I
- 1.0 Mental Health Specialist II/I
  - Sr. Psych. Tech/Psych. Tech.
- 1.0 BH Outreach Worker/MH Outreach Trainee
- 5.0 Sr. Psych. Tech./Psych. Tech.

## South County

- 1.0 Mental Health Clinician III
- 3.0 Mental Health Clinician II/I
- 1.0 BH Outreach Worker/Trainee
- 2.0 Sr. Psych. Tech./Psych. Tech.

## Older Adult Services /MHSA GOALS Program

- 1.0 Mental Health Clinician III
- 3.0 Mental Health Clinician II/I
- 3.0 Mental Health Specialist II/I
  - Sr. Psych. Tech./Psych. Tech.
- 2.0 BH Outreach Worker/Trainee
- 1.0 Office Assistant Specialist
- 1.0 Protective Services Social Worker
  - III/II/I
- 1.0 Rehabilitation Therapist I
- 2.0 Sr. Office Asst./Office Asst.
- 3.0 Sr. Psych. Tech./Psych. Tech.

## Lodi Clinic

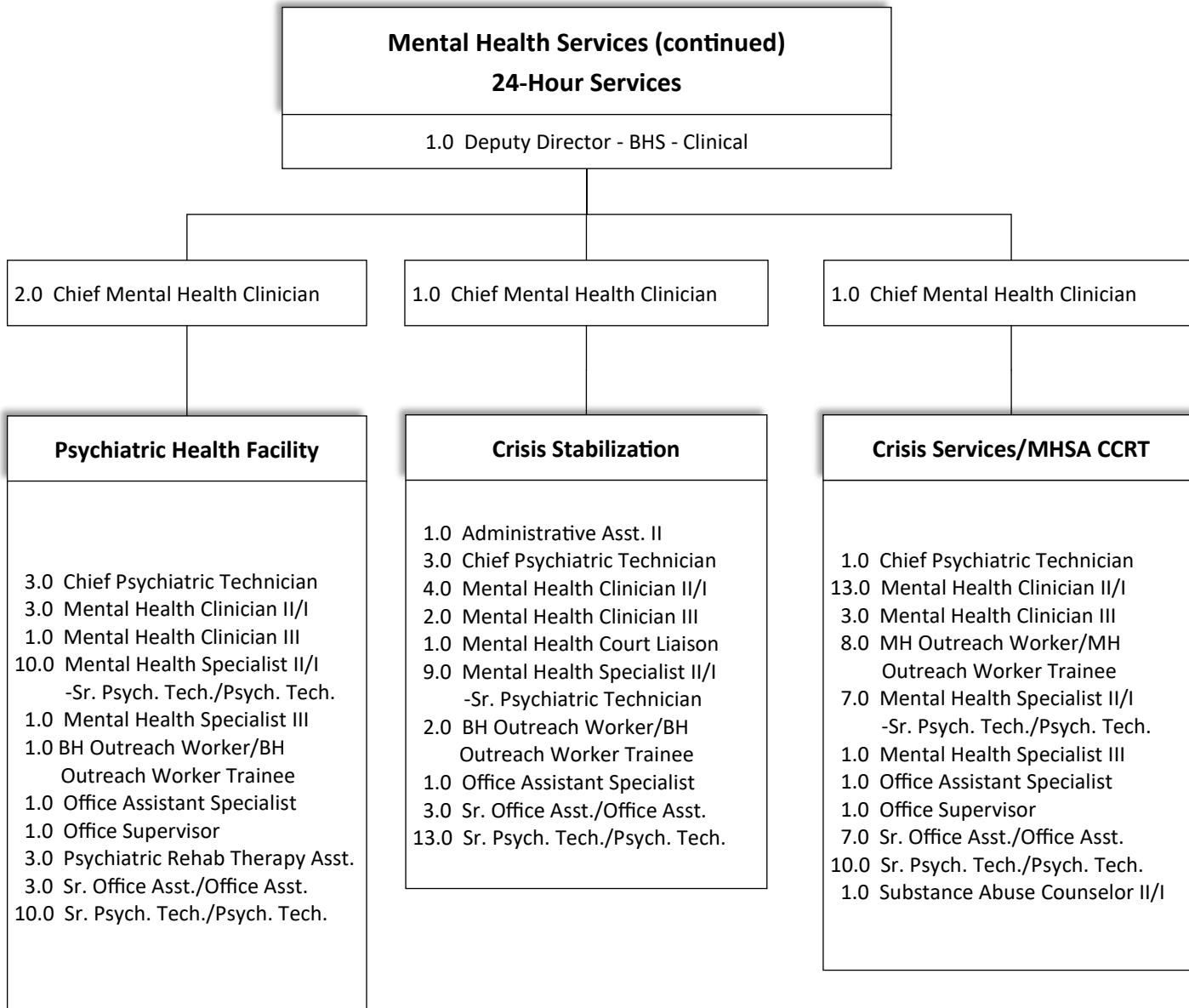
- 3.0 Mental Health Clinician II/I
- 1.0 Mental Health Interpreter II/I
- 1.0 Mental Health Specialist II/I
  - Sr. Psych. Tech./Psych Tech.
- 1.0 BH Outreach Worker/Trainee
- 2.0 Sr. Office Asst./Office Asst.
- 3.0 Sr. Psych. Tech./Psych. Tech.

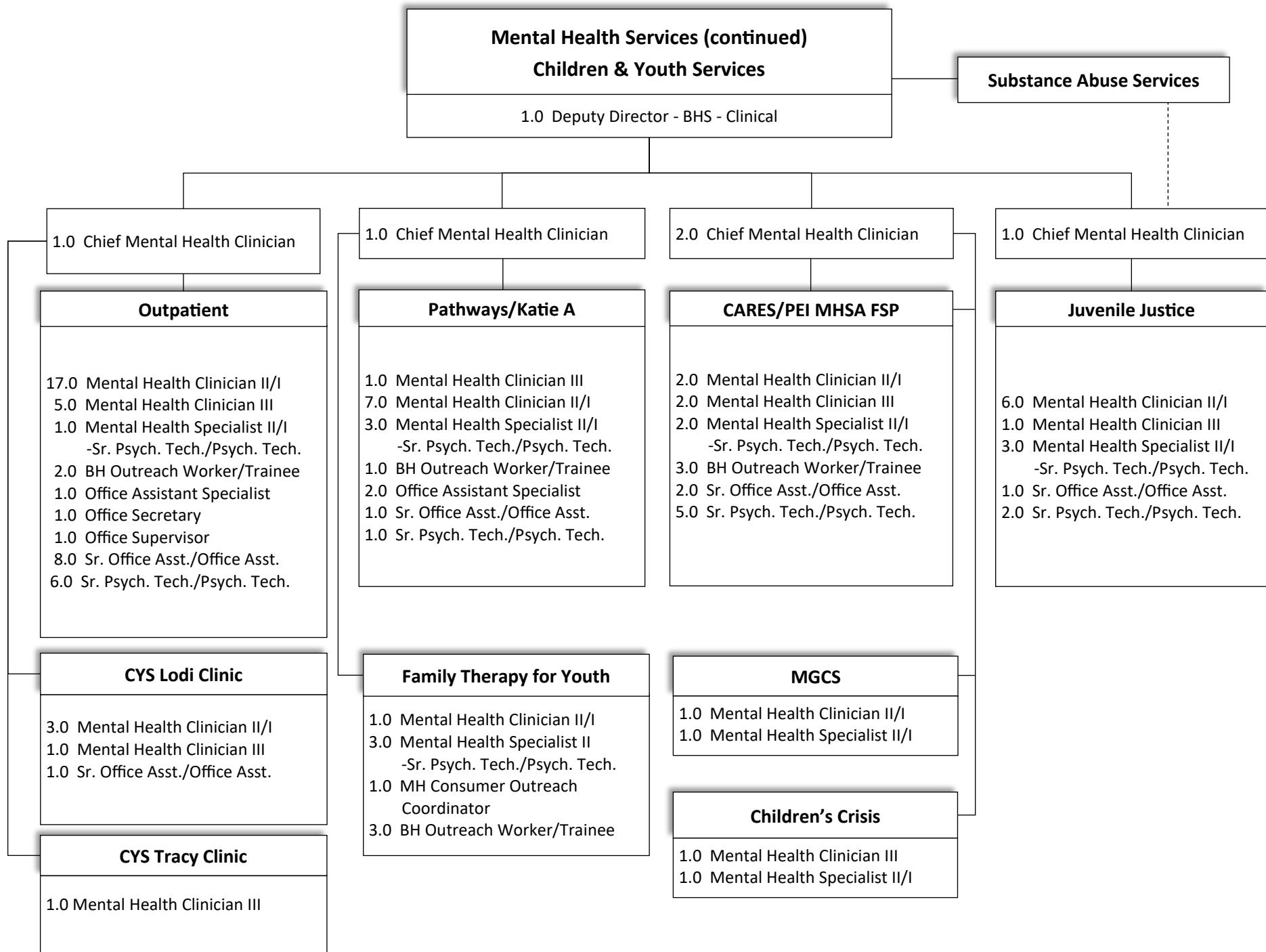
## SAMHSA Grant Program

- 1.0 Mental Health Clinician II/I
- 1.0 Mental Health Specialist II/I
  - Sr. Psychiatric Technician
- 2.0 Sr. Psych. Tech./Psych. Tech.

MHSA - TAY

- 1.0 Mental Health Clinician III
- 1.0 Mental Health Clinician II/I
- 1.0 Mental Health Specialist III
- 1.0 BH Outreach Worker/Trainee
- 3.0 Sr. Psych. Tech./Psych. Tech.





**Mental Health Services (continued)**  
**Mental Health Services Act/Specialty Services**

1.0 Chief Mental Health Clinician

<b>Transcultural Clinic/MHSA SEARS</b>
2.0 Mental Health Clinician II/I
1.0 Mental Health Clinician III
6.0 Mental Health Interpreter II/I
2.0 Mental Health Specialist II/I -Sr. Psych. Tech./Psych. Tech.
1.0 BH Outreach Worker/BH Outreach Worker Trainee
1.0 Office Supervisor
1.0 Sr. Psych. Tech./Psych. Tech.

<b>MHSA La Familia</b>
3.0 Mental Health Clinician II/I
2.0 Mental Health Clinician III
3.0 Mental Health Specialist II/I -Sr. Psychiatric Technician
2.0 Sr. Office Asst./Office Asst.
1.0 Sr. Psych Tech/Psych Tech.

<b>MHSA BACOP</b>
3.0 Mental Health Specialist II/I -Sr. Psych. Tech./Psych. Tech.
1.0 BH Outreach Worker/BH Outreach Worker Trainee
3.0 Sr. Office Asst./Office Asst.

**Mental Health Services (continued)**  
**Community Services and Supports**

1.0 Chief Mental Health Clinician

**MCST-SB82**

7.0 Mental Health Clinician II/I  
1.0 Mental Health Clinician III  
6.0 BH Outreach Worker/Trainee  
1.0 Sr. Psych. Tech./Psych. Tech.

1.0 Chief Mental Health Clinician

**Whole Person Care Pilot**

1.0 Mental Health Clinician III  
1.0 Mental Health Clinician II/I  
3.0 Substance Abuse Counselor II/I  
3.0 Mental Health Specialist II/I  
-Sr. Psych. Tech./Psych. Tech.  
1.0 Sr. Psych. Tech./Psych. Tech.  
2.0 BH Outreach Worker/Trainee  
1.0 Office Assistant Specialist

1.0 Mental Health Clinician II/I

**Interpreter**

1.0 Mental Health Interpreter II

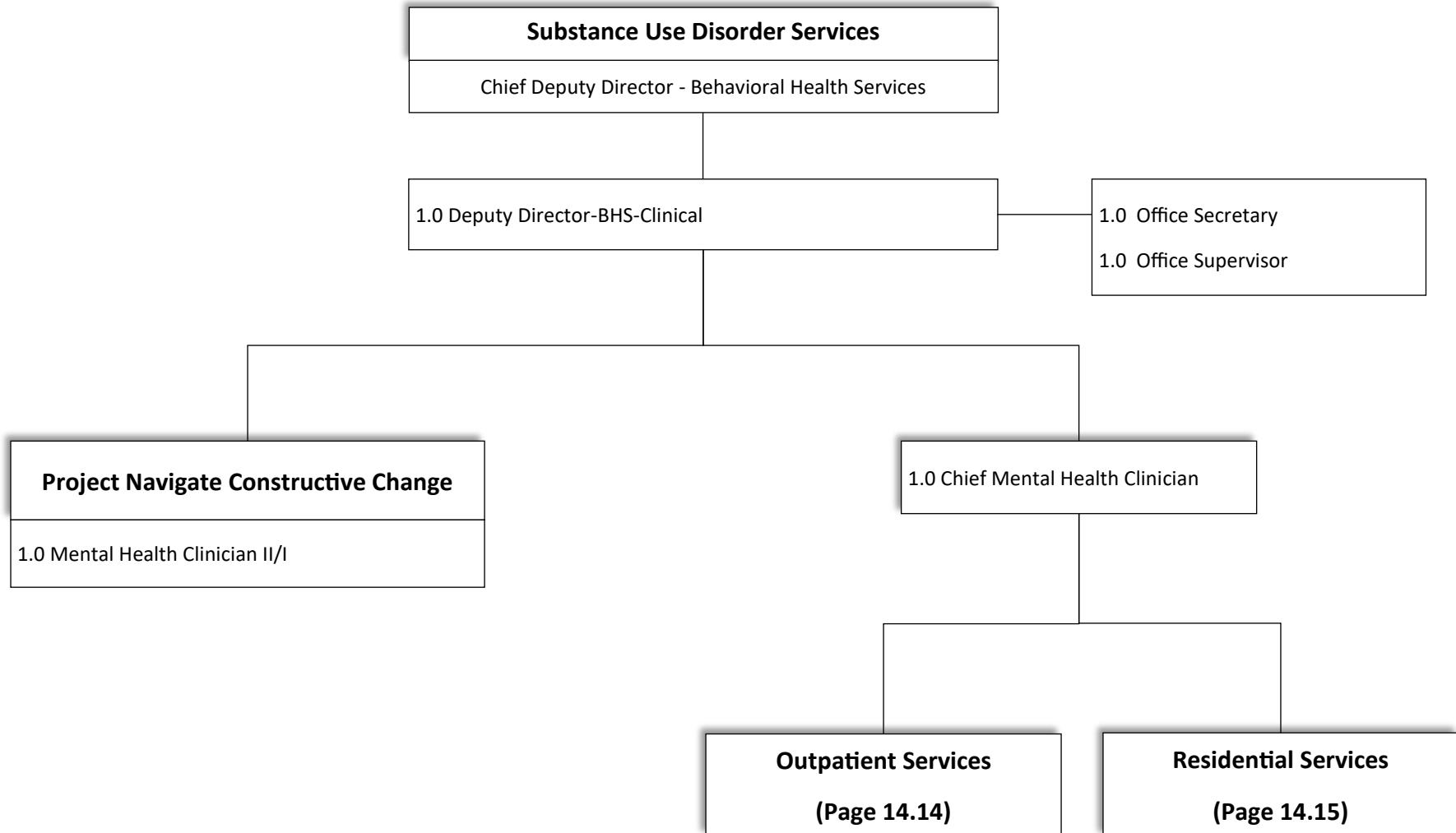
**PATH Grant**

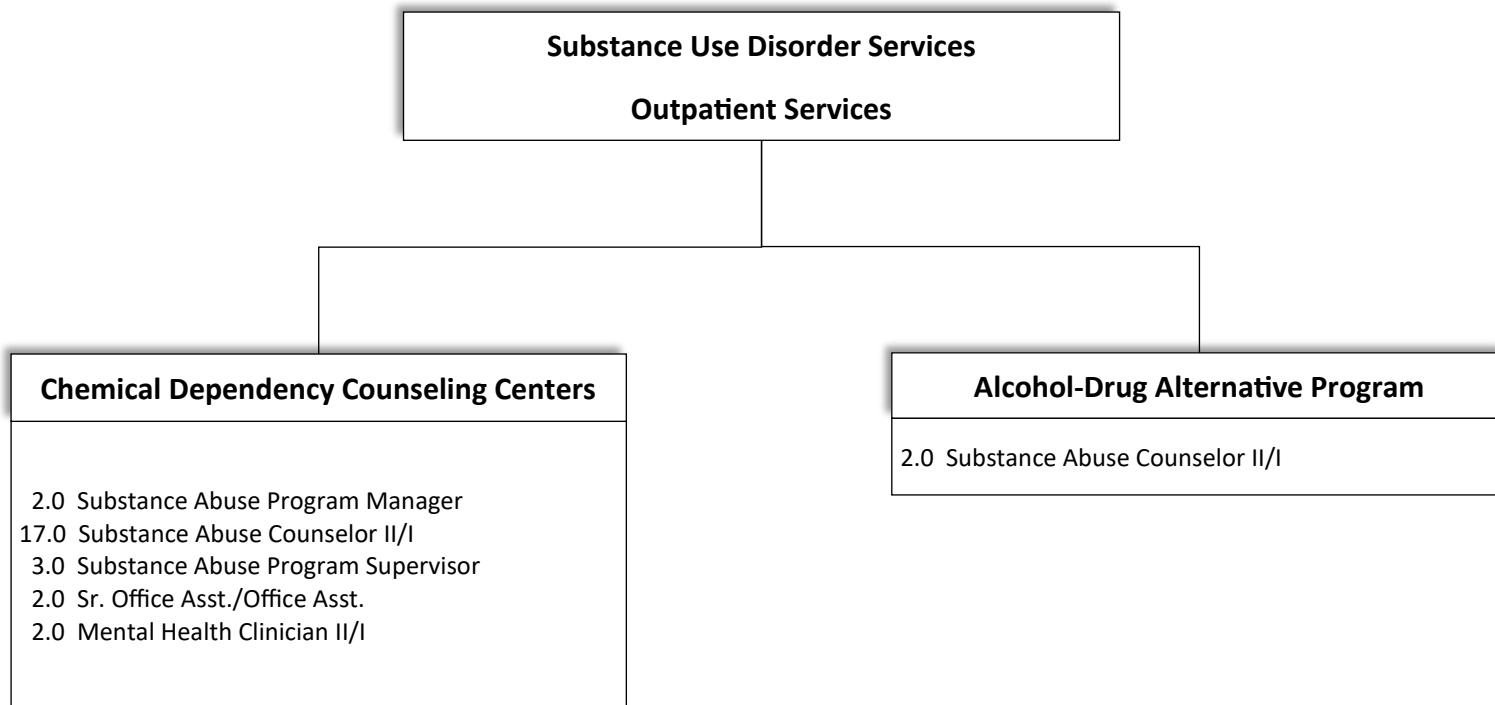
1.0 Mental Health Specialist II/I  
-Sr. Psych. Tech./Psych. Tech.  
1.0 Protective Services Social Worker III/II/I

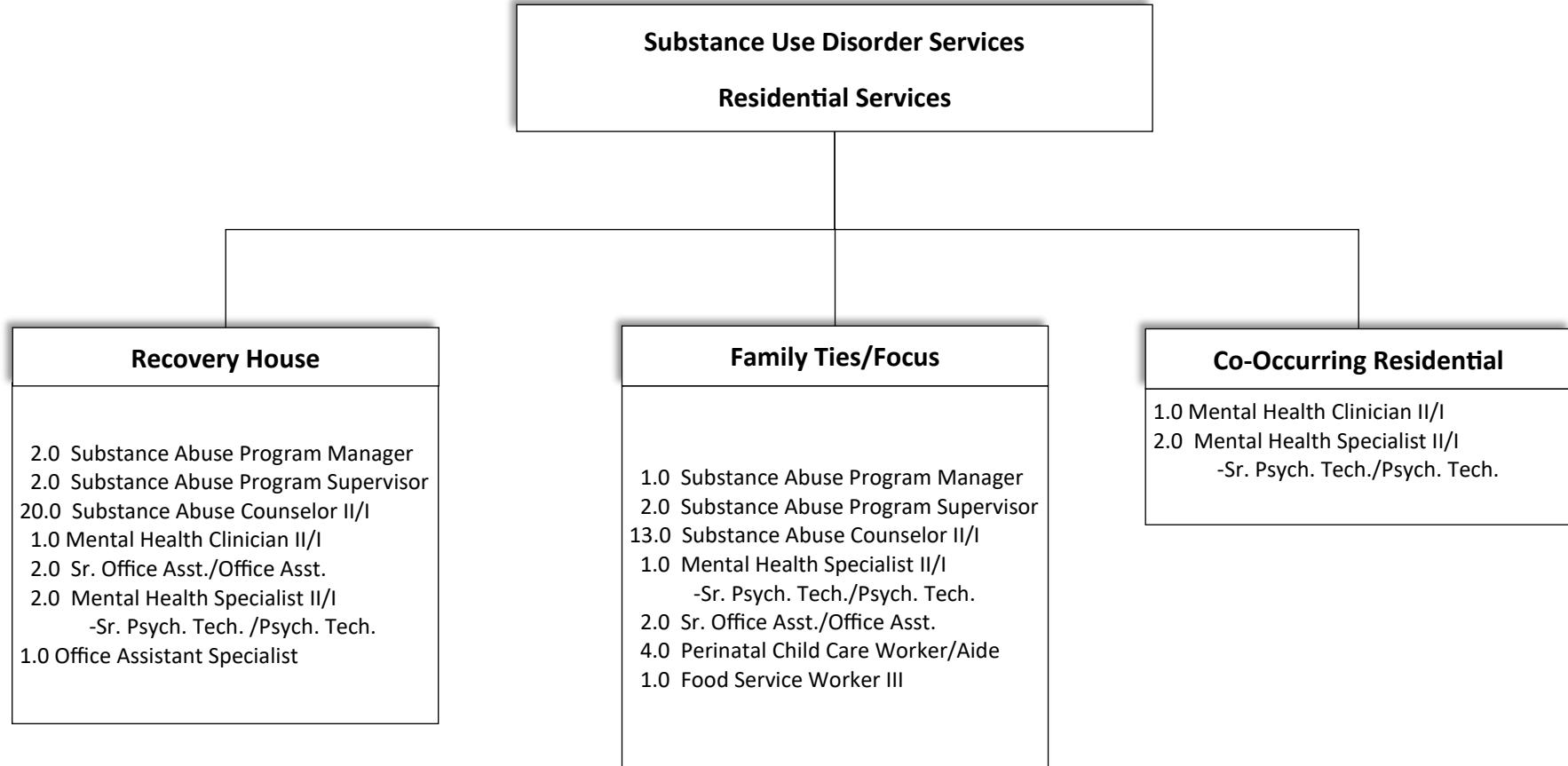
**Mental Health Pharmacy**

1.0 Pharmacy Manager

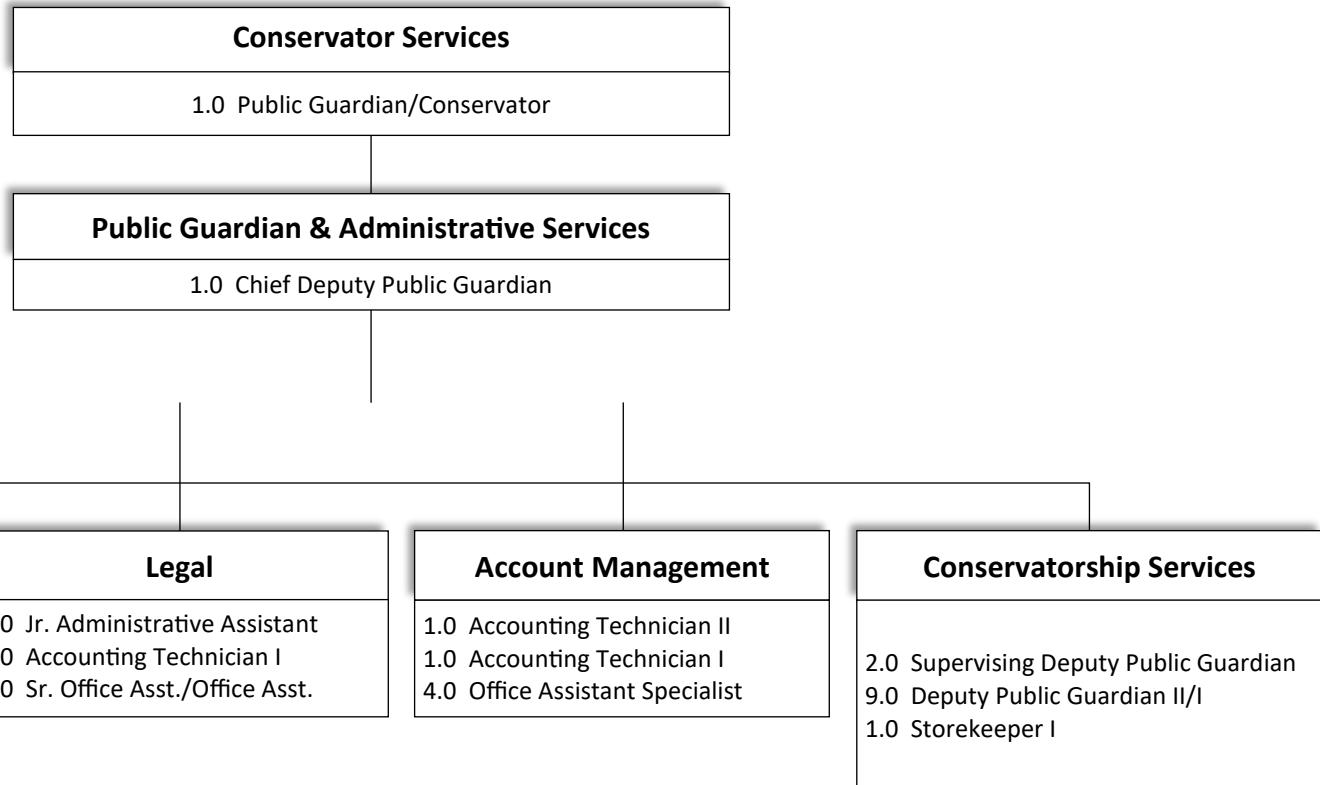
1.0 Pharmacist  
1.0 Pharmacist-Clinical  
1.0 Pharmacy Tech. III Supervisor  
3.0 Pharmacy Tech. III/II/I



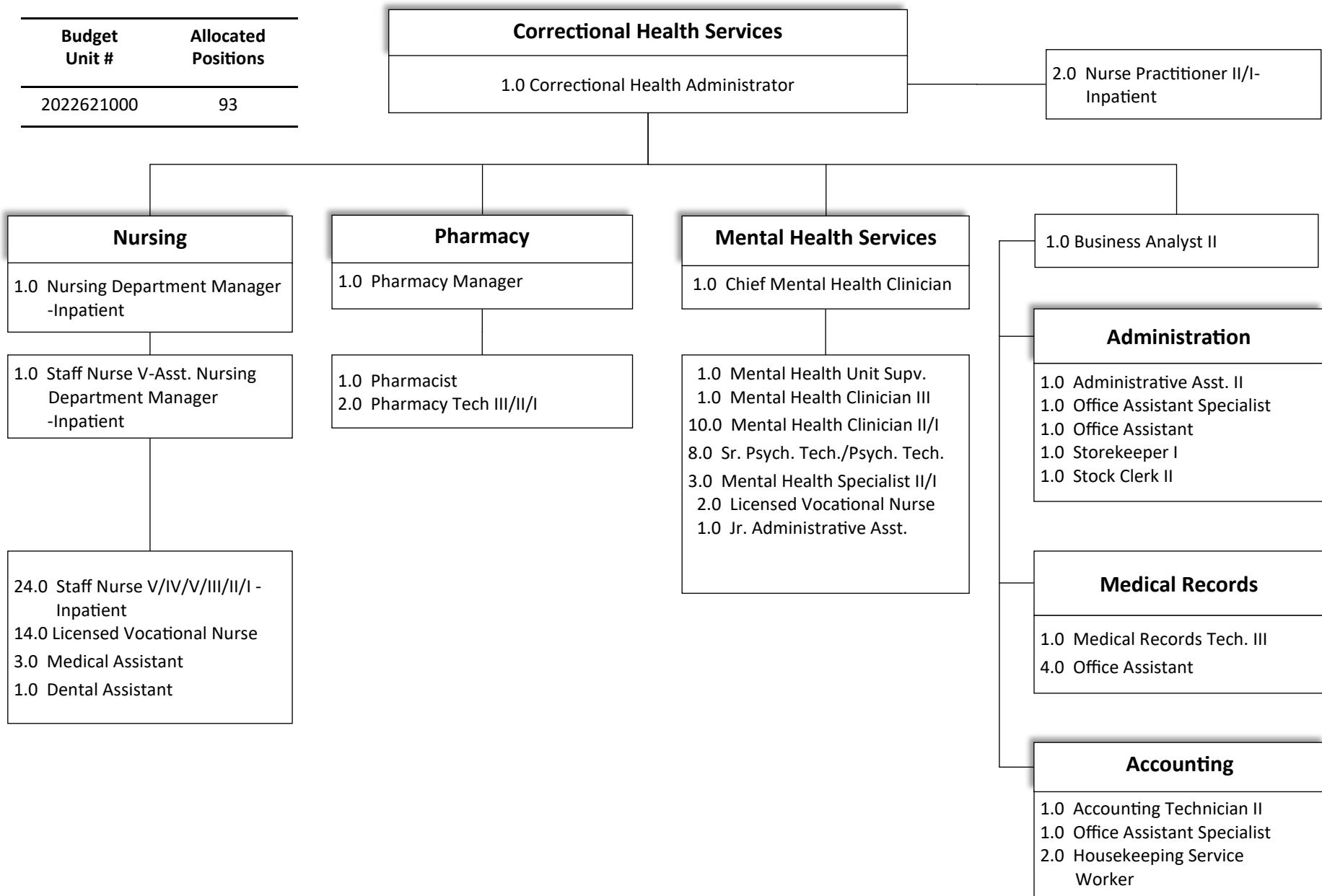




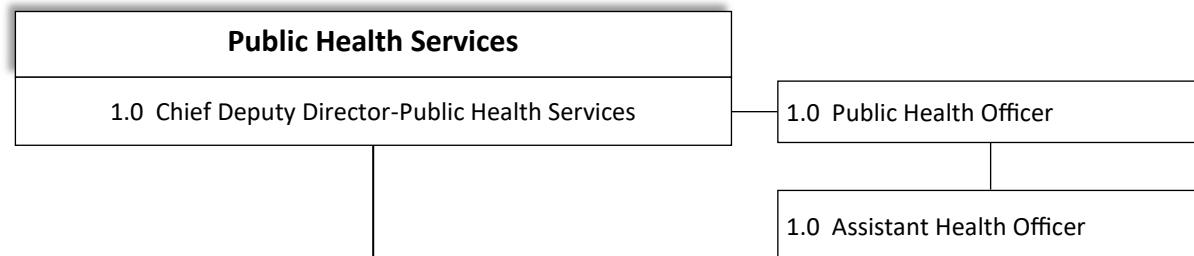
Budget Unit #	Allocated Positions
4041200000	32



Budget Unit #	Allocated Positions
2022621000	93



Budget Unit #	Allocated Positions
4041000000	196
4045415000	46
4049600000	24
Total	273 266



**Administration & Finance**  
(Page 13.19)

**Children's Medical Services**  
(Page 13.21)

**Population Health & Accreditation**

1.0 Sr. Dep. Director PH Services  
1.0 Public Information Specialist

**Family Health Programs & Health Promotion**  
(Page 13.22)

**Clinical Programs & Services**

1.0 Sr. Dep. Director PH Services

**Disease Control & Prevention Programs**  
(Page 13.20)

**Organizational Planning & Development**

1.0 Dep. Director PH Services

**Workforce Development & Health Equity**

1.0 Management Analyst III

**Performance Management/Quality Improvement**

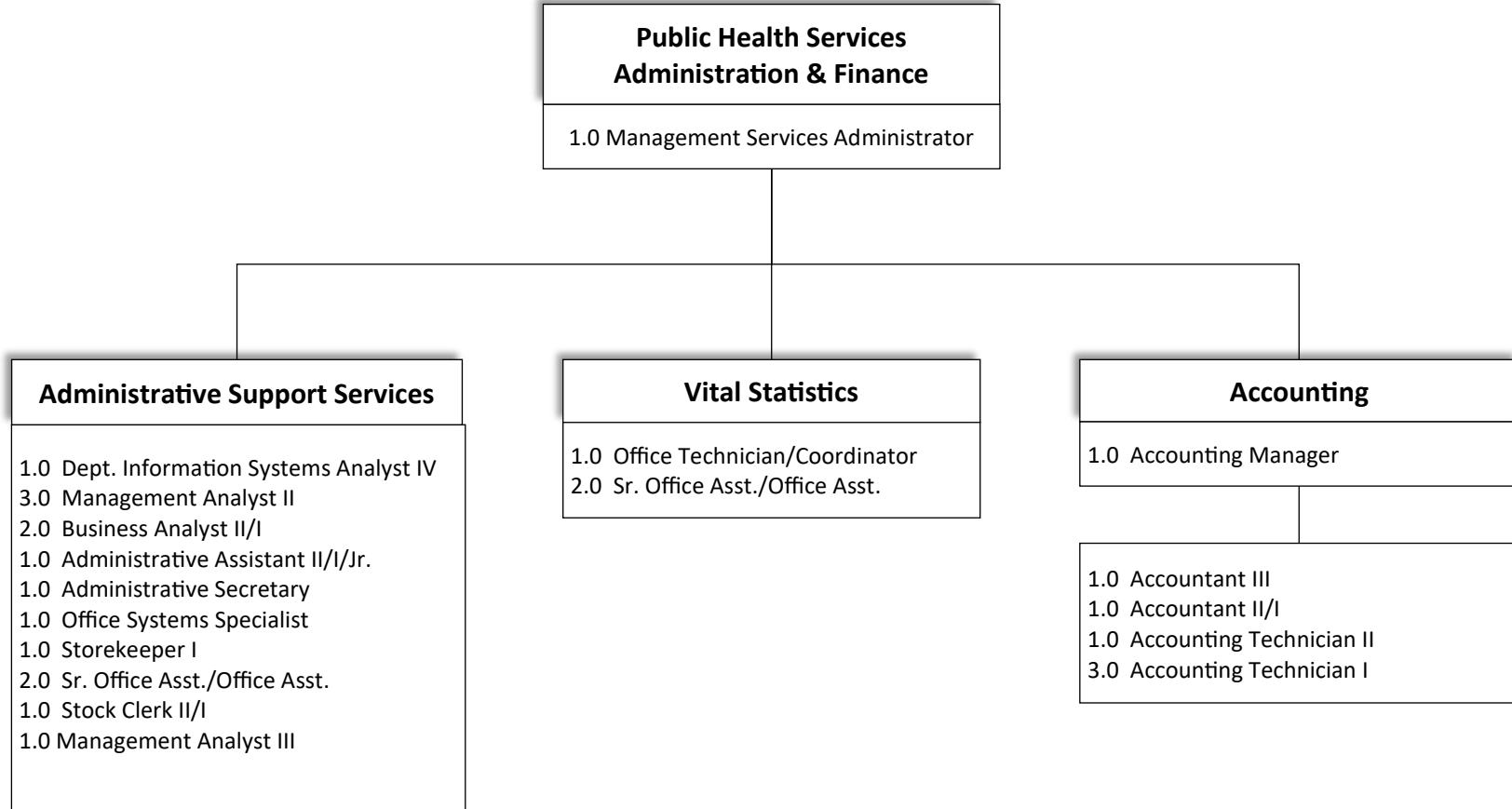
1.0 Business Analyst II  
-U/F 1.0 Business Analyst I  
1.0 Sup Public Health Educator  
1.0 Public Health Educator

**Health Informatics**

1.0 Epidemiology Program Mgr  
1.0 Sup Epidemiologist  
6.0 Epidemiologist  
1.0 Management Analyst III  
1.0 Office Assistant Specialist

**Public Health Laboratory**

1.0 Director of PH Lab Services  
1.0 Assistant Director of PH Lab Services  
1.0 Supervising Public Health Microbiologist  
3.0 Senior Public Health Microbiologist  
6.0 Public Health Microbiologist II/I/ Trainee  
2.0 Public Health Lab Technician II/I  
1.0 Office Technician Coordinator  
2.0 Sr. Office Asst./Office Asst.

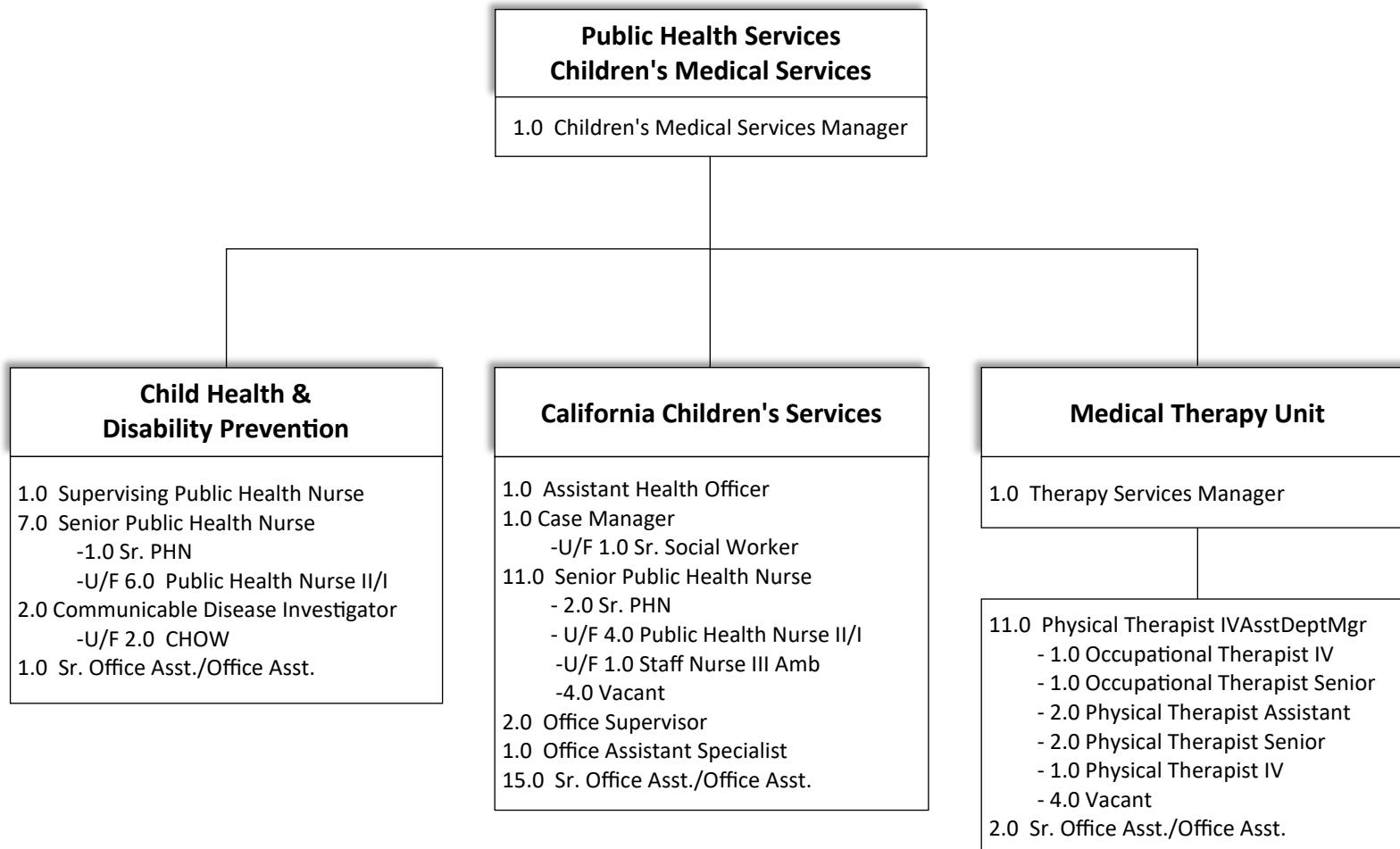


**Public Health Services**  
**Disease Control & Prevention Programs**

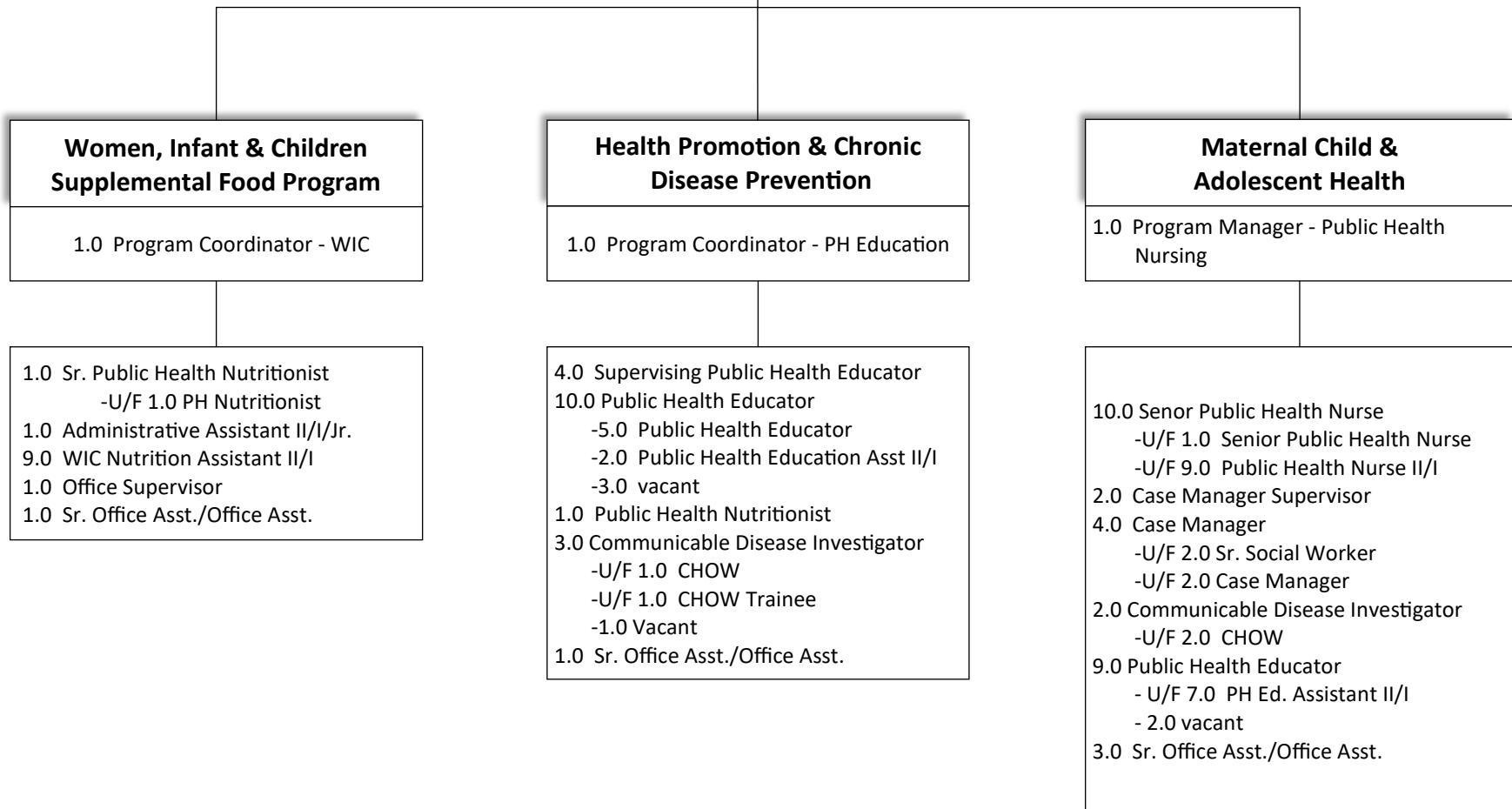
<b>Communicable Disease &amp; Community Services</b>
1.0 Program Manager - Public Health Nursing 1.0 Program Coordinator - AIDS 1.0 Supervising Public Health Nurse 1.0 Senior Public Health Nurse 11.0 Public Health Nurse II/I 2.0 Sr. Communicable Disease Investigator 23.0 Communicable Disease Investigator -15.0 filled -4.0 vacant -U/F 4.0 CHOW 1.0 Social Worker Supervisor 1.0 Case Manager -U/F 1.0 Sr. Social Worker 2.0 AIDS Case Worker 1.0 Office Supervisor 6.0 Sr. Office Asst./Office Asst.

<b>Whole Person Care</b>
2.0 Public Health Nurse II 1.0 Management Analyst III 1.0 Social Worker Supervisor 6.0 Sr. Social Worker 2.0 Mental Health Specialist 7.0 Community Health Outreach Worker 1.0 Mental Health Outreach Worker 1.0 Accounting Tech I 3.0 Sr. Office Asst./Office Asst.

<b>Emerging Diseases &amp; Emergency Preparedness</b>
1.0 Management Analyst III 1.0 Public Health Emergency Preparedness Coordinator 1.0 Emergency Planner 2.0 Public Health Educator 1.0 Sr. Office Asst./Office Asst.



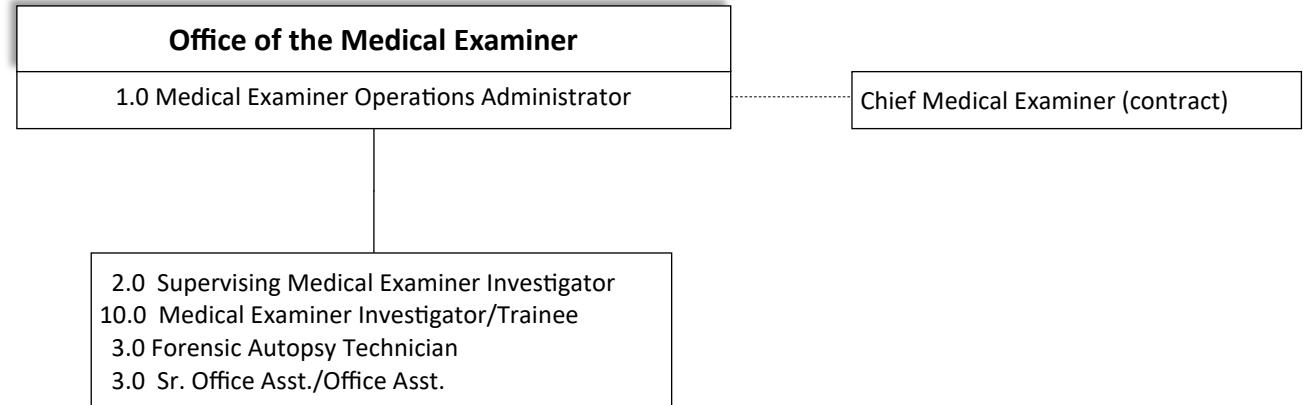
**Public Health Services**  
**Family Health Programs & Health Promotion**



Budget Unit #	Allocated Positions
5055600000	14



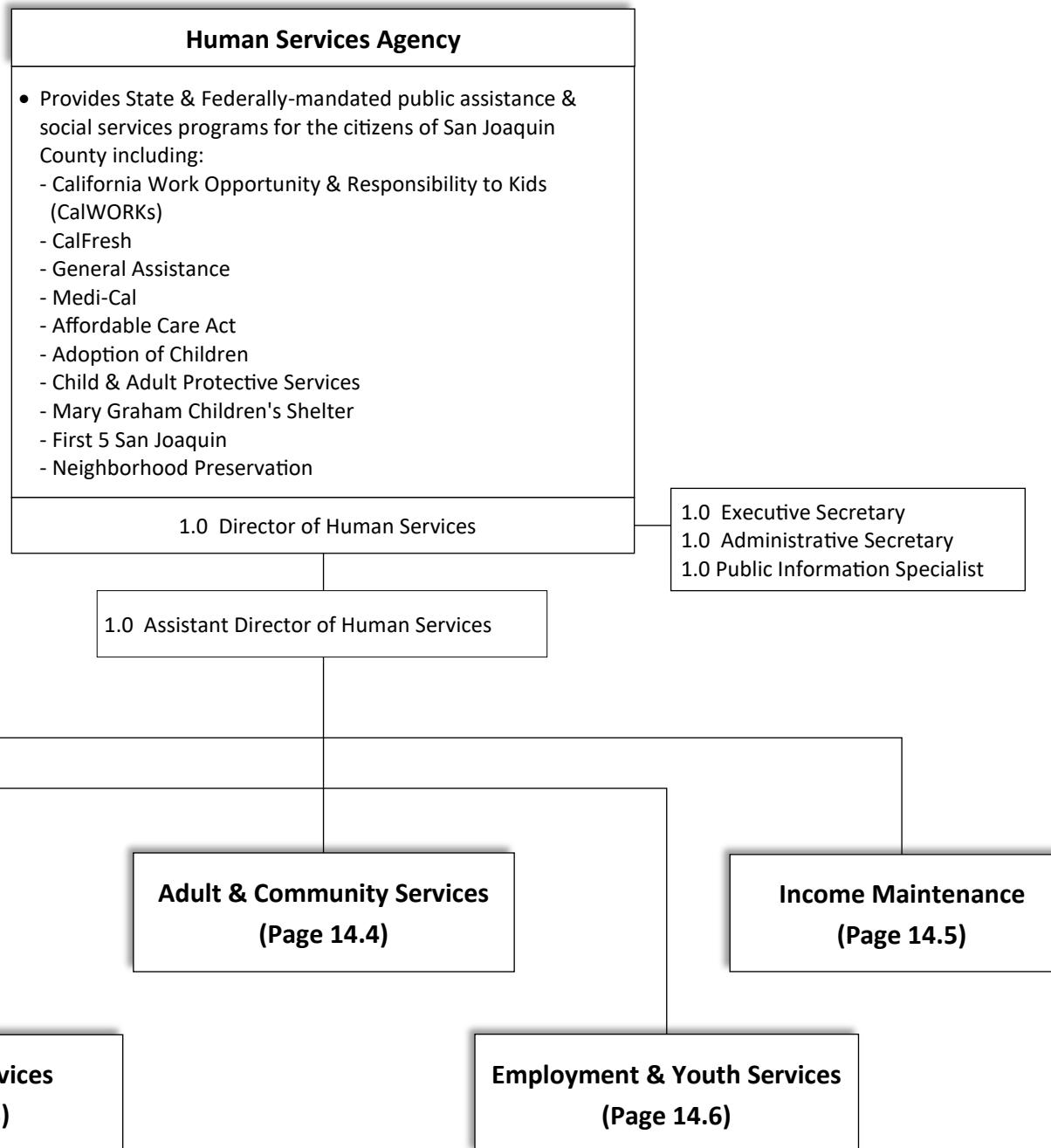
Budget Unit #	Allocated Positions
4049700000	19

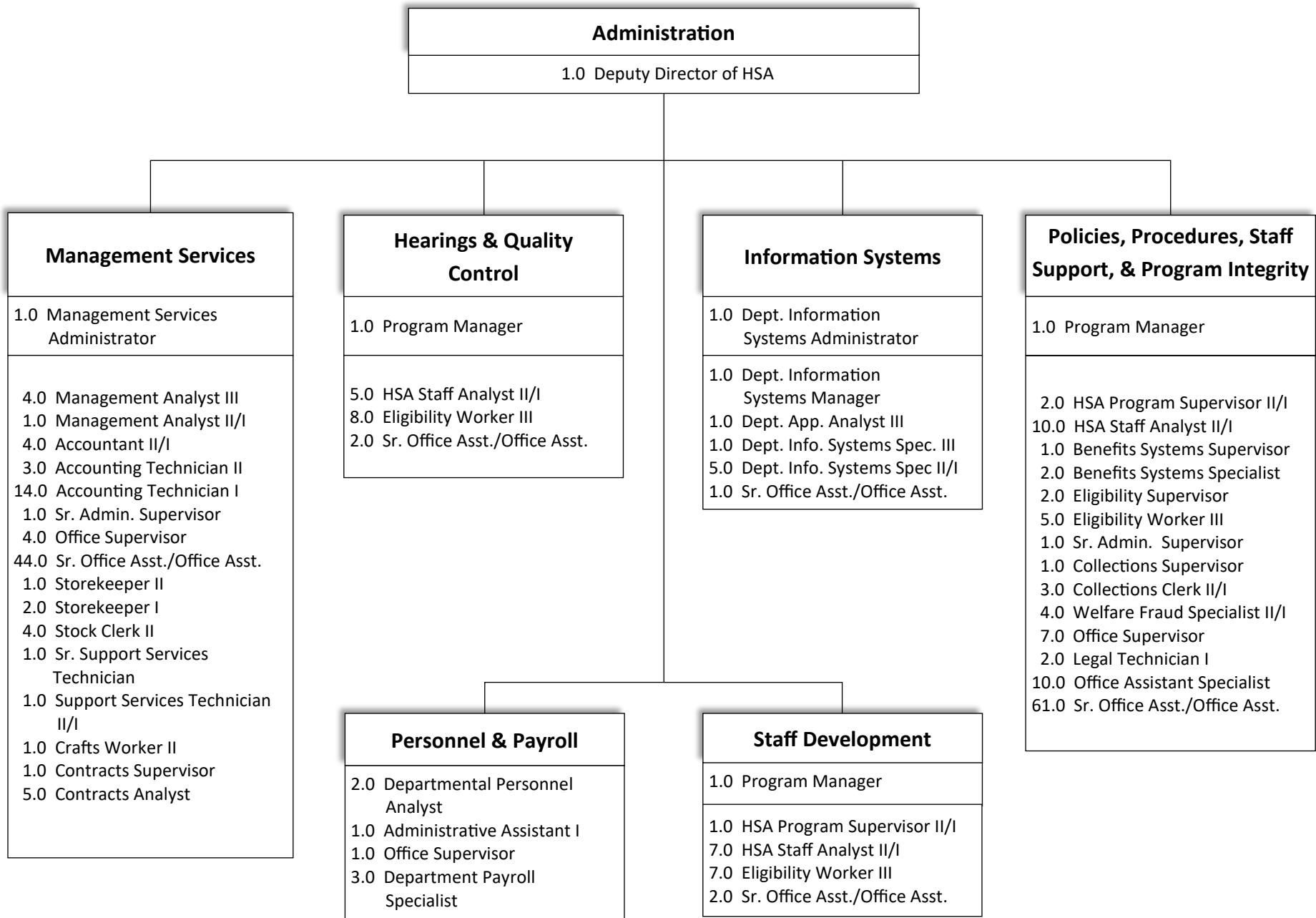


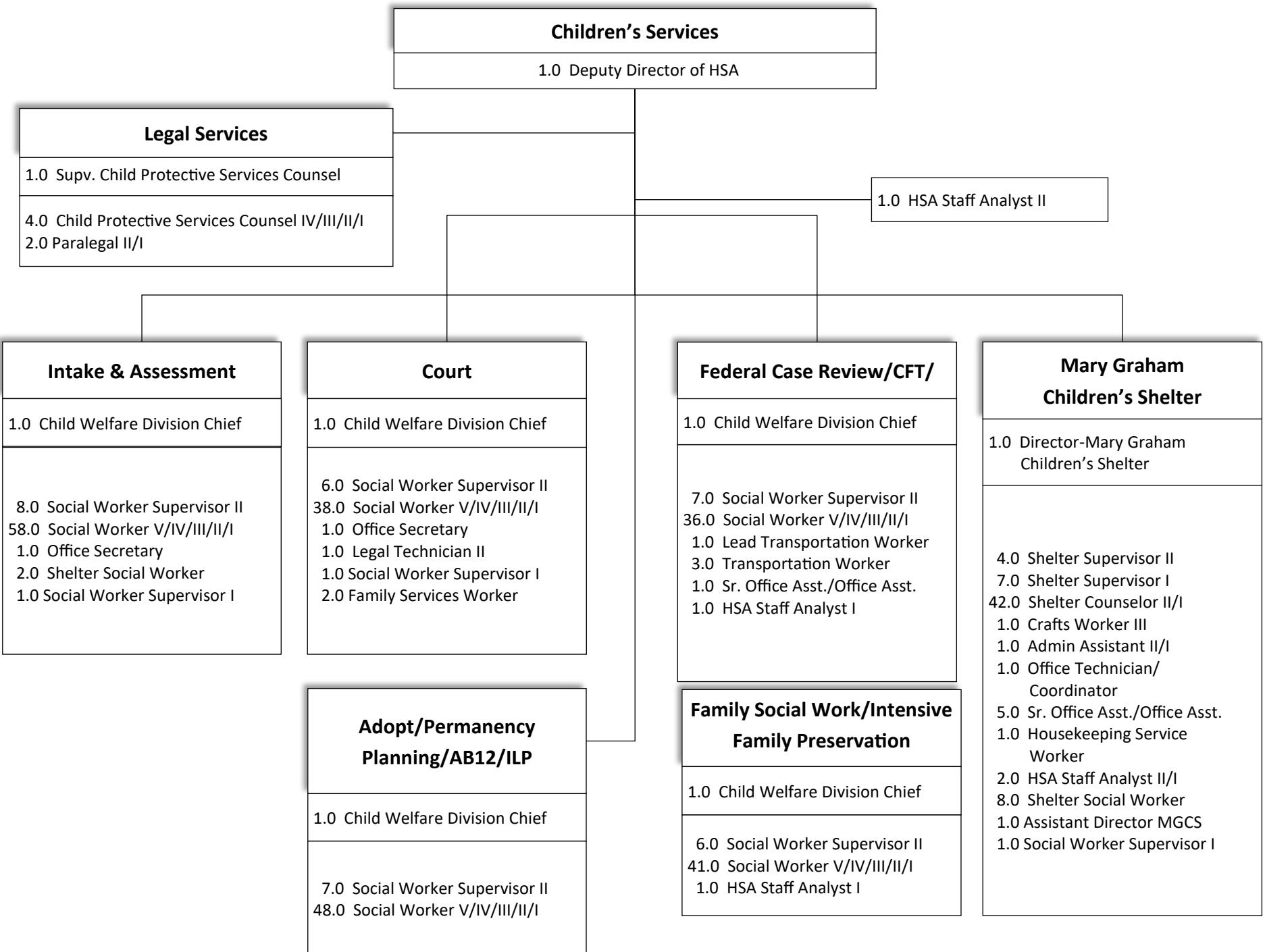


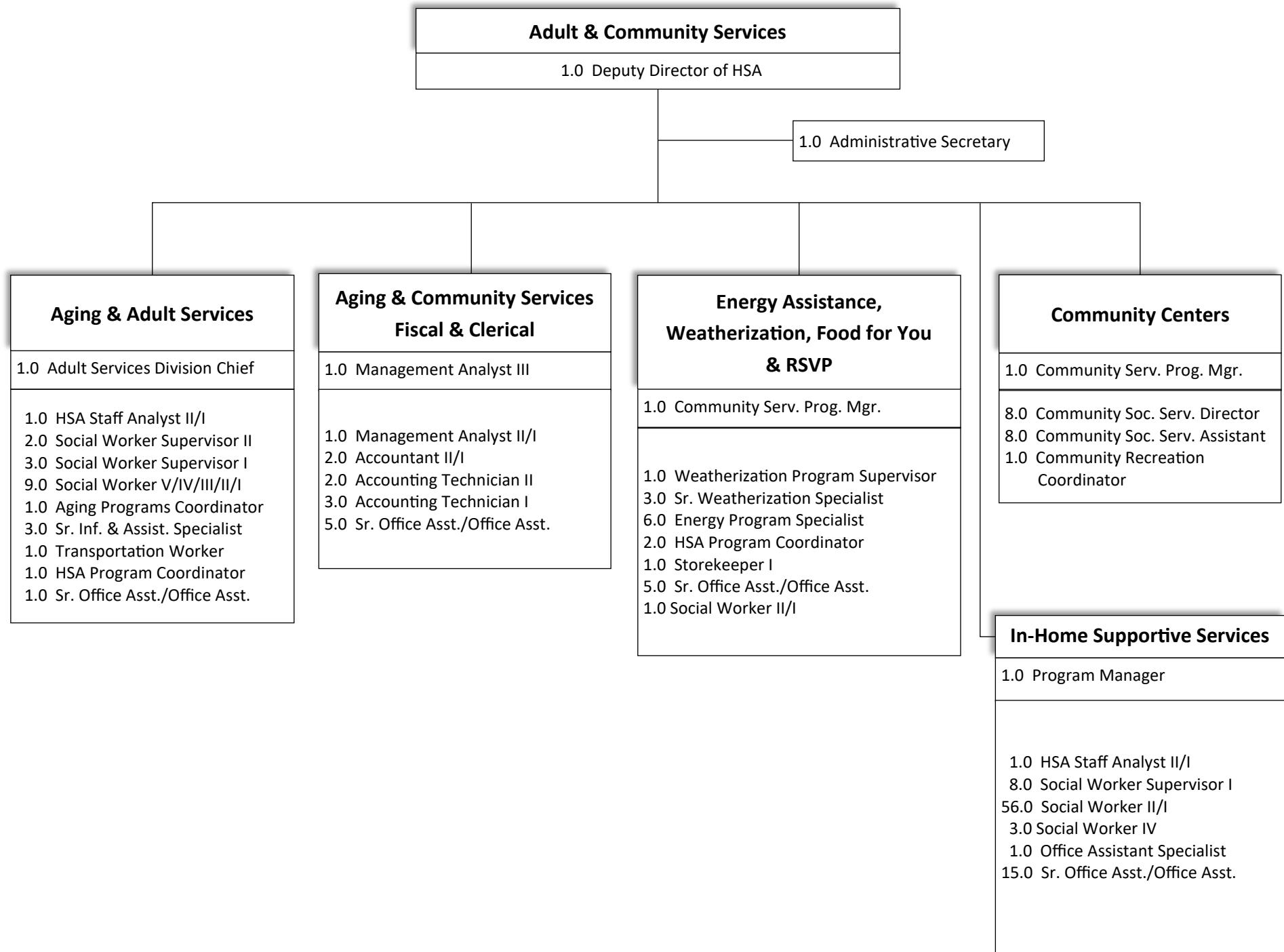
2024-2025 ORGANIZATIONAL CHART  
*Human Services Agency*

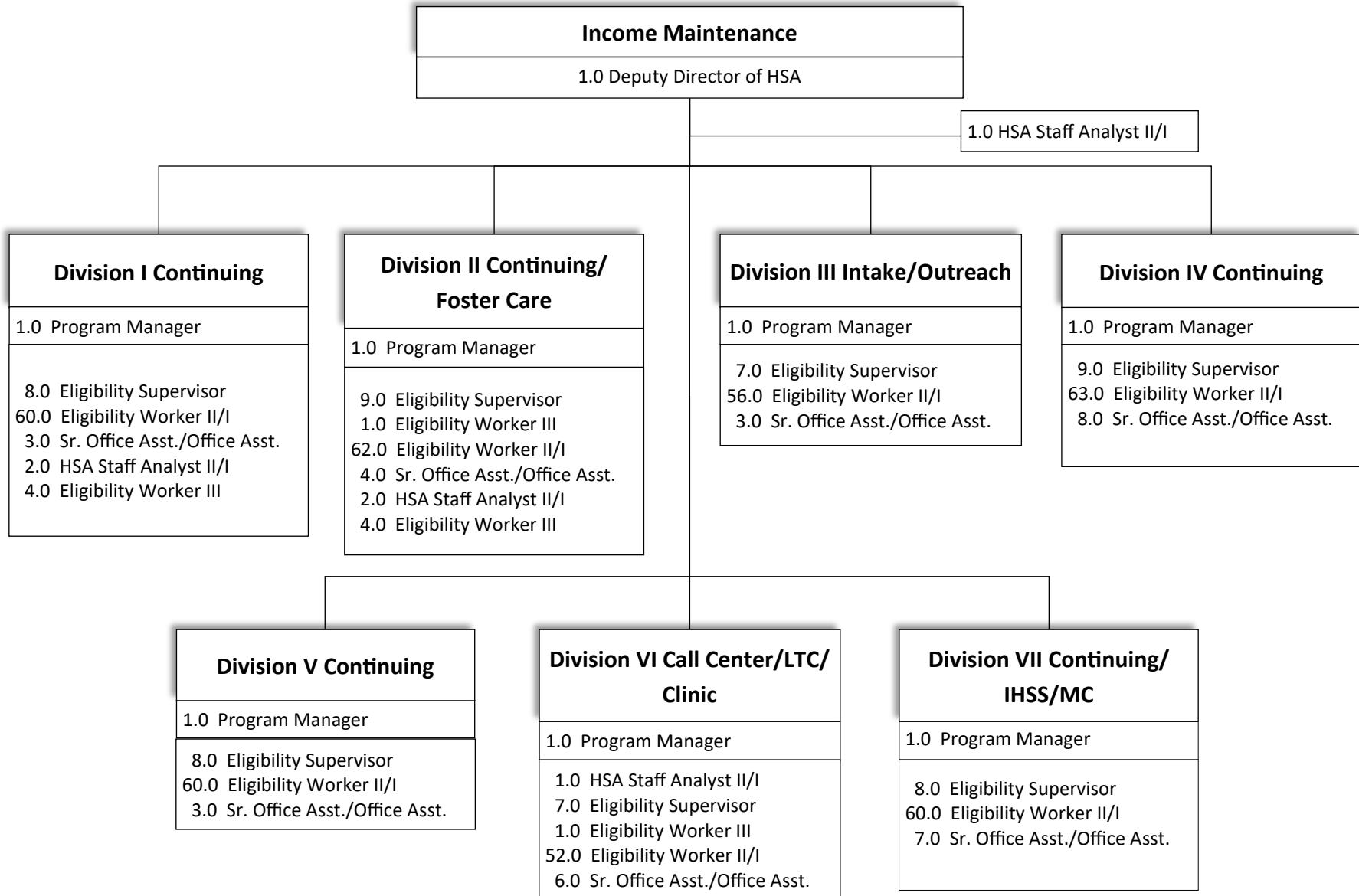
Budget Unit #	Allocated Positions
5050101000	1,252
5053900000	75
5054101000	64
5055246000	12
4049100000	12
<b>Total</b>	<b>1,415</b>

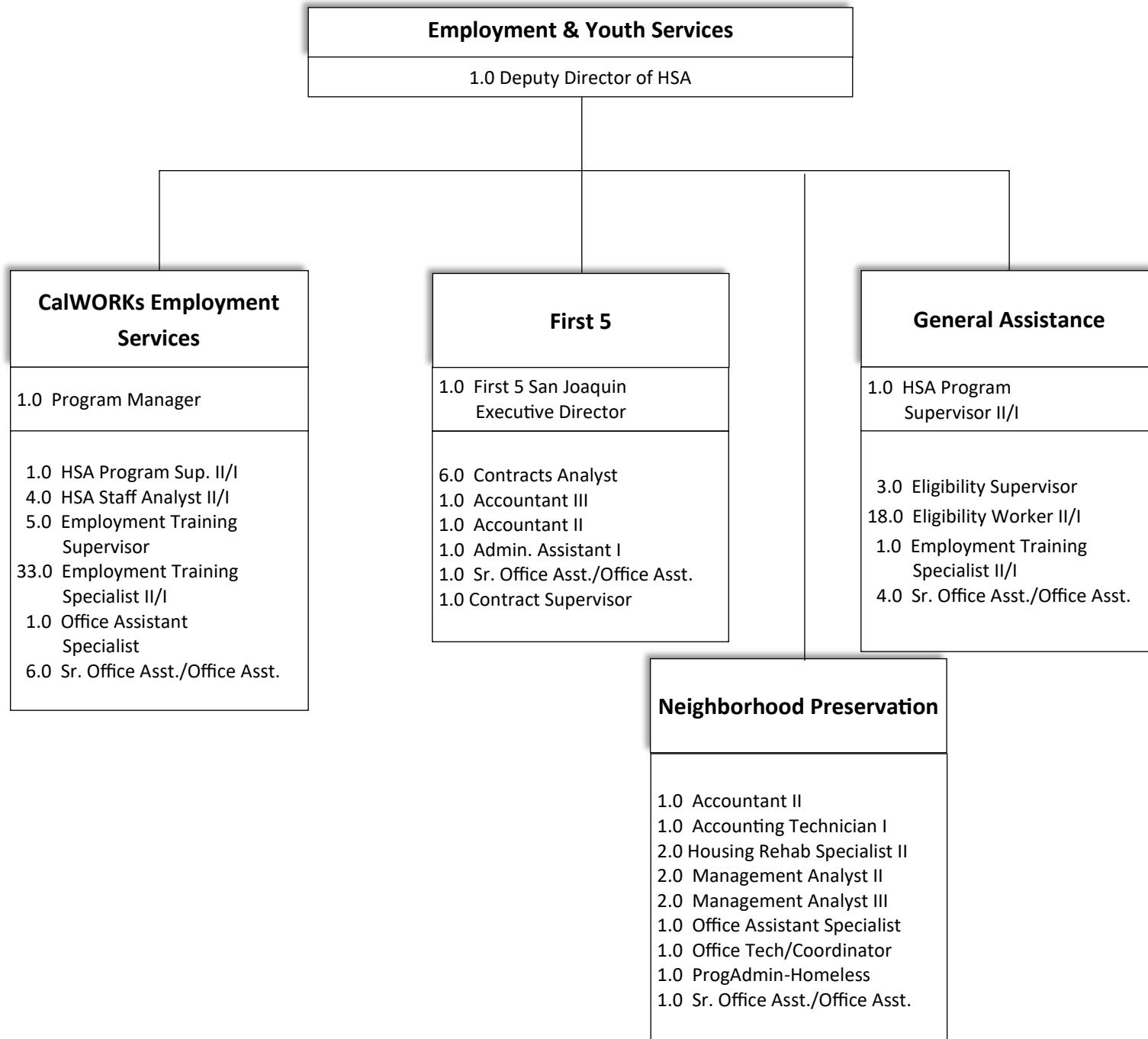










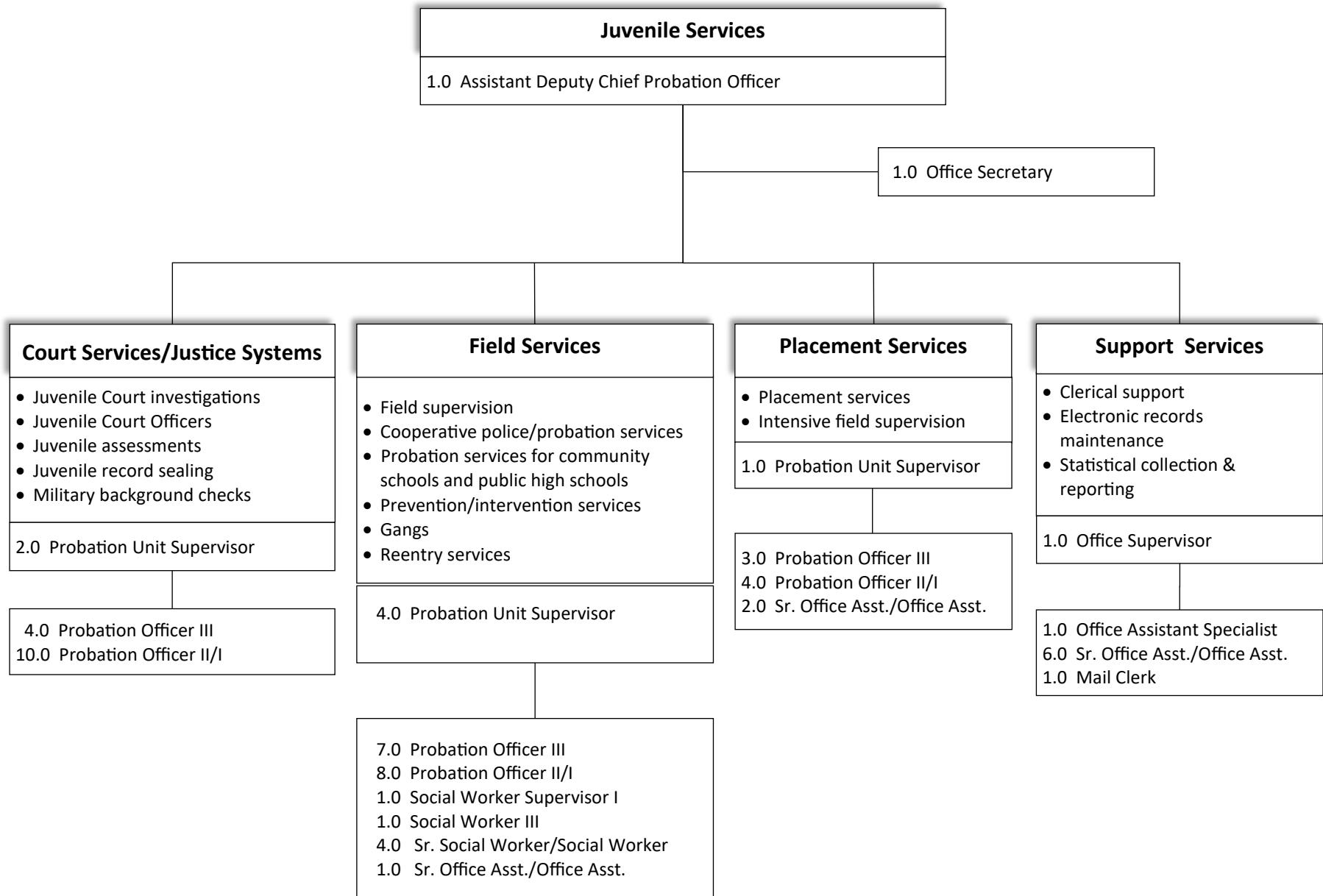


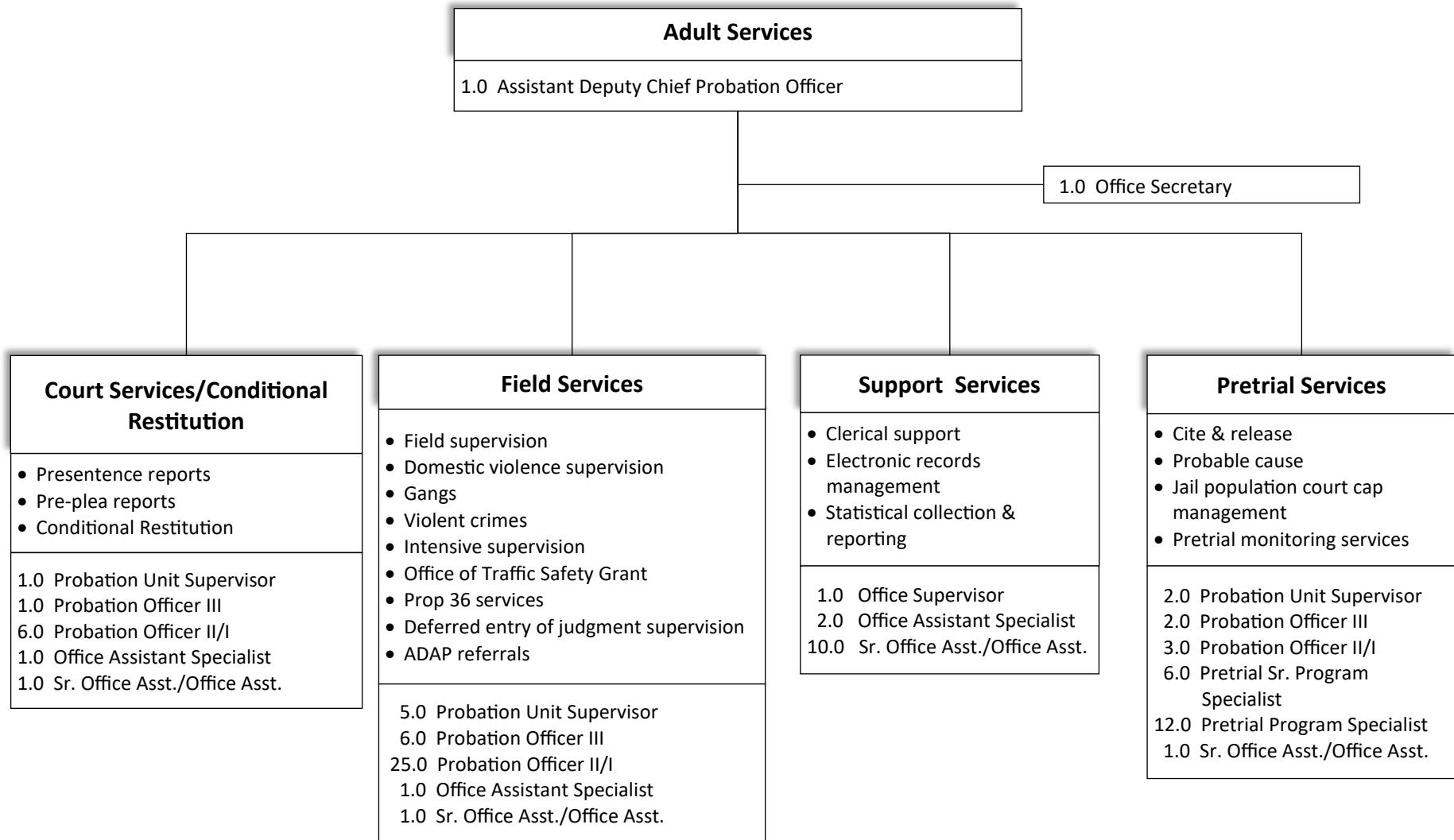


2024-2025 ORGANIZATIONAL CHART  
*Probation Department*

Budget Unit #	Allocated Positions
2021200000	26
2022700000	46
2022702000	65
2022702300	6
2022702510	61
2022745000	31
2022785000	19
2022800000	107
<b>Total</b>	<b>359</b>



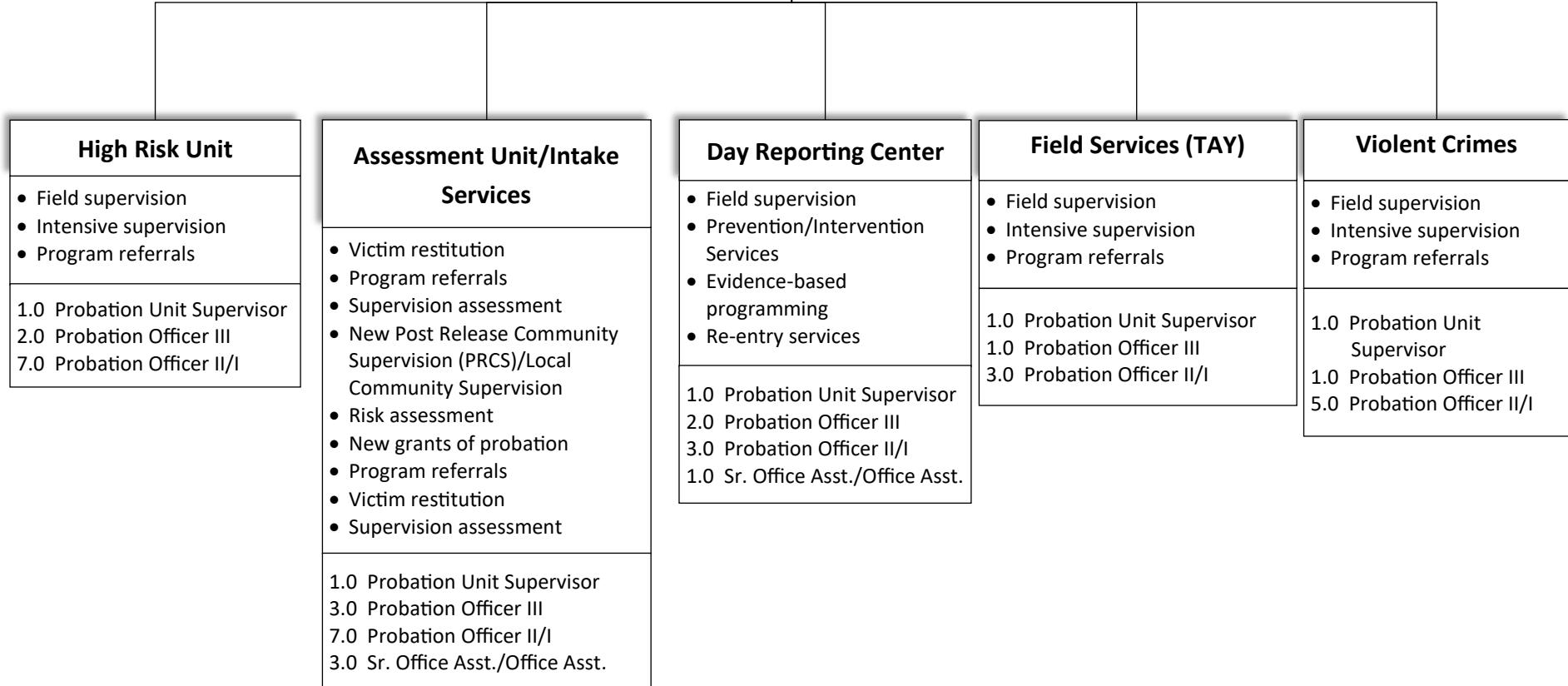


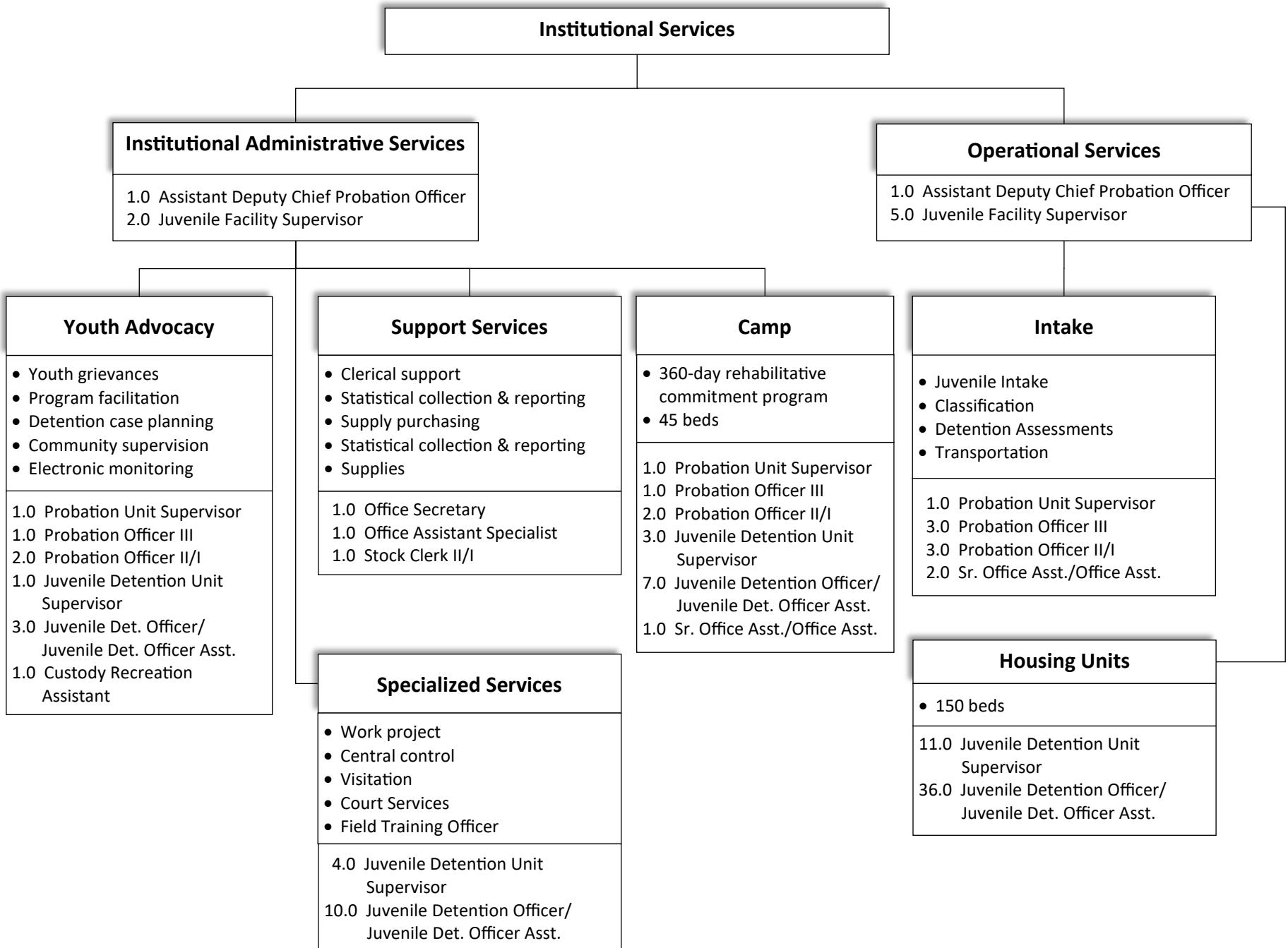


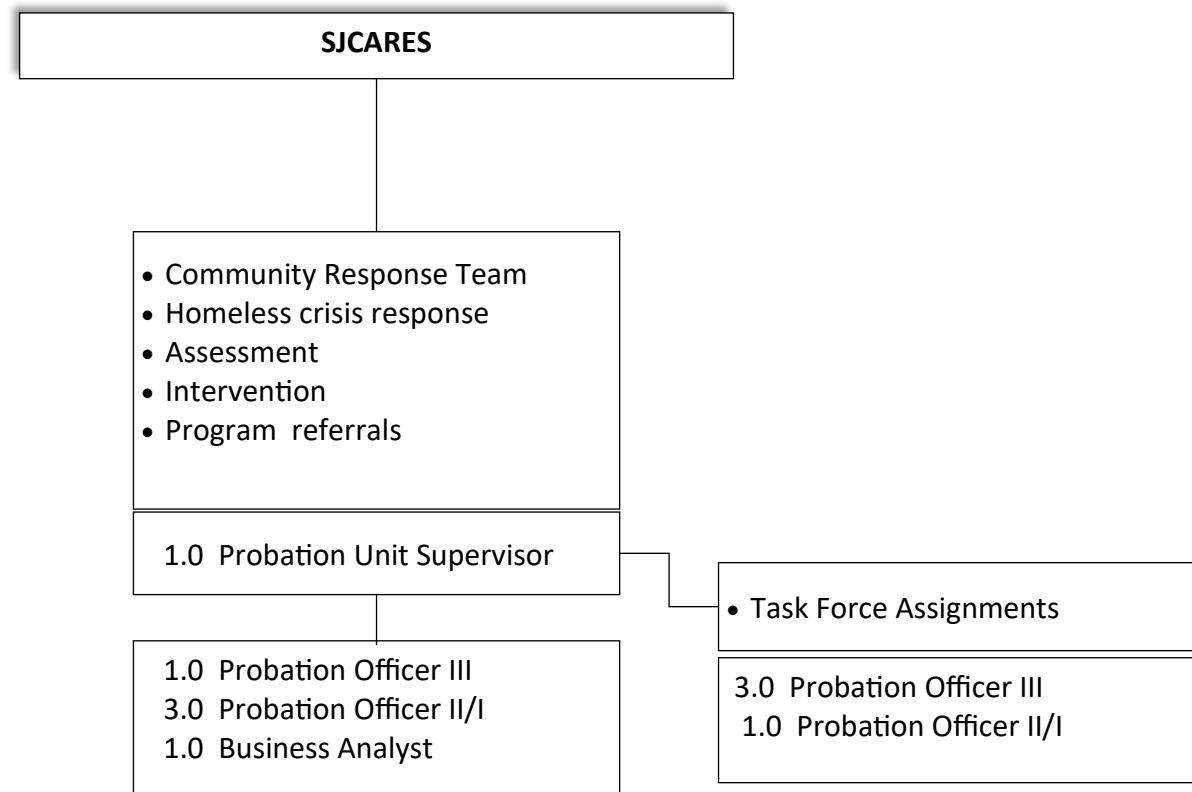
## Local Community Corrections Partnership-AB109

1.0 Assistant Deputy Chief Probation Officer

1.0 Office Secretary  
1.0 Office Supervisor



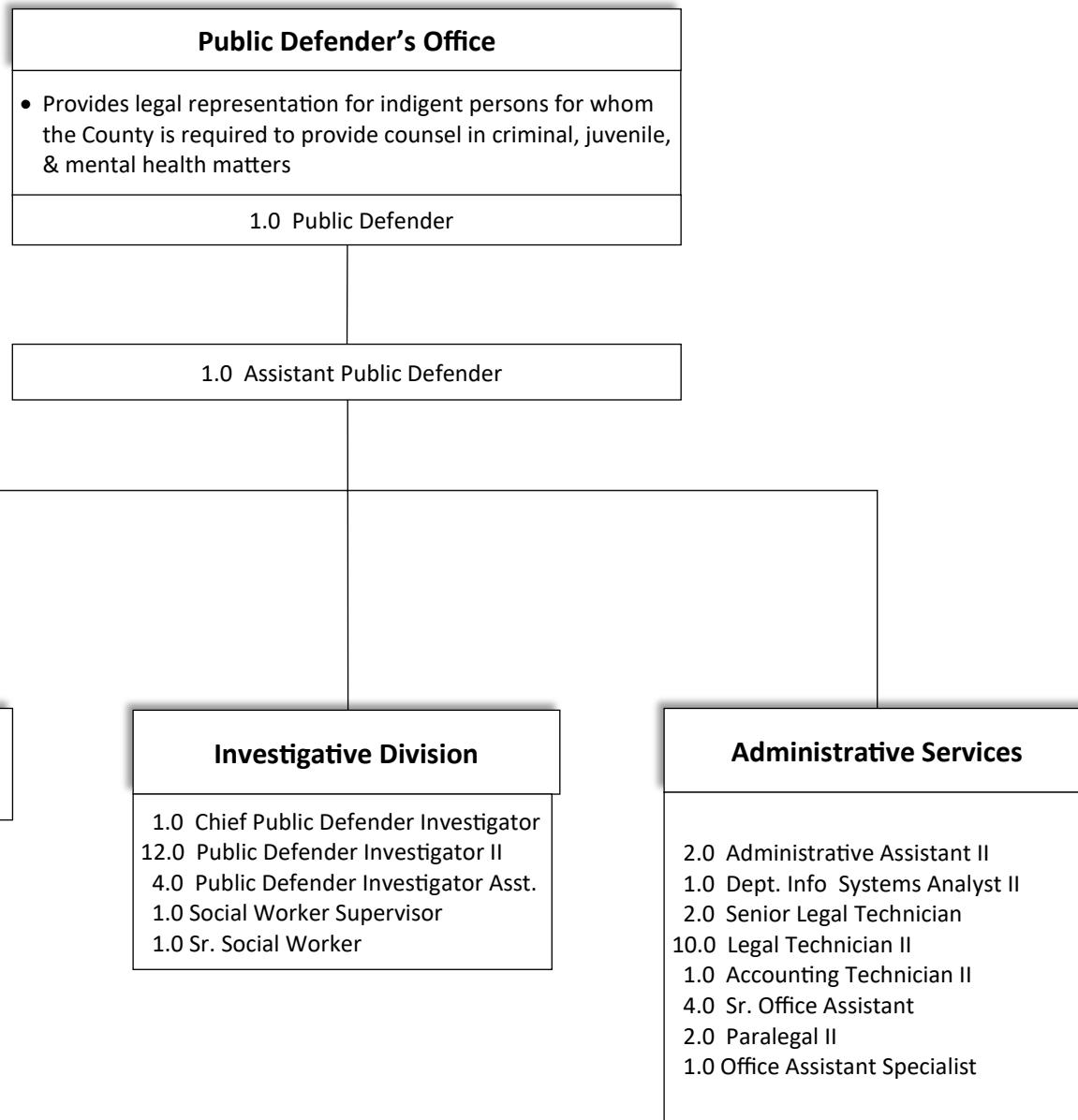


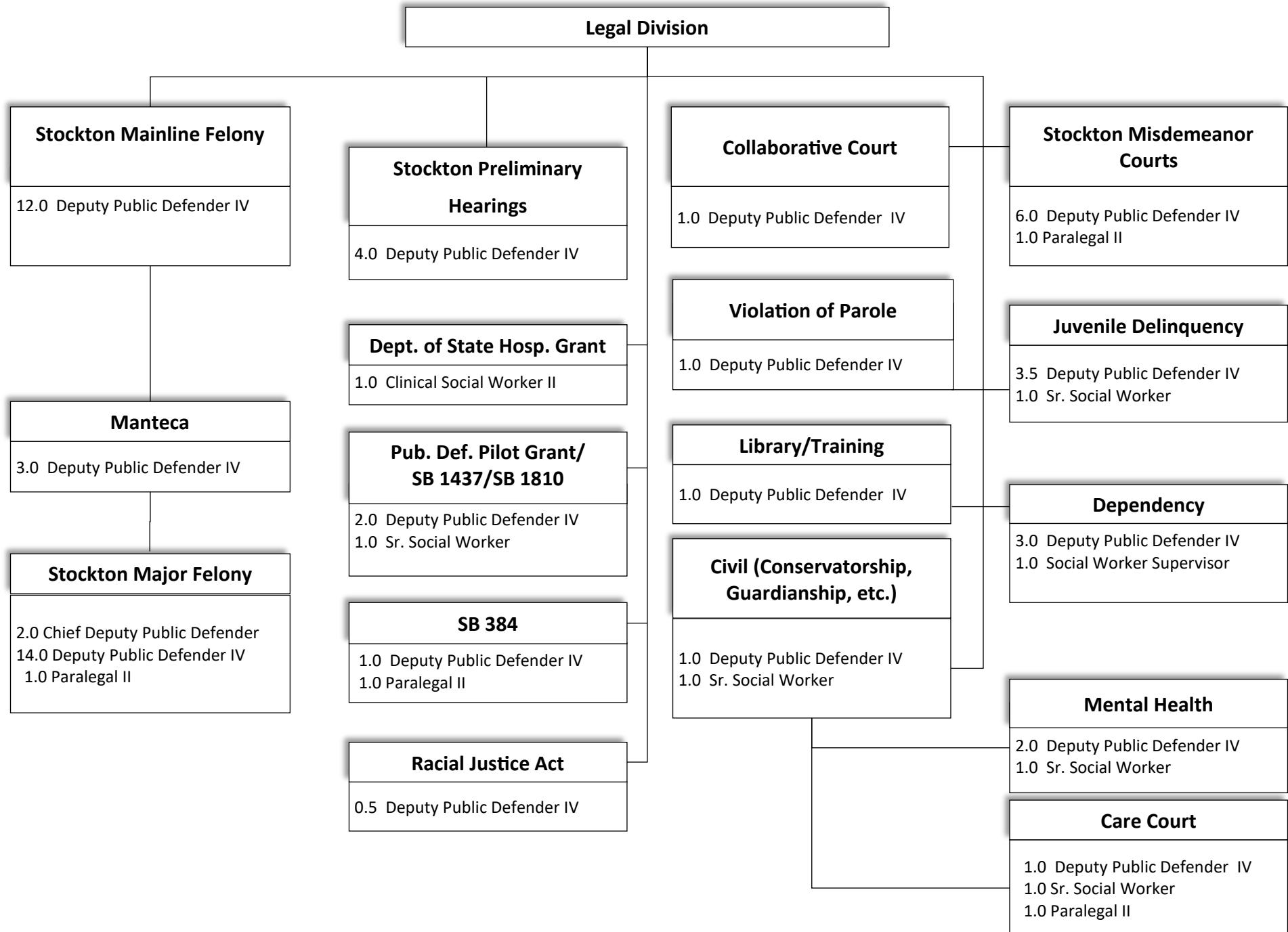




2024-2025 ORGANIZATIONAL CHART  
*Public Defender*

Budget Unit #	Allocated Positions
2020400000	113

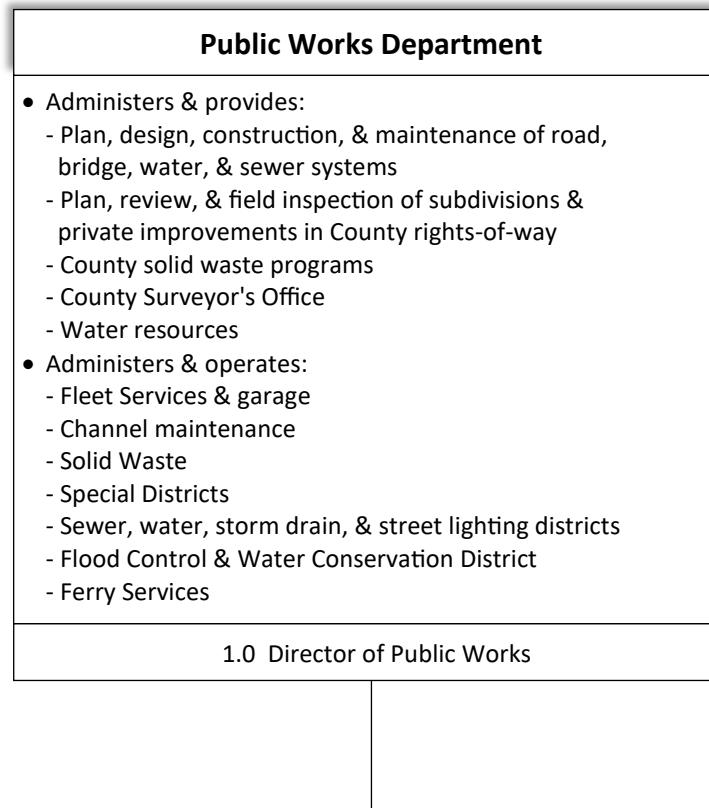






2024-2025 ORGANIZATIONAL CHART  
*Public Works*

Budget Unit #	Allocated Positions
1016000000	2
2023060000	13
2024100000	34
3030101000	38
3030103000	68
3030105000	98
3030108000	6
3030900000	7
4040800000	24
8190000000	44
9210000540	100
<b>Total</b>	<b>434</b>



**Administrative Services**  
(Page 18.2-18.3)

- Fiscal
- Business Services
- Geographic Information Systems (GIS)
- Fleet Services
- Information Systems

**Operation Services**  
(Page 18.4-18.6)

- Flood Channel Maintenance
- Road Maintenance
- Solid Waste
- Utility Maintenance

**Engineering Services**  
(Page 18.7)

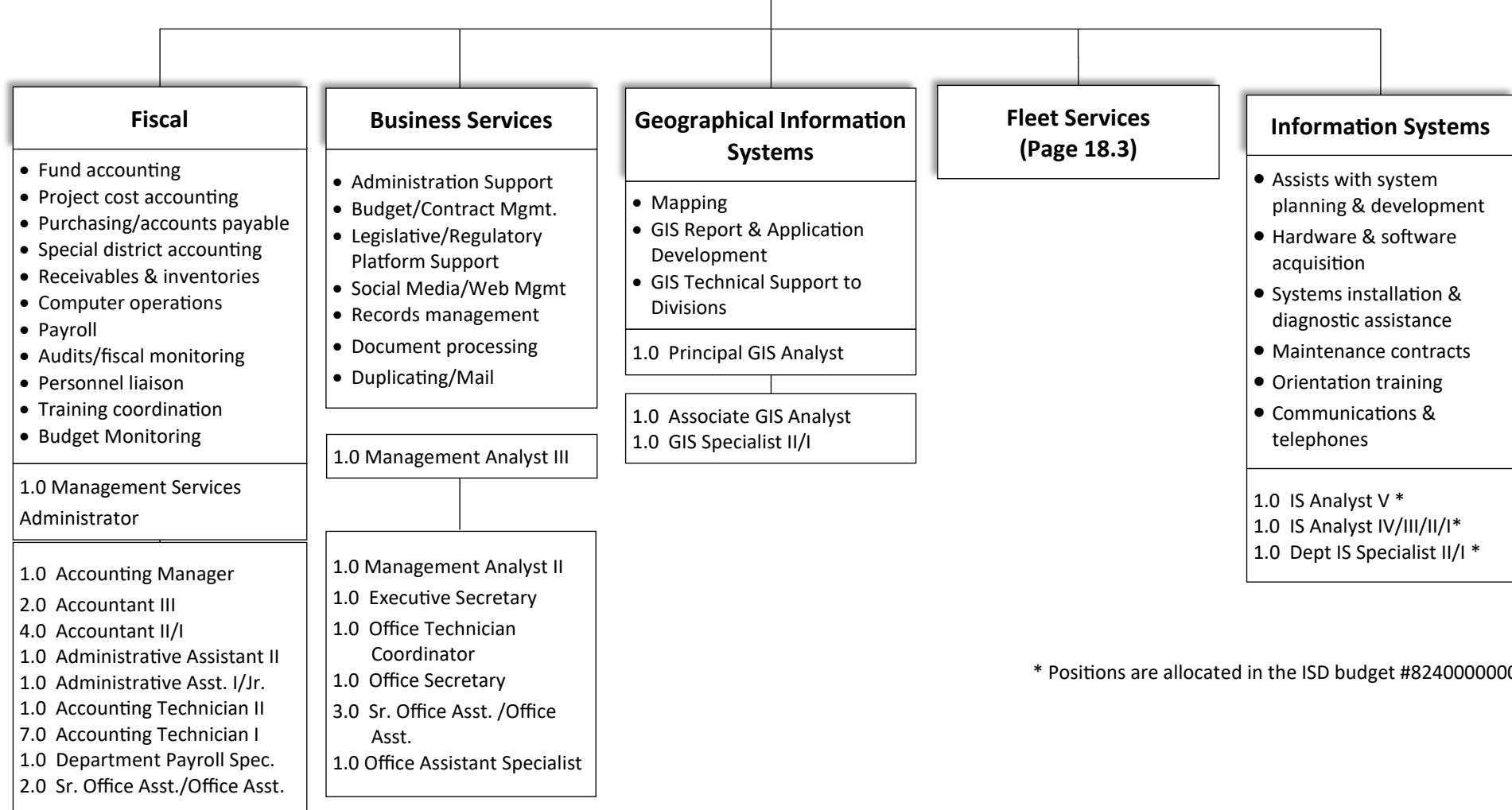
- Bridge Engineering
- Design Engineering
- Field Engineering
- Transportation Engineering

**Public Services**  
(Page 18.8-18.9)

- Community Infrastructure
- County Surveyor
- Development Services
- Water Resources

Budget Unit #	Allocated Positions
3030101000	38

Administrative Services	
• Fiscal	• Business Services
• Geographic Information Systems	• Fleet Services
• Information Systems	
1.0 Public Works Business Administrator	



\* Positions are allocated in the ISD budget #8240000000

Budget Unit #	Allocated Positions
8190000000	44

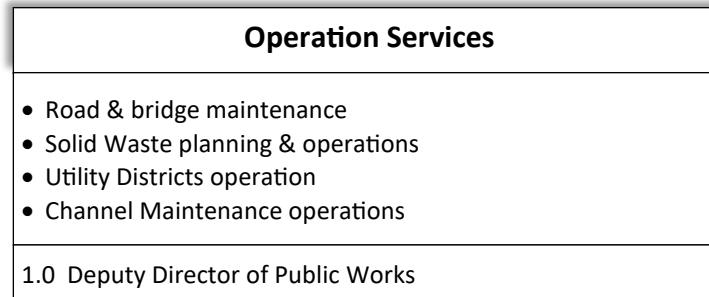
Fleet Services	
• Procures & pools vehicles	• Maintains light & heavy equipment, ferry, Sheriff's Office vehicles, & bridges
• Procures parts & maintains parts inventory	
• Internal Service Fund accounting	
1.0 Fleet Manager	

Heavy/Light Equipment Repair
1.0 Equipment Maintenance Foreman
2.0 Automotive Maintenance Foreman
7.0 Heavy Equipment Mechanic
11.0 Automotive Mechanic
2.0 Equipment Service Worker III
4.0 Equipment Service Worker II
5.0 Equipment Service Worker I
1.0 Motor Pool Specialist
1.0 Garage Attendant

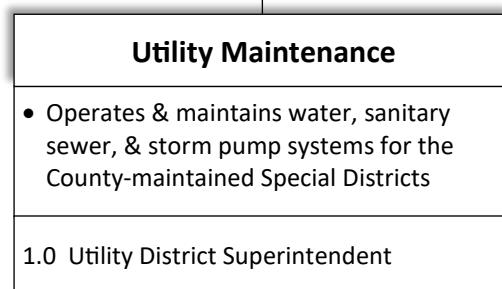
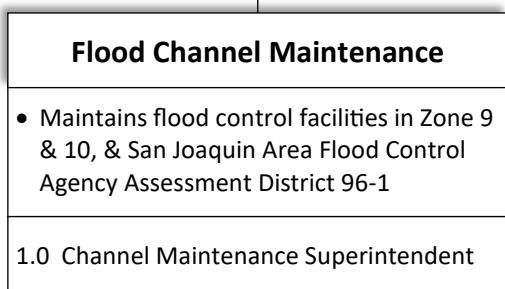
Fleet Services Storeroom
1.0 Equipment Parts Room Supervisor
3.0 Fleet Parts Specialist/Trainee

Fleet Services Administration
1.0 Management Analyst III
2.0 Management Analyst II/I
1.0 Office Technician/Coordinator
1.0 Sr. Office Asst. /Office Asst.

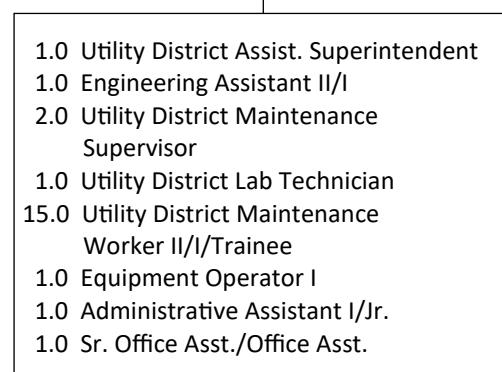
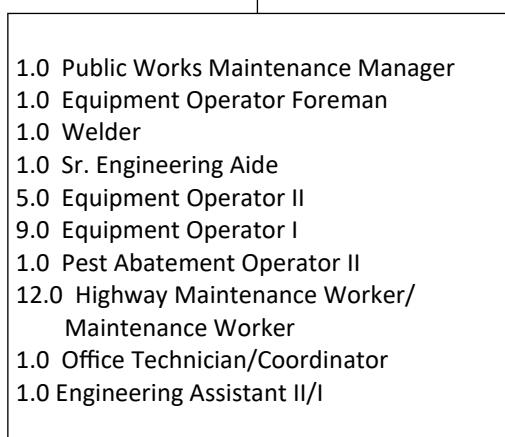
Budget Unit #	Allocated Positions
2024100000	34
4040800000	24
<b>Total</b>	<b>58</b>



**Road Maintenance**  
(Page 18.5)



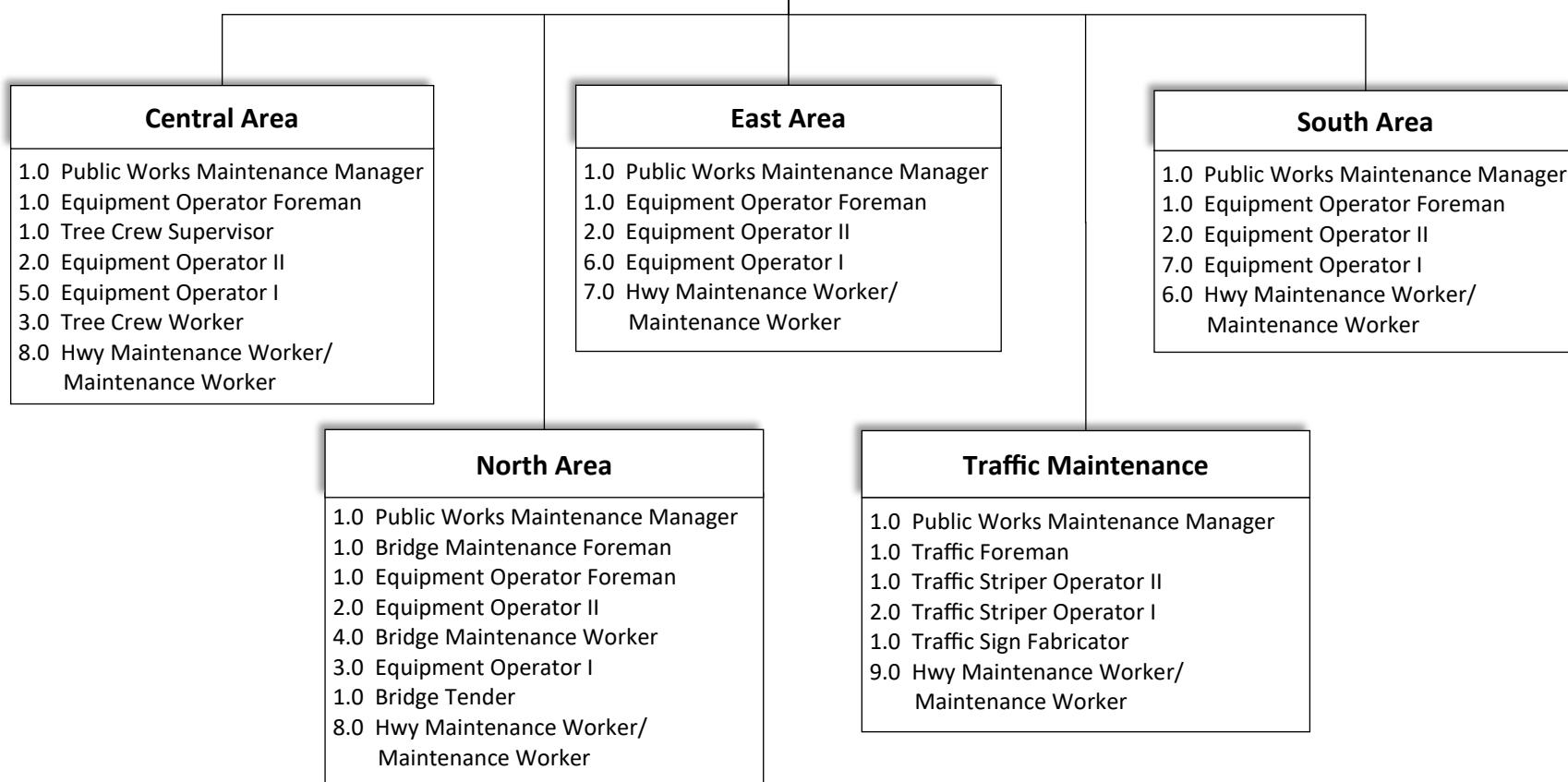
**Solid Waste**  
(Page 18.6)



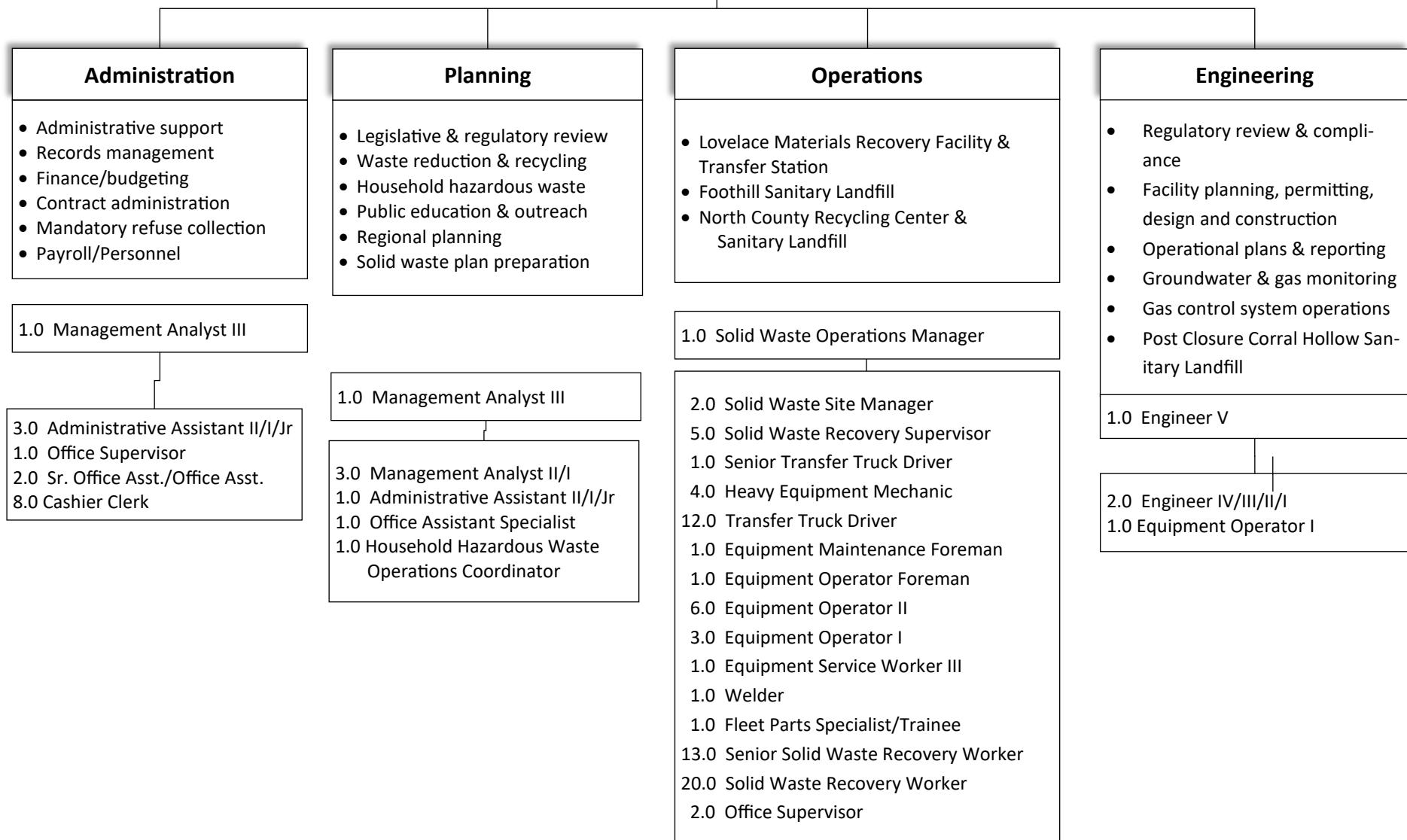
Budget Unit #	Allocated Positions
3030105000	98

Road Maintenance	
<ul style="list-style-type: none"> <li>• Traffic signs, striping, &amp; pavement markers</li> <li>• Bridge maintenance &amp; operations</li> <li>• Roadway surface maintenance</li> <li>• Roadbed reconstruction</li> <li>• Roadside shoulder &amp; ditch maintenance</li> <li>• Storm drain &amp; tree maintenance</li> <li>• Right of way abatement &amp; street sweeping</li> <li>• Corporation yard maintenance, services, &amp; security</li> </ul>	
1.0 Maintenance Superintendent	

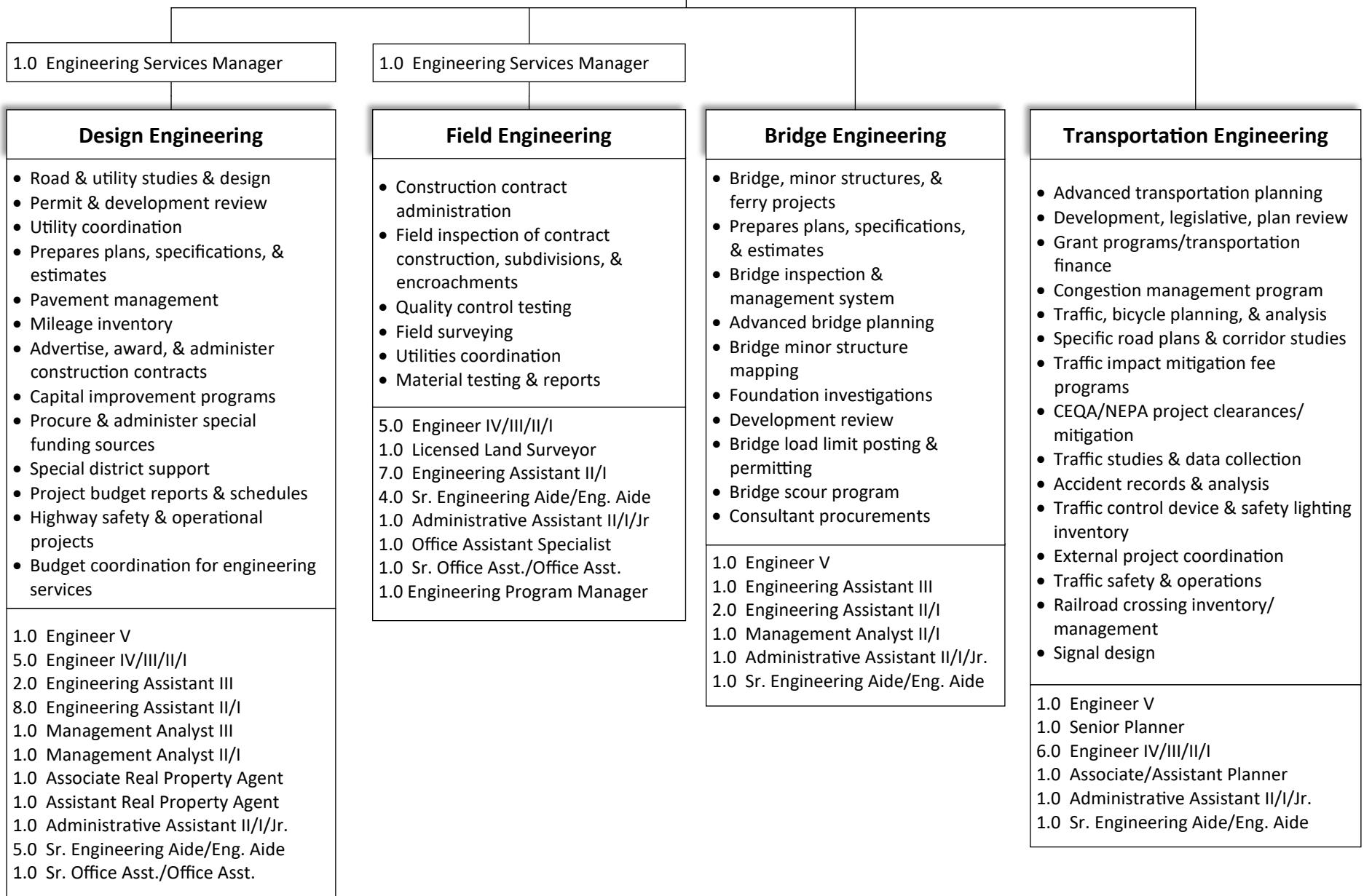
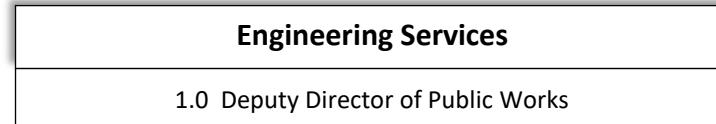
- 1.0 Management Analyst II/I
- 1.0 Engineering Assistant I
- 1.0 Administrative Assistant I/Jr.
- 1.0 Storekeeper I
- 2.0 Sr. Office Asst./Office Asst.



Budget Unit #	Allocated Positions
9210000540	100



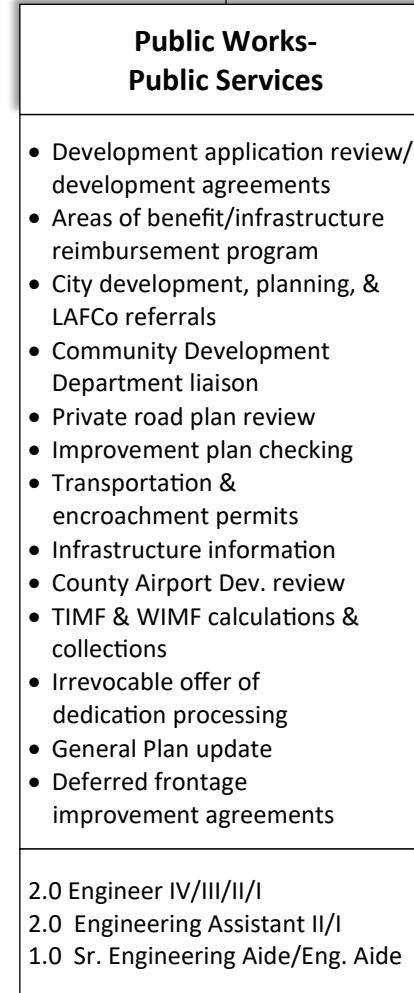
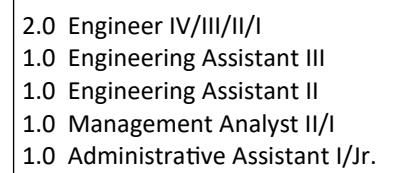
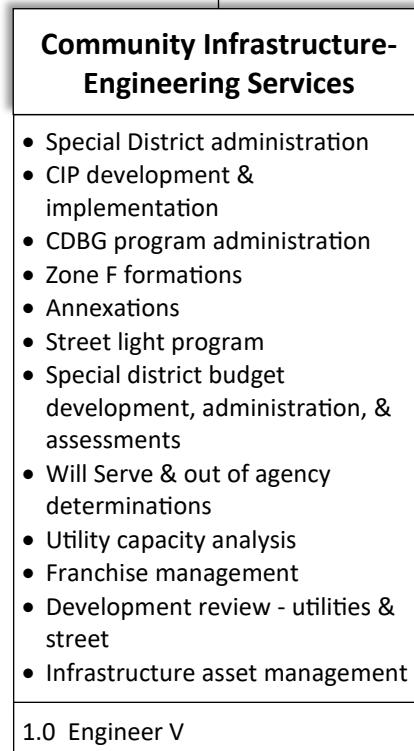
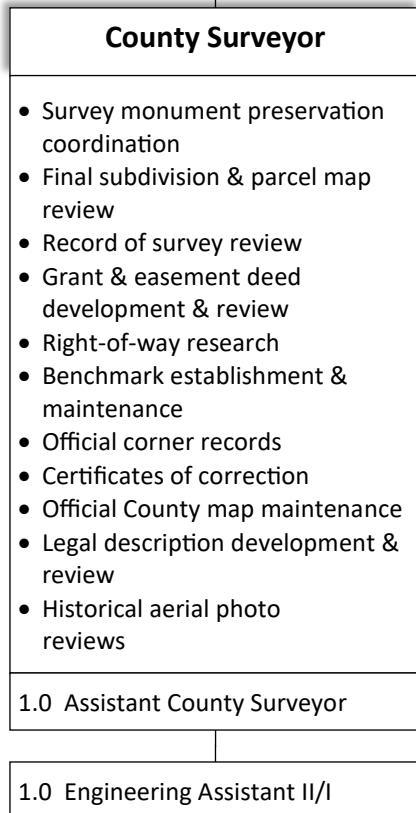
Budget Unit #	Allocated Positions
3030103000	68



Budget Unit #	Allocated Positions
1016000000	2
3030108000	6
3030900000	7
<b>Total</b>	<b>15</b>



**Water Resources**  
(Page 18.9)



Budget Unit #	Allocated Positions
2023060000	13

Water Resources
<ul style="list-style-type: none"> <li>• Coordinates water policy &amp; implementation plans</li> <li>• Coordinates efforts to secure supplemental water supplies</li> <li>• Provides staff support to: <ul style="list-style-type: none"> <li>- Advisory Water Commission</li> <li>- Delta Counties Coalition Supervisors</li> <li>- Mokelumne River Water &amp; Power Authority</li> </ul> </li> <li>• Coordinates activities &amp; provides staff support to the Eastern SJ County, Groundwater Authority &amp; Tracy Sub Basin GSP Coordination Committee</li> <li>• Monitors water supply &amp; drought condition; performs groundwater monitoring &amp; investigations; maintains Groundwater Data Center</li> <li>• Coordinates Inter-Regional Water Management planning &amp; coordination; secures grants for local &amp; regional efforts; Defends Delta water rights &amp; interests</li> <li>• Countywide District administration, finance, assessments, public education &amp; awareness</li> <li>• Contract &amp; grant management</li> <li>• Budget development &amp; coordination for water, flood, delta, storm water programs &amp; Eastern SJ County Groundwater Authority &amp; Mokelumne River Water &amp; Power authority JPAs</li> <li>• Administers NPDES storm water program</li> <li>• Performs NFIP floodplain administration</li> <li>• Conducts flood prevention studies</li> <li>• Issues permits for work within watercourses</li> <li>• Monitors flood warning system</li> </ul>

#### 1.0 Water Resource Coordinator

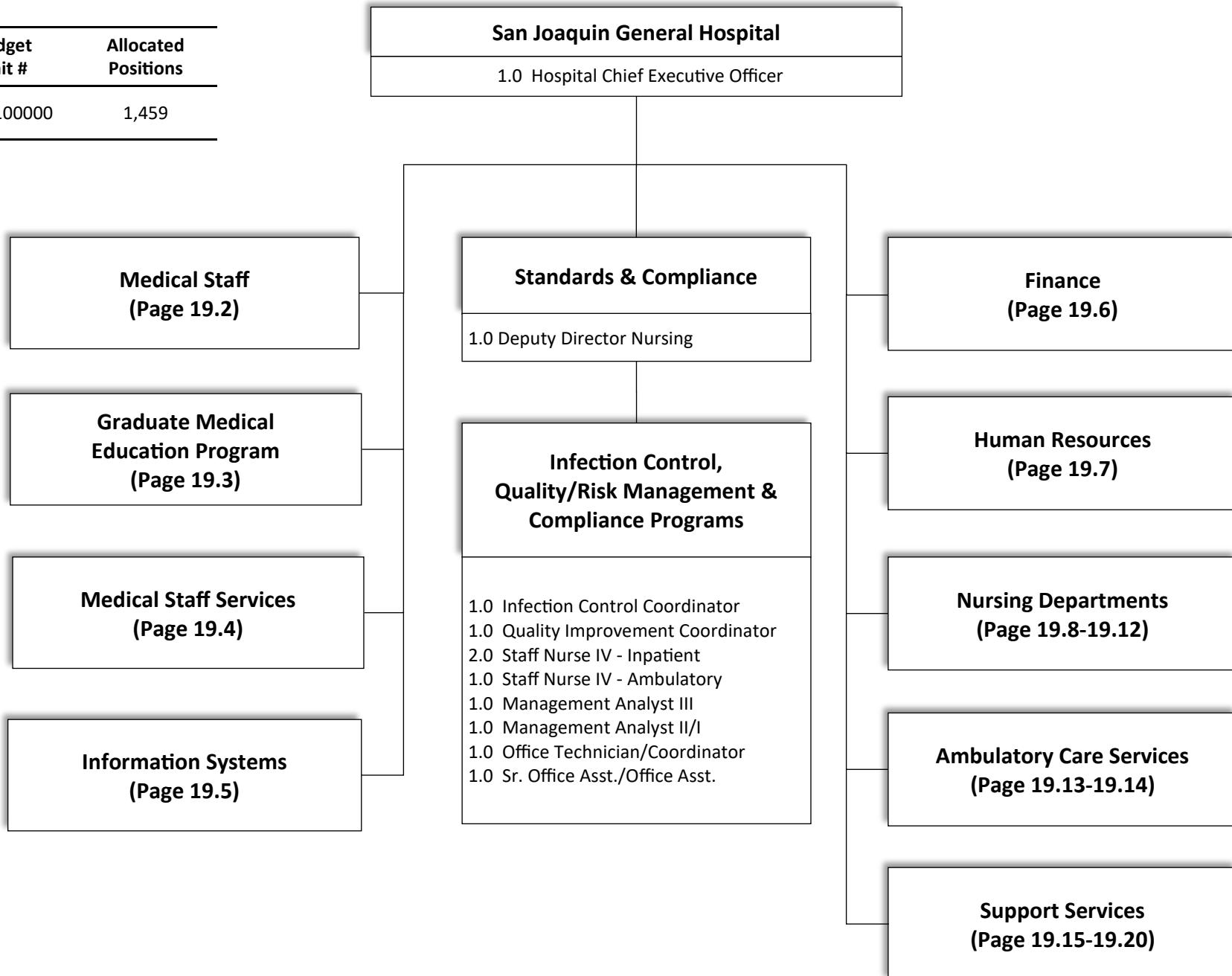
- 2.0 Engineer V
- 2.0 Engineer IV/III/II/I
- 1.0 Management Analyst III
- 3.0 Management Analyst II/I
- 2.0 Engineering Assistant II/I
- 2.0 Administrative Assistant II/I/Jr.

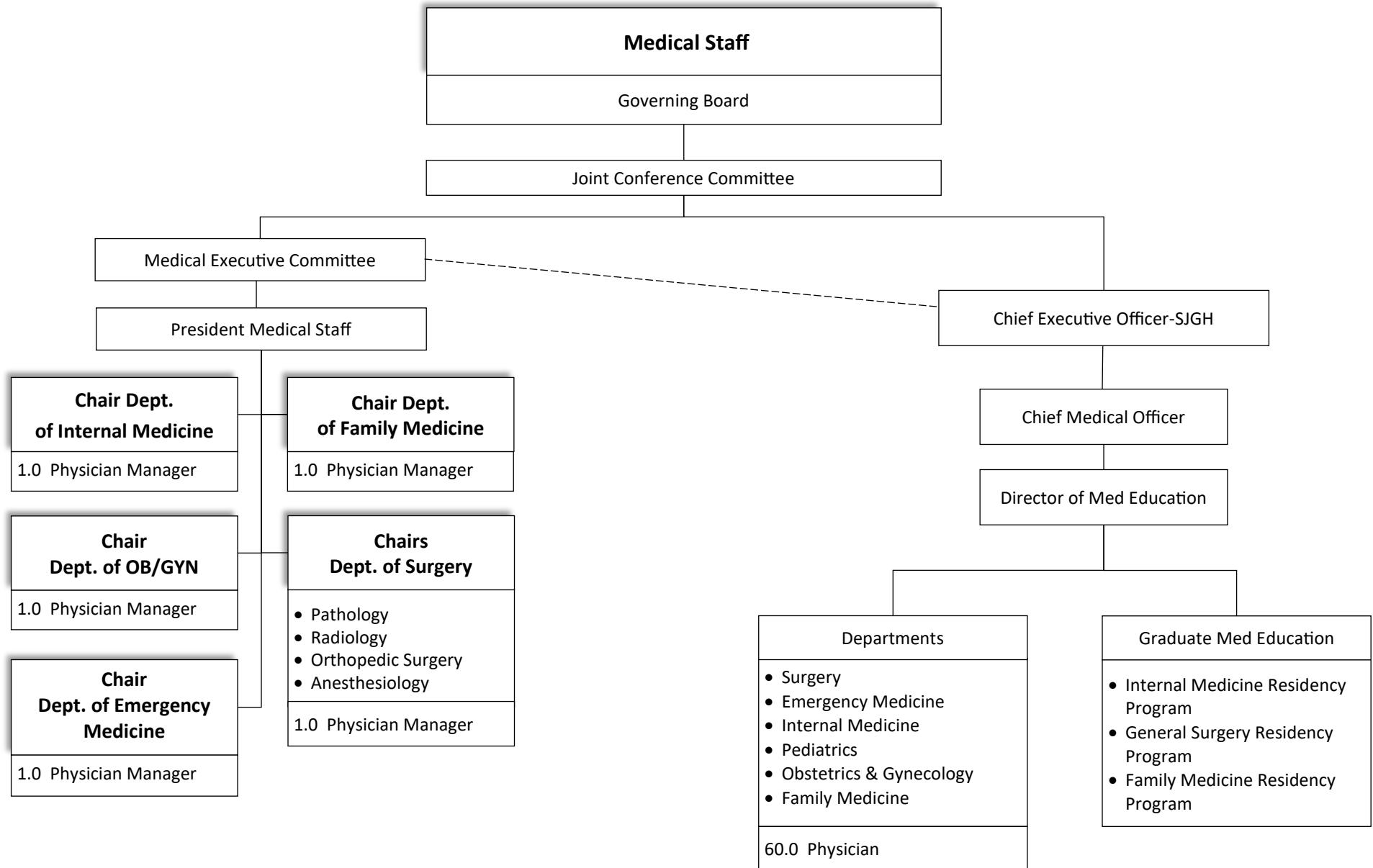


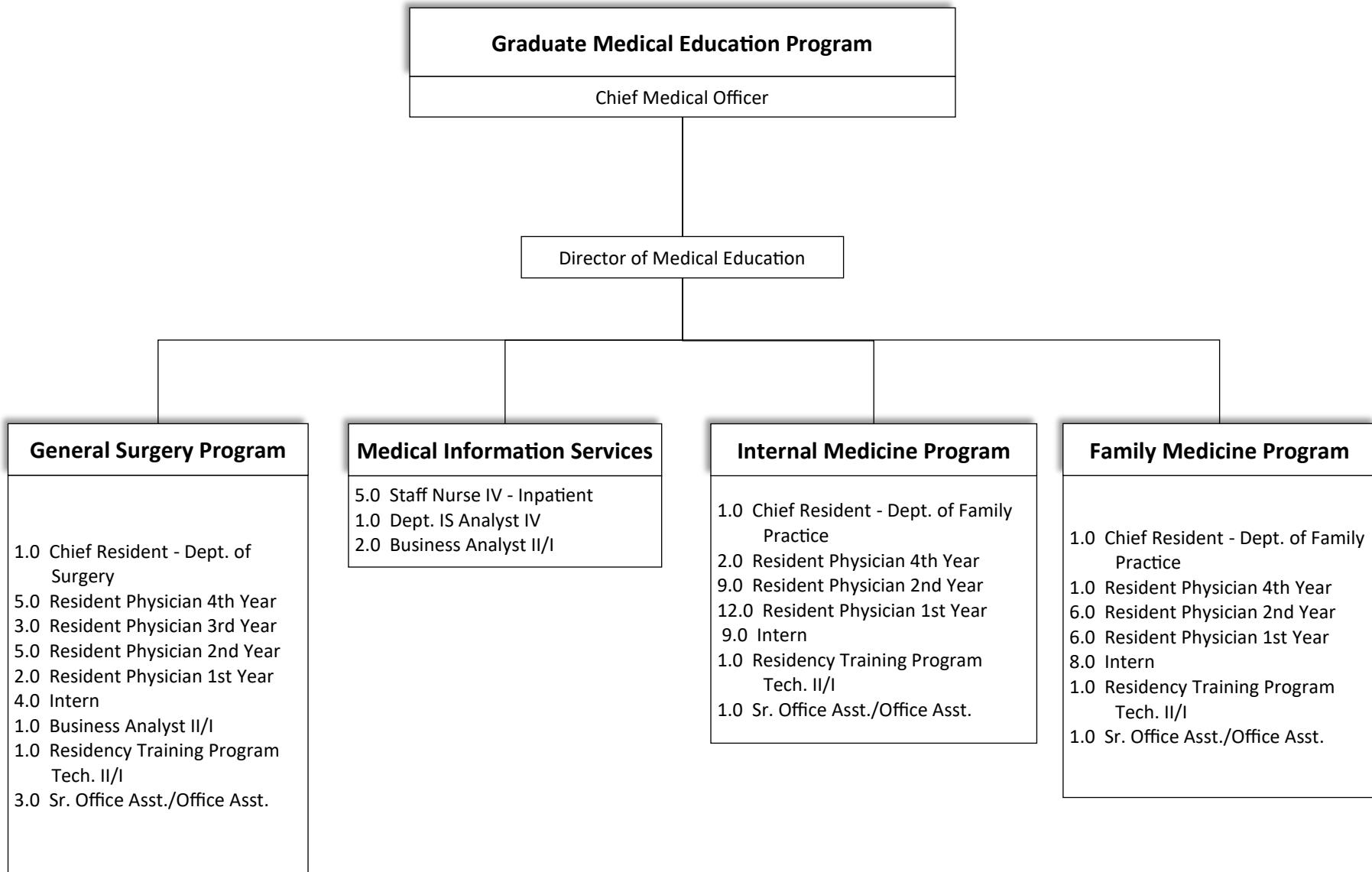
SAN JOAQUIN  
—COUNTY—

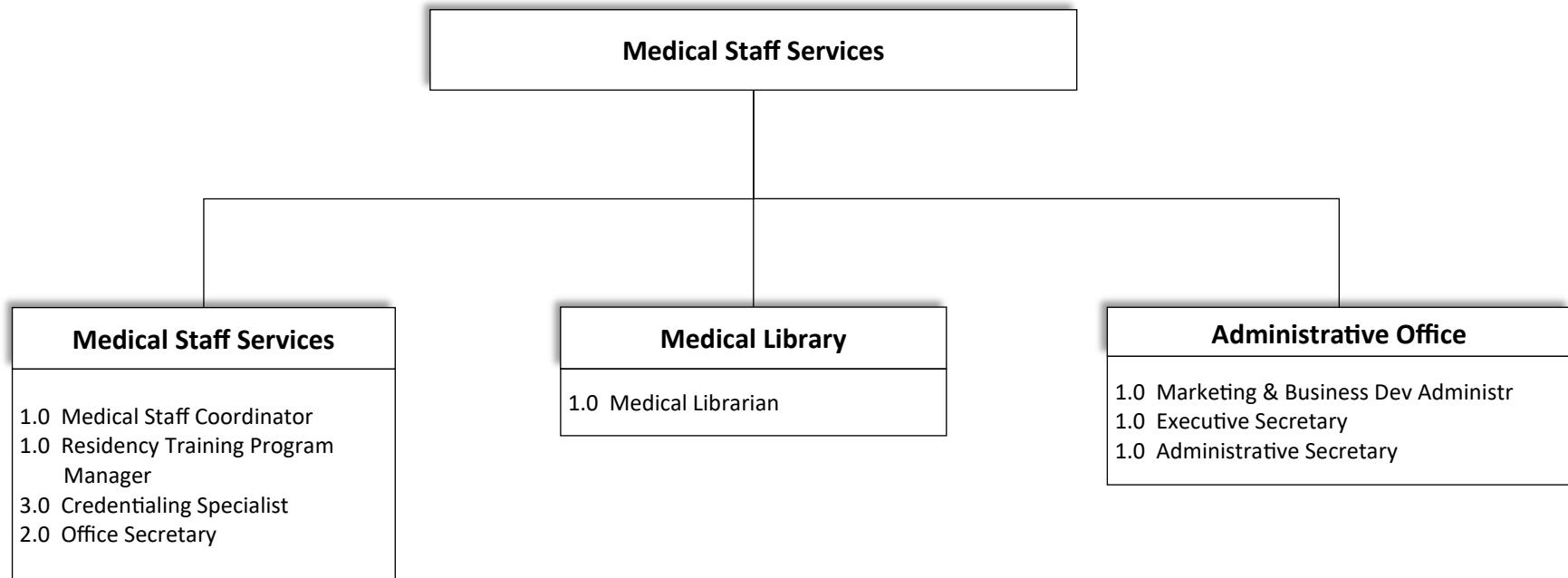
2024-2025 ORGANIZATIONAL CHART  
*San Joaquin General Hospital*

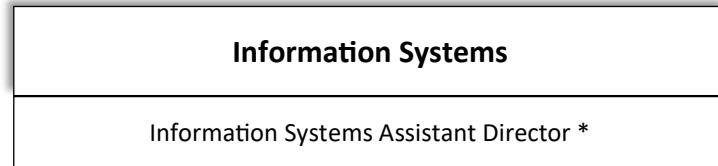
Budget Unit #	Allocated Positions
9221100000	1,459



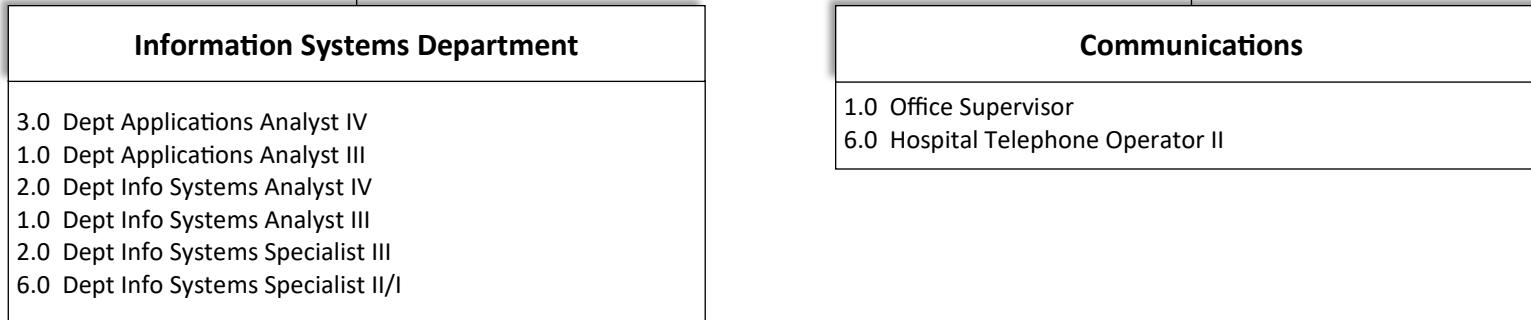


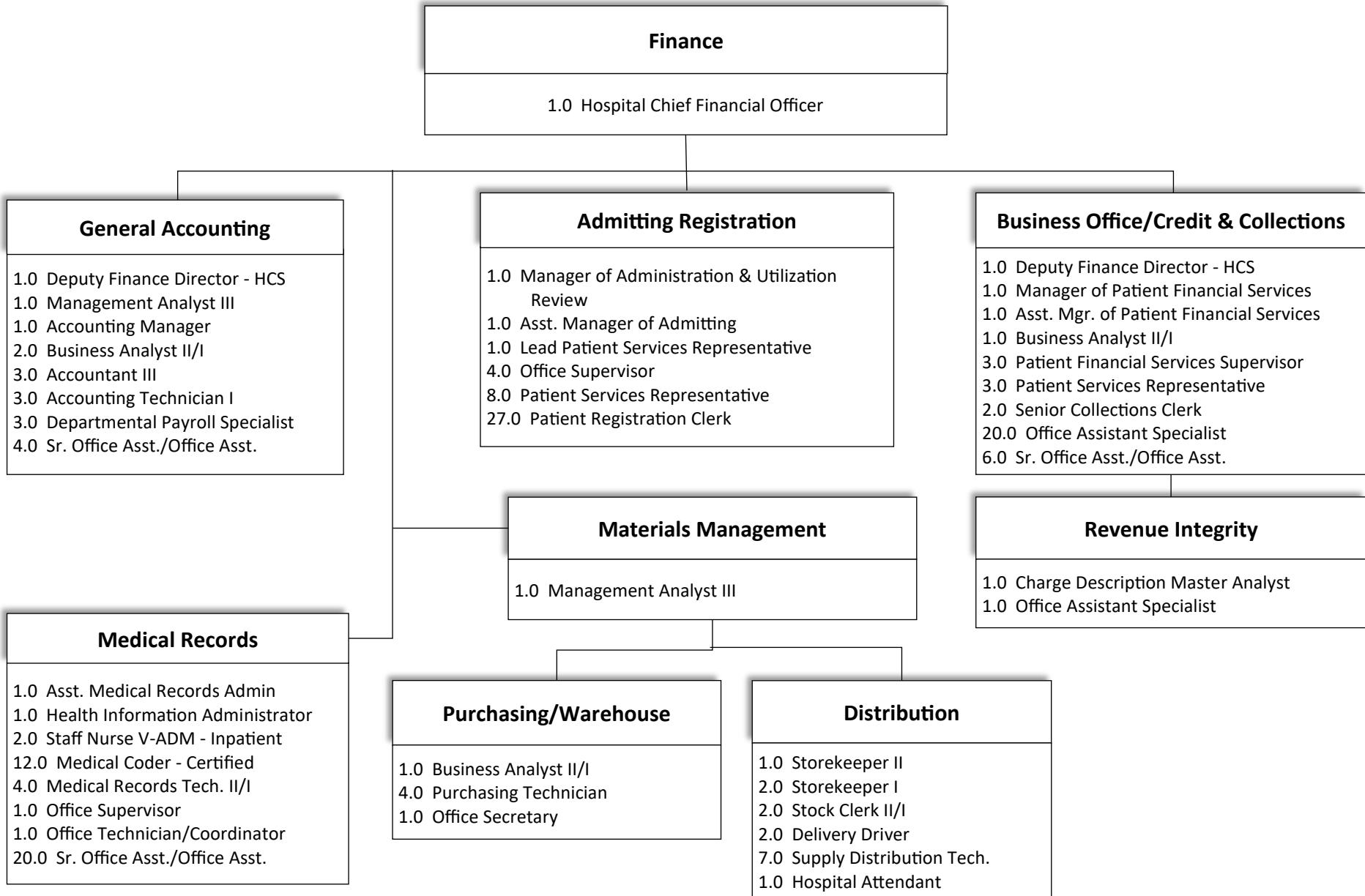


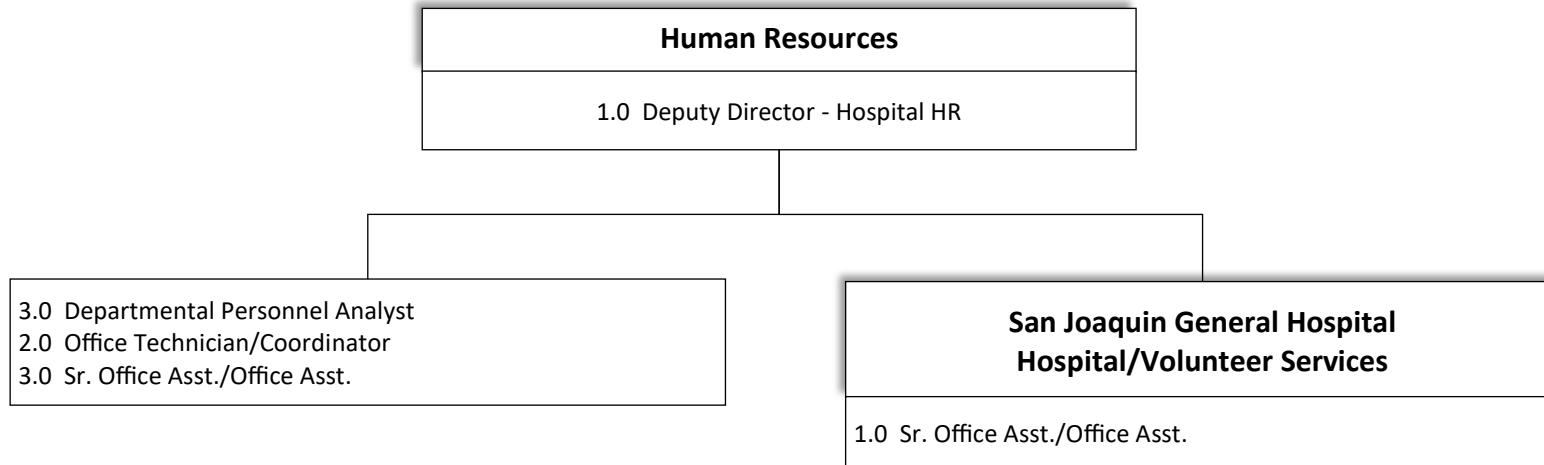


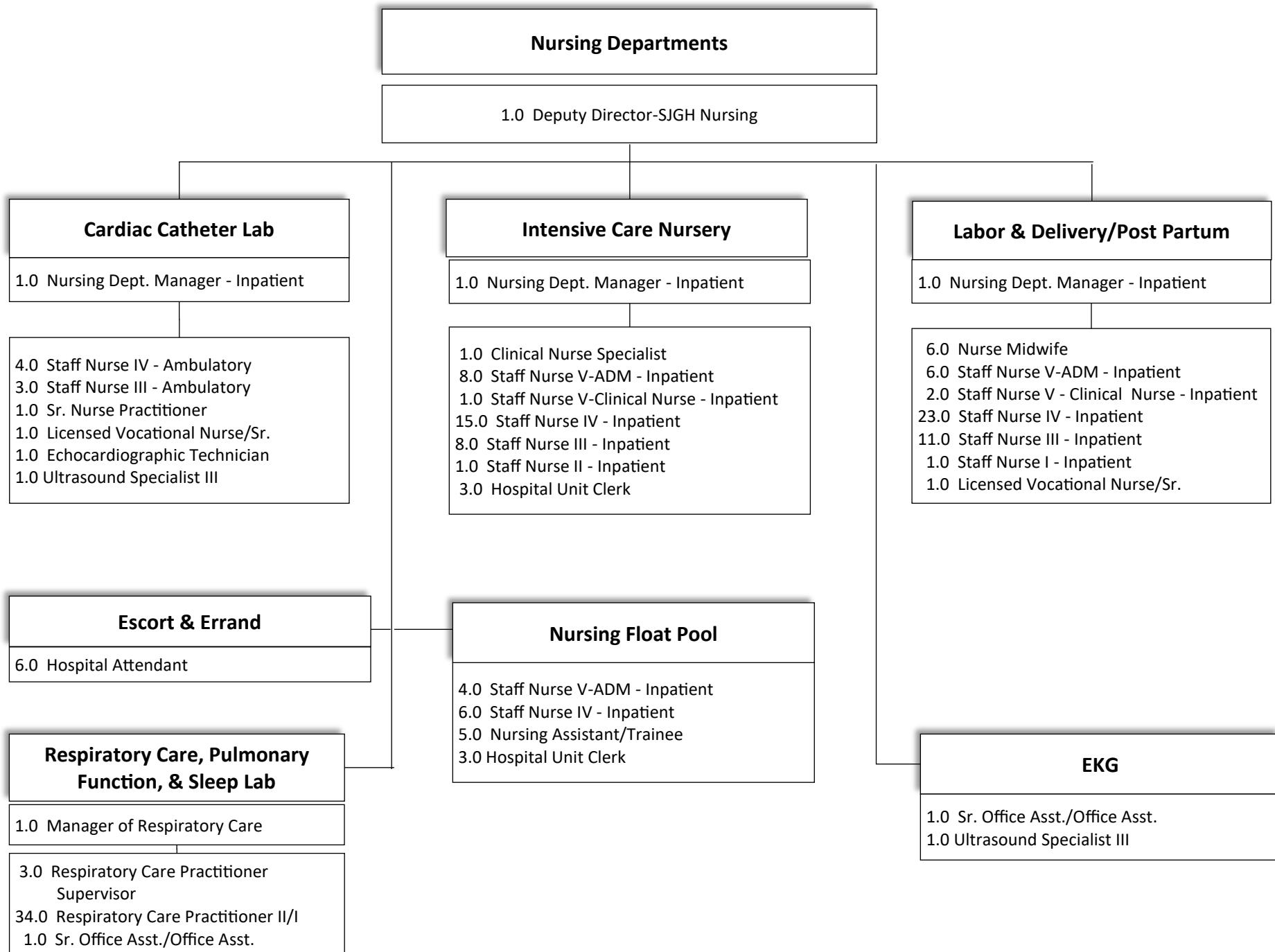


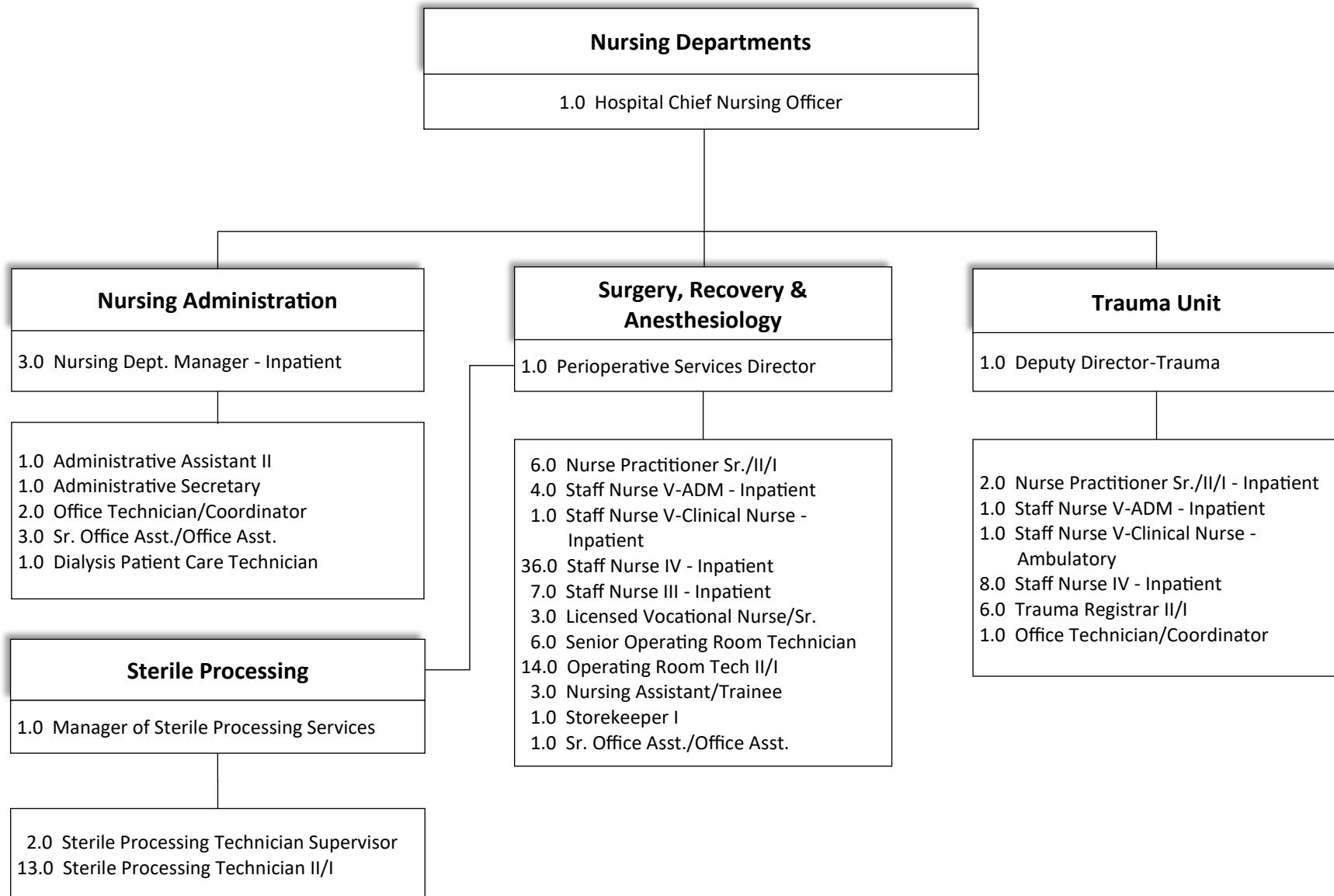
\* Allocated to Information Systems  
Division budget #8240000000

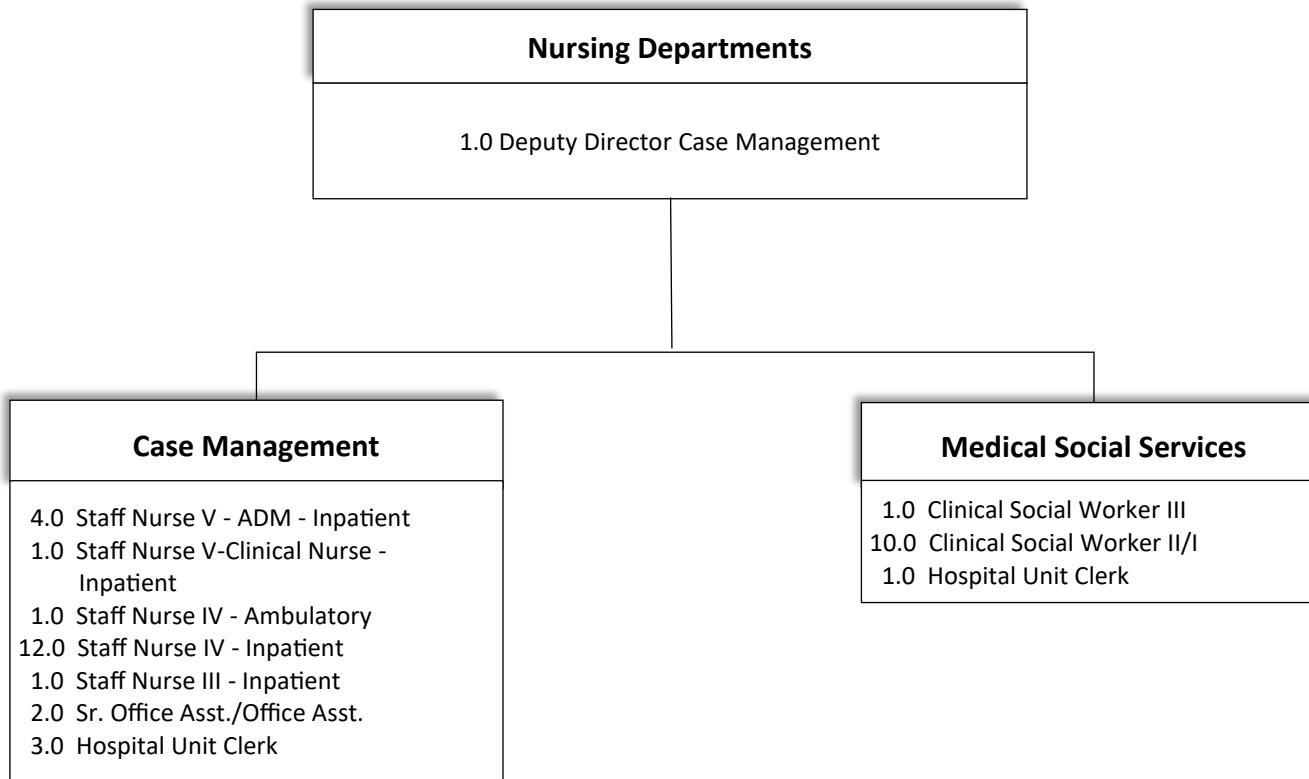


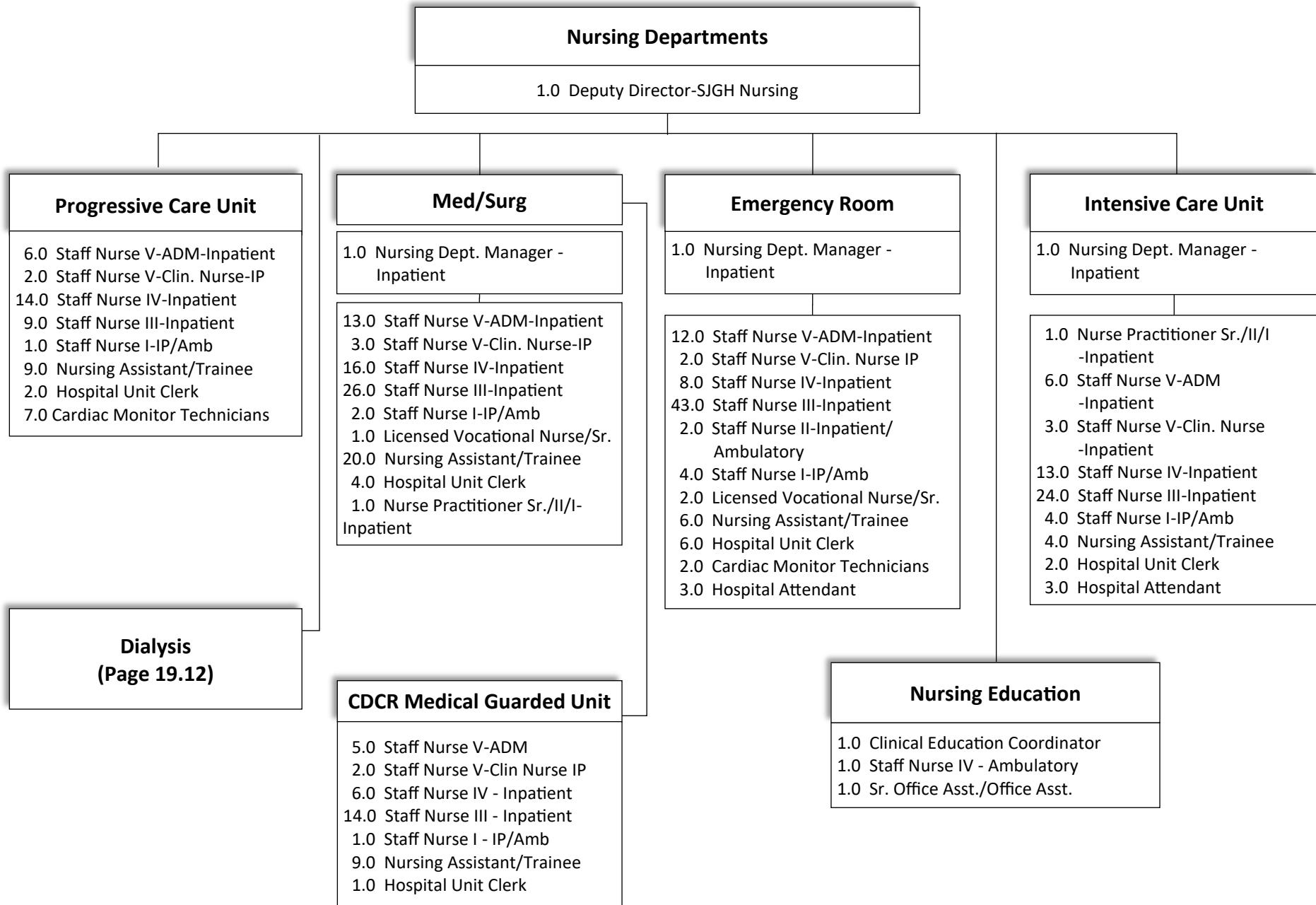












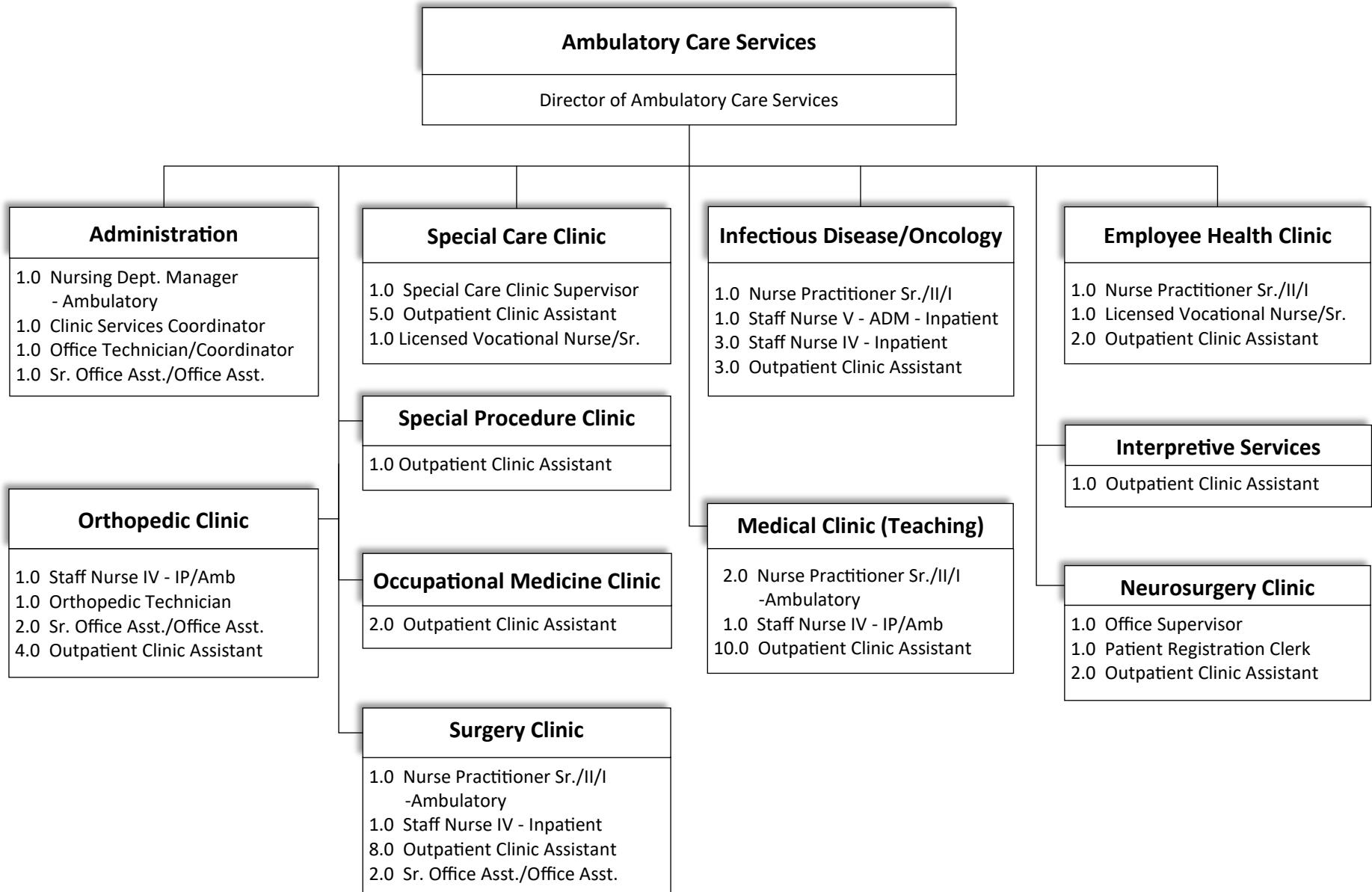
## Nursing Departments (continued)

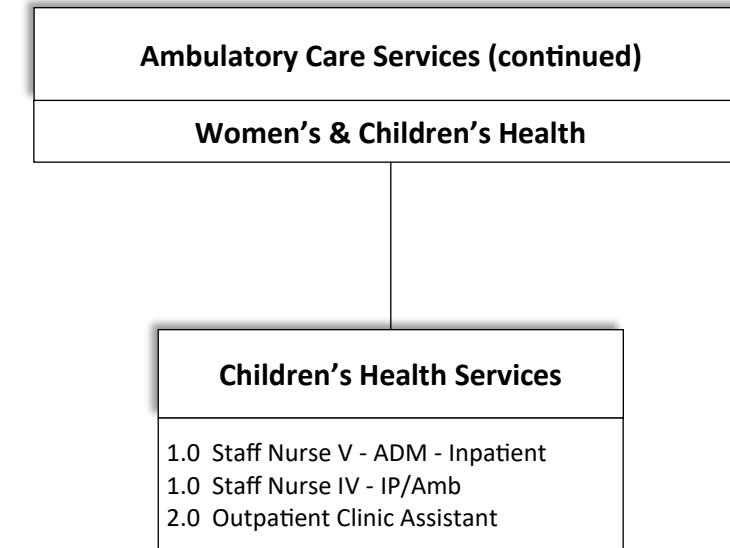
### Dialysis

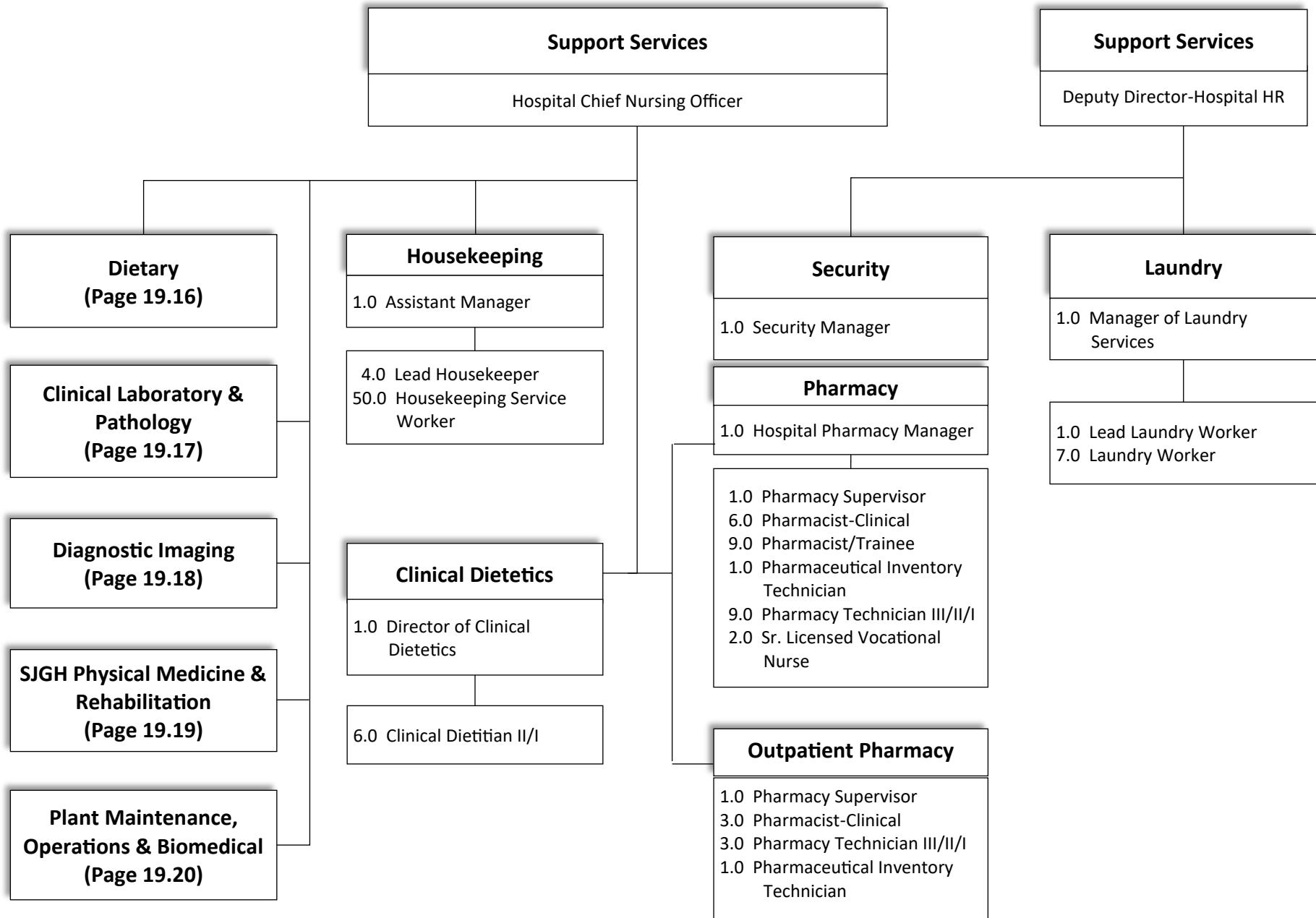
#### Dialysis

1.0 Nursing Dept. Manager  
-Inpatient

2.0 Staff Nurse V-ADM - Inpatient  
1.0 Staff Nurse V-Clinical Nurse  
- Inpatient  
6.0 Staff Nurse IV - Inpatient  
4.0 Staff Nurse III - Inpatient  
2.0 Renal Dialysis Procedures Tech  
1.0 Licensed Vocational Nurse/Sr.  
17.0 Dialysis Patient Care Tech  
1.0 Sr. Office Asst./Office Asst.  
3.0 Hospital Unit Clerk







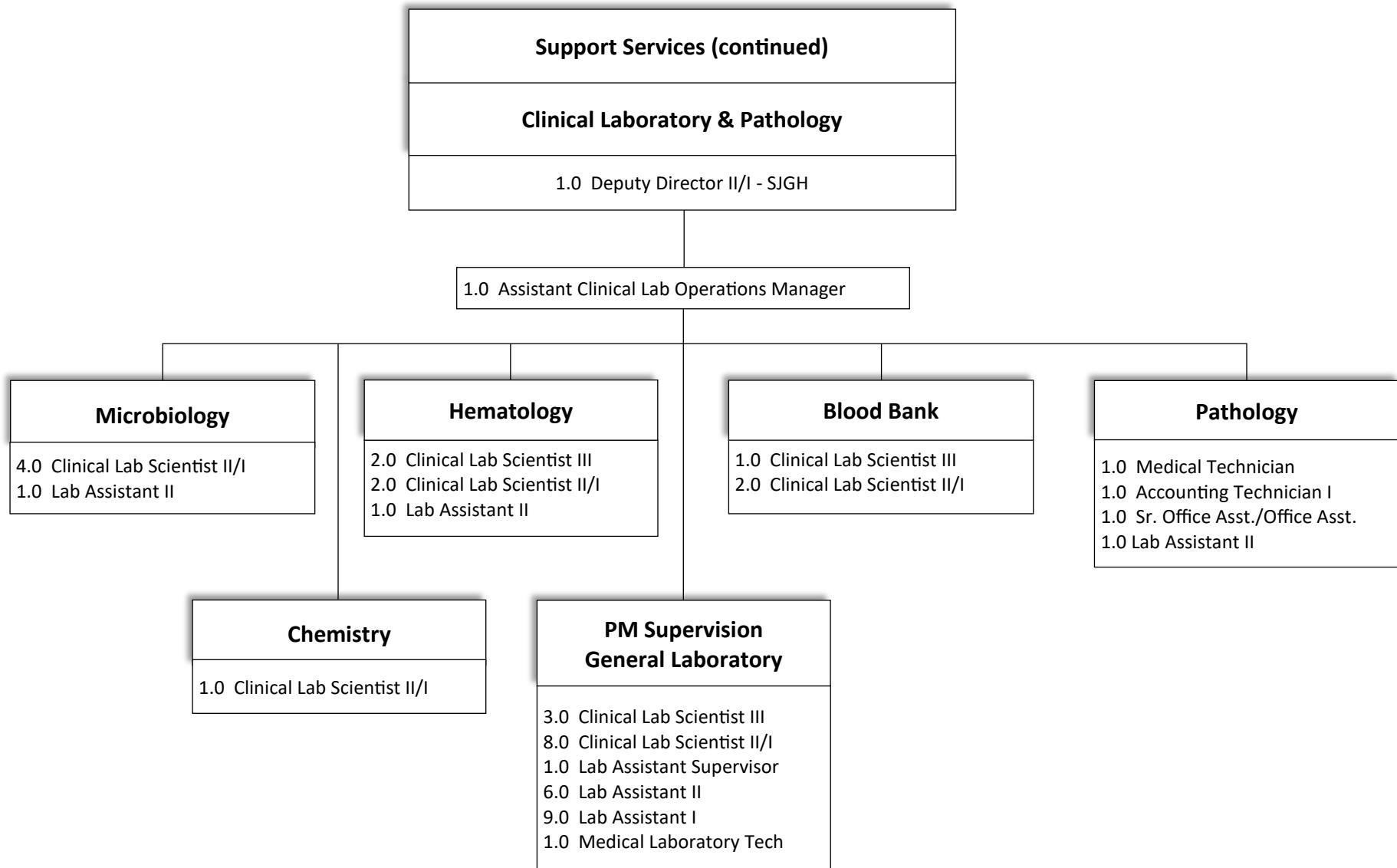
**Support Services (continued)**

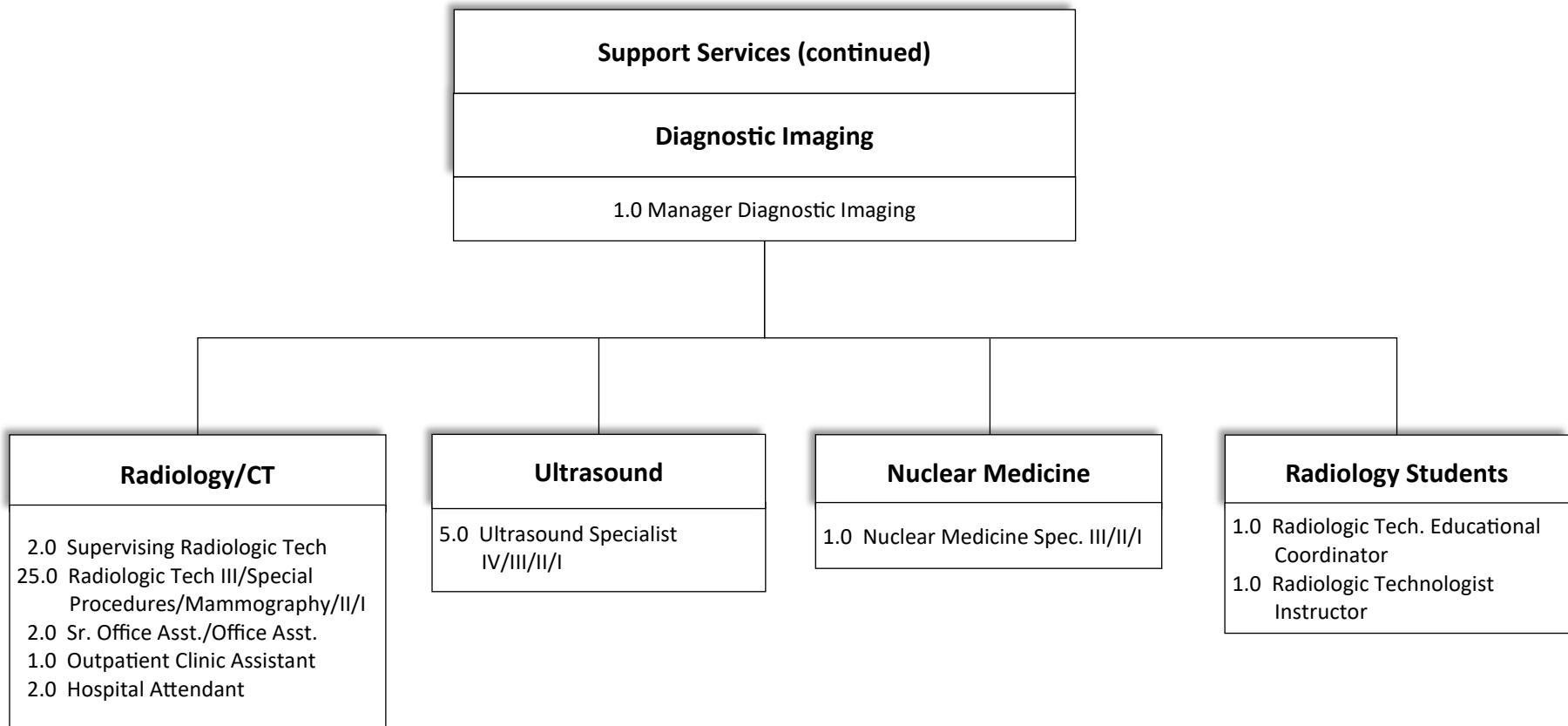
**Dietary**

**Cafeteria**

- 1.0 Baker
- 1.0 Food Service Supervisor
- 7.0 Food Service Worker III/II/I

- 1.0 Food Service Asst. Director
- 2.0 Food Service Supervisor
- 22.0 Food Service Worker III/II/I
- 1.0 Storekeeper I
- 2.0 Sr. Office Asst./Office Asst.





**Support Services (continued)**

**Physical Medicine & Rehabilitation**

1.0 Therapy Services Manager

**Physical Therapy**

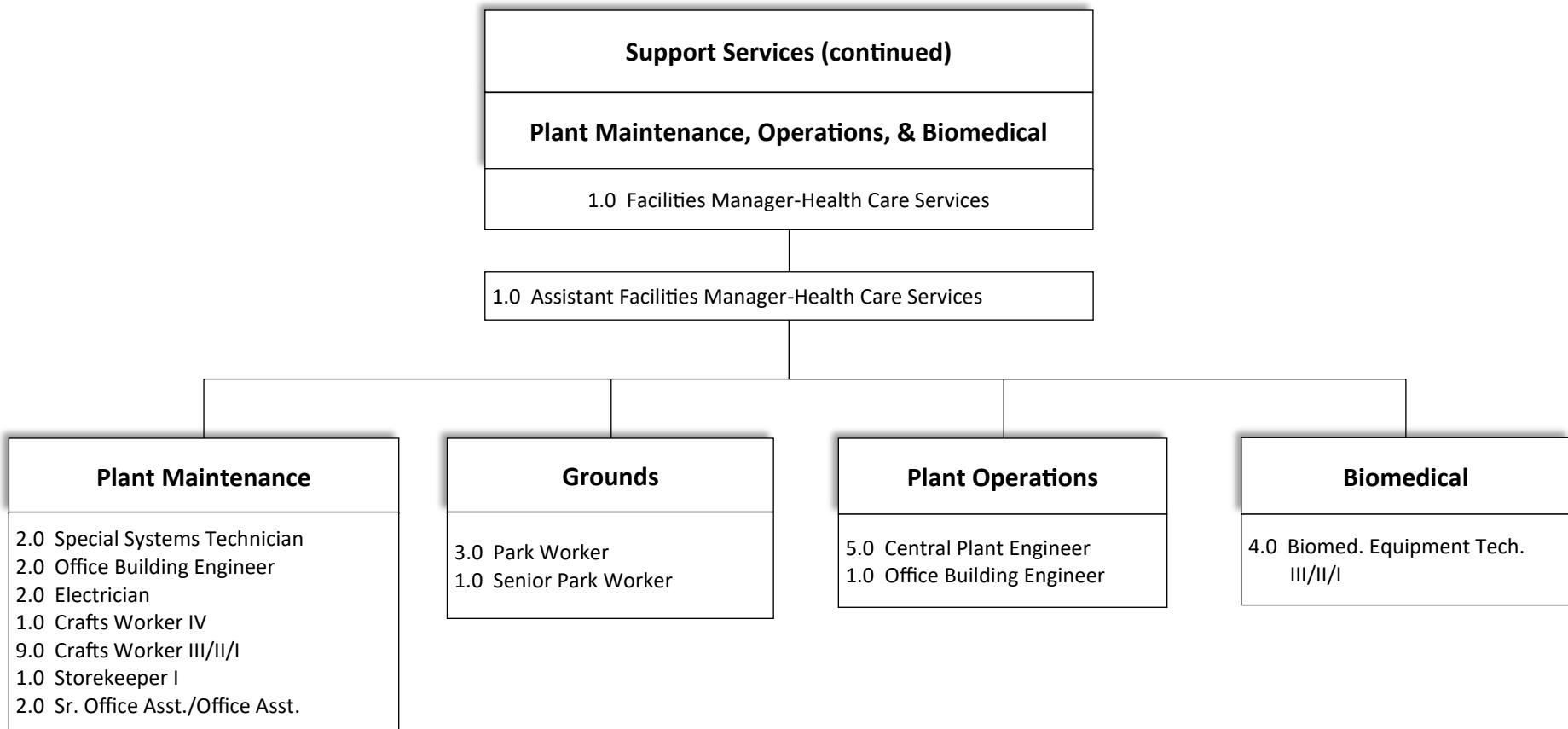
5.0 Speech Therapist IV - ADM  
6.0 Physical Therapist Clinical Specialist/  
Physical Therapist  
1.0 Sr. Office Asst./Office Asst.

**Occupational Therapy**

2.0 Occupational Therapist IV - ADM  
1.0 Speech Therapist IV - ADM  
1.0 Occupational Therapist - Senior  
1.0 Sr. Office Asst./Office Asst.

**Speech Therapy**

3.0 Speech Therapist IV - Clinical  
Specialist  
2.0 Audiologist  
1.0 Sr. Office Asst./Office Asst.

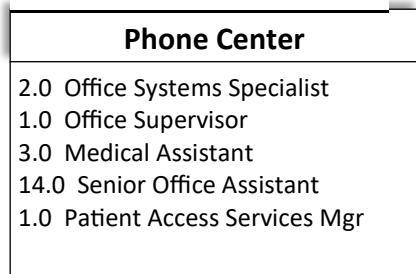




SAN JOAQUIN  
—COUNTY—

2024-2025 ORGANIZATIONAL CHART  
*SJCC-County Support to PPH-FQHC*

Budget	Allocated
Unit #	Positions
4049800000	214



**County Support to PPH-FQHC**  
**(San Joaquin Health Centers—“SJ Health”)**

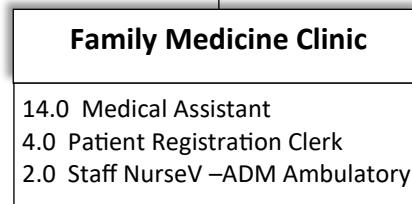
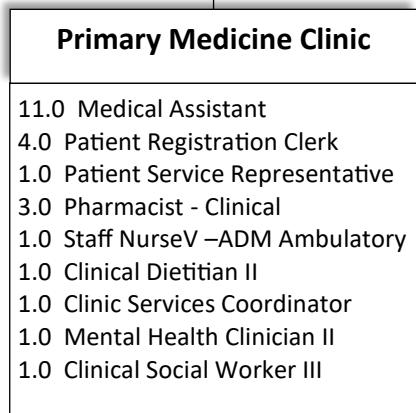
SJ Health Chief Executive Officer  
1 FQHC Project Director

**Medical Staff**

- 1.0 Physician Manager
- 24.0 Physician  
1 Physician Manager

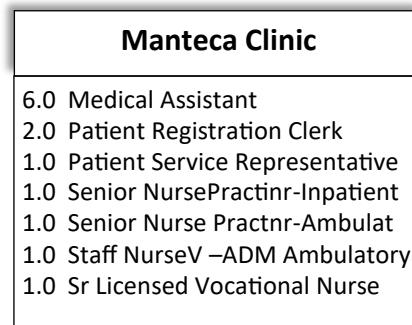
**Quality Improvement**

- 1.0 Clinic Services Coordinator
- 1.0 Medical Assistant
- 2.0 Staff NurseV –ADM Ambulatory
- 2.0 Medical Coder-Certified



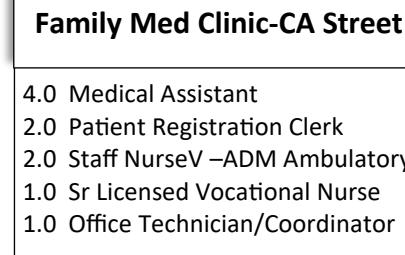
**Children's Health Services**

- 1.0 Sr Licensed Vocational Nurse
- 13.0 Medical Assistant
- 5.0 Patient Registration Clerk
- 1.0 Patient Service Representative
- 1.0 Staff NurseV –ADM Ambulatory
- 1.0 Mental Health Clinician II

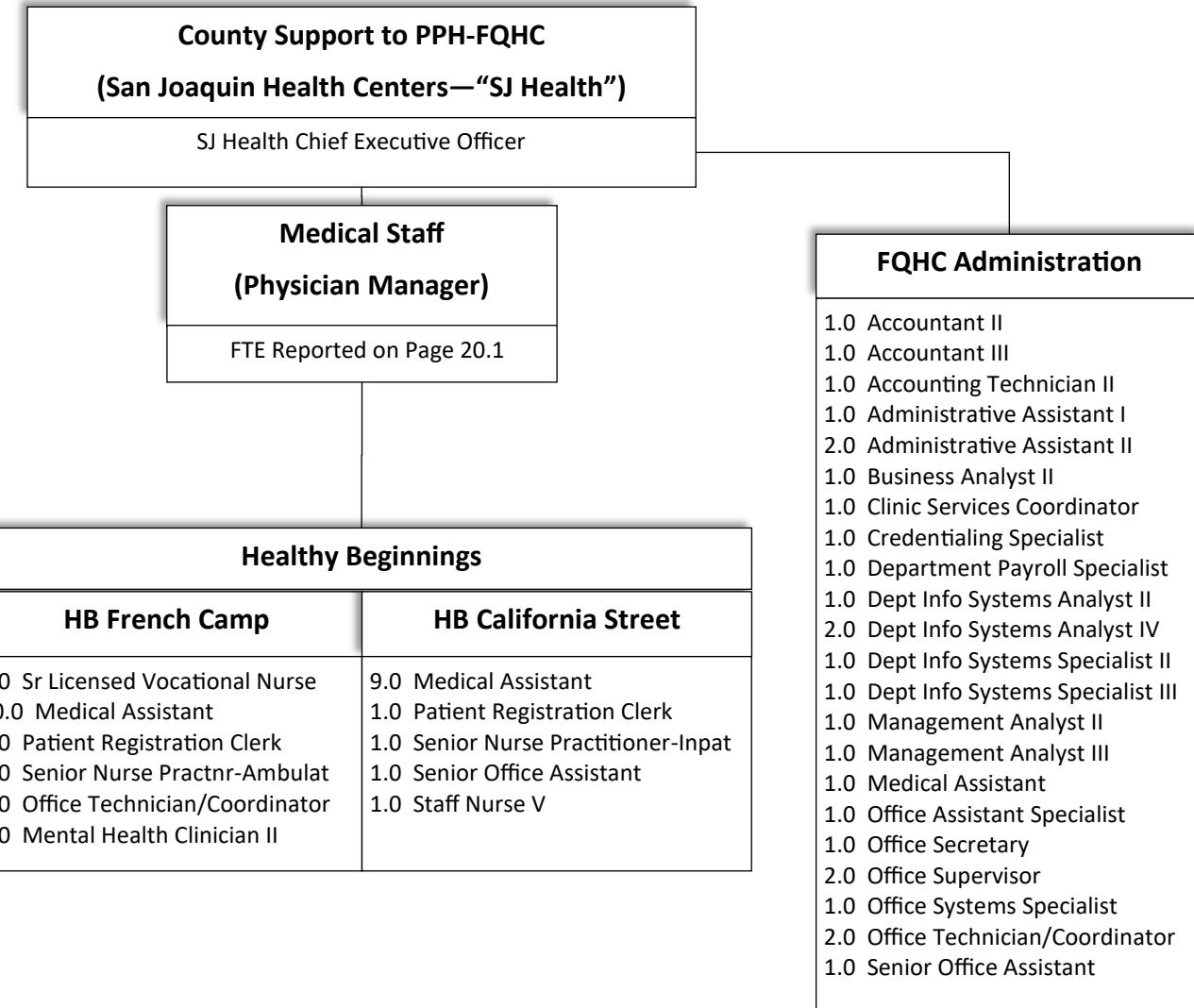


**Outreach**

- 1.0 Clinic Services Coordinator
- 1.0 Management Analyst III
- 3.0 Medical Assistant
- 3.0 Senior Office Assistant
- 3.0 Senior Social Worker
- 1.0 Staff NurseV –ADM Ambulatory
- 5.0 Comm Hlth Outreach Worker
- 1.0 Senior Nurse Practnr-Ambulat



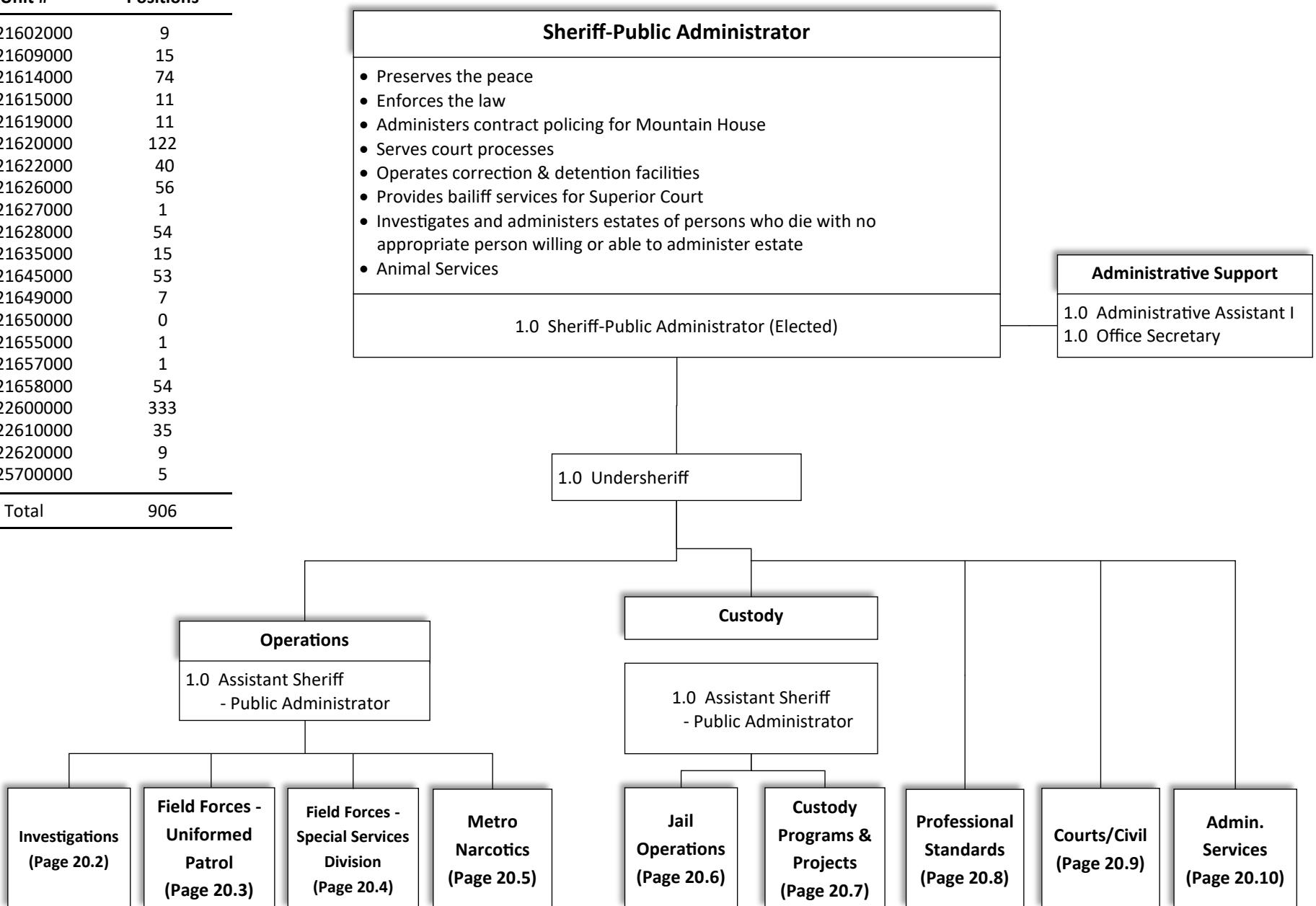
Budget Unit #	Allocated Positions
4049800000	214

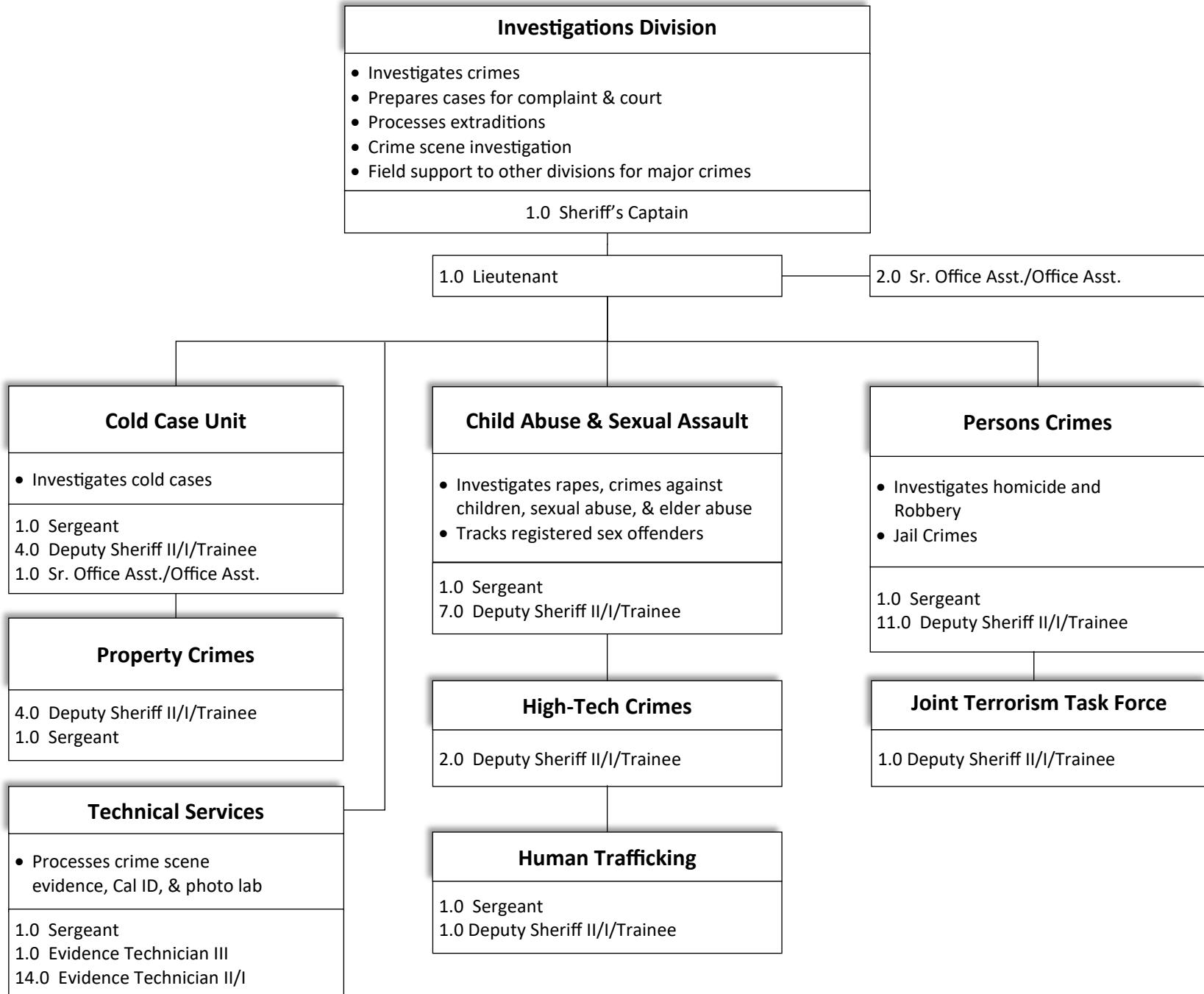




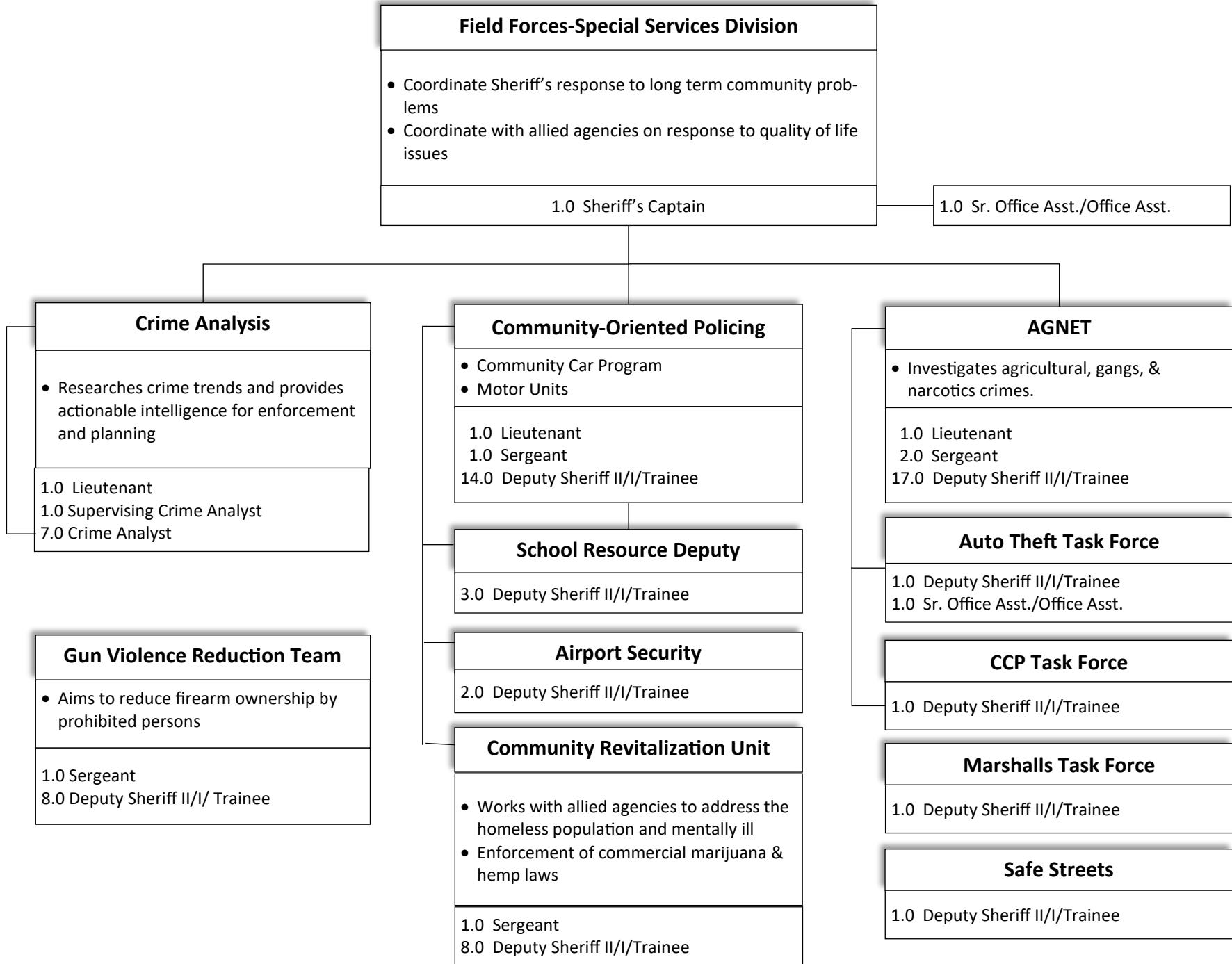
2024-2025 ORGANIZATIONAL CHART  
*Sheriff-Public Administrator*

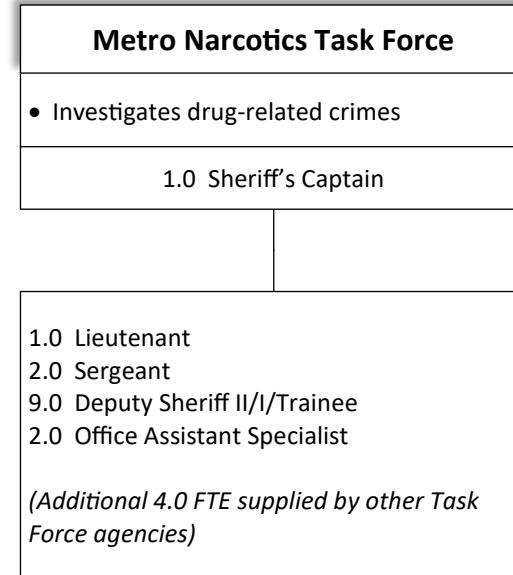
Budget Unit #	Allocated Positions
2021602000	9
2021609000	15
2021614000	74
2021615000	11
2021619000	11
2021620000	122
2021622000	40
2021626000	56
2021627000	1
2021628000	54
2021635000	15
2021645000	53
2021649000	7
2021650000	0
2021655000	1
2021657000	1
2021658000	54
2022600000	333
2022610000	35
2022620000	9
2025700000	5
<b>Total</b>	<b>906</b>

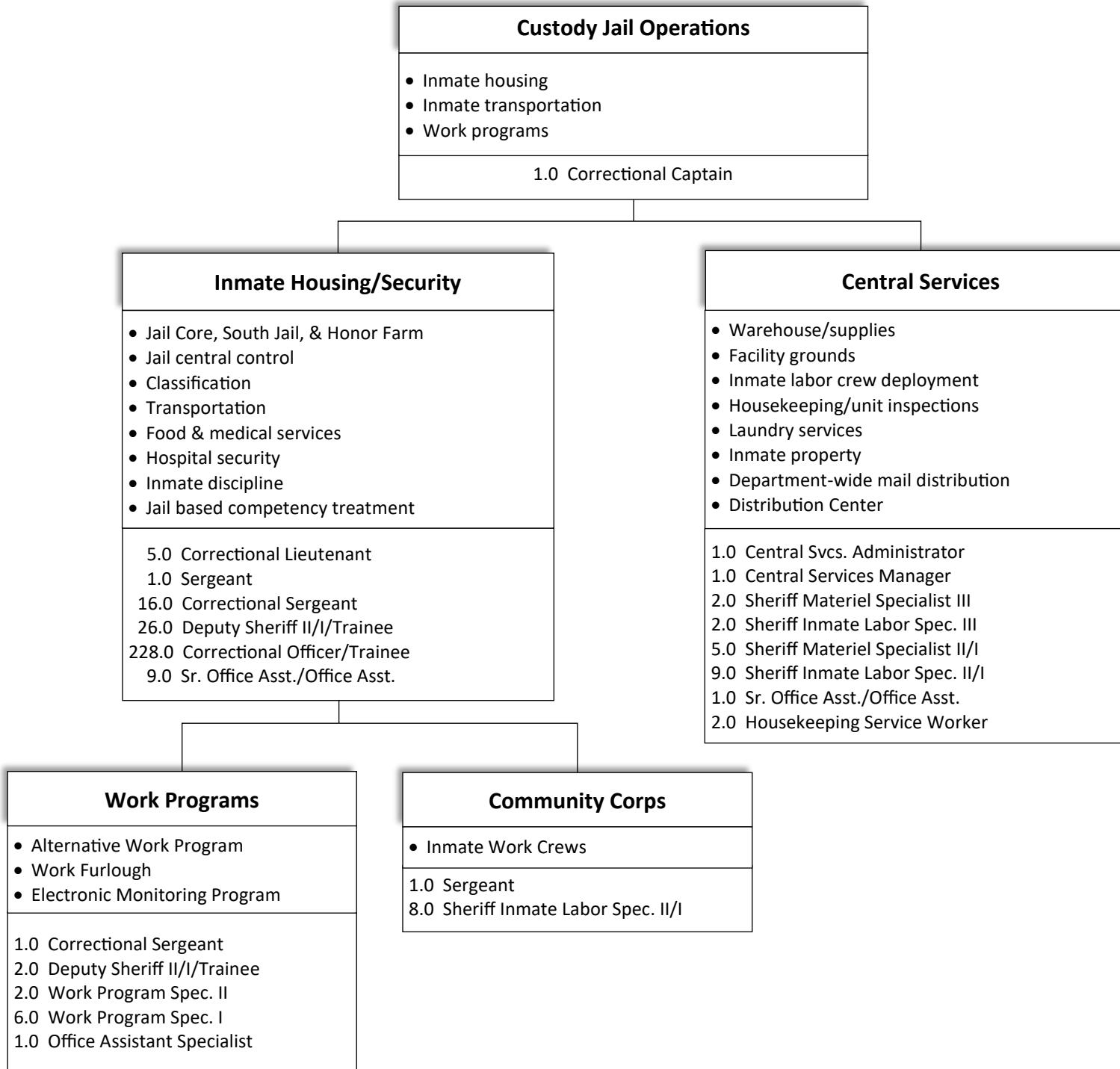












### **Jail Crimes-Sworn Operations**

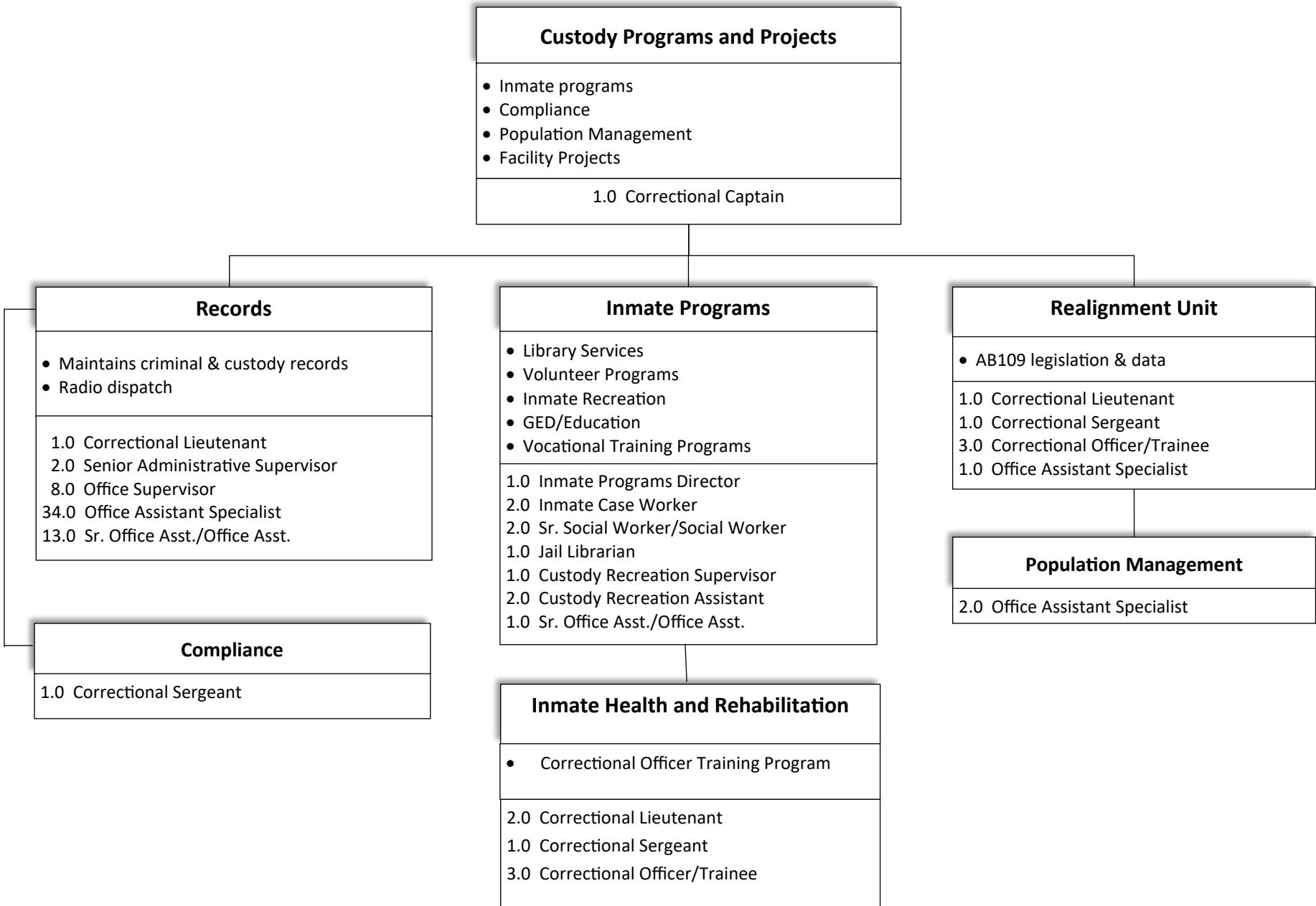
- Investigates crimes and investigations within the jail

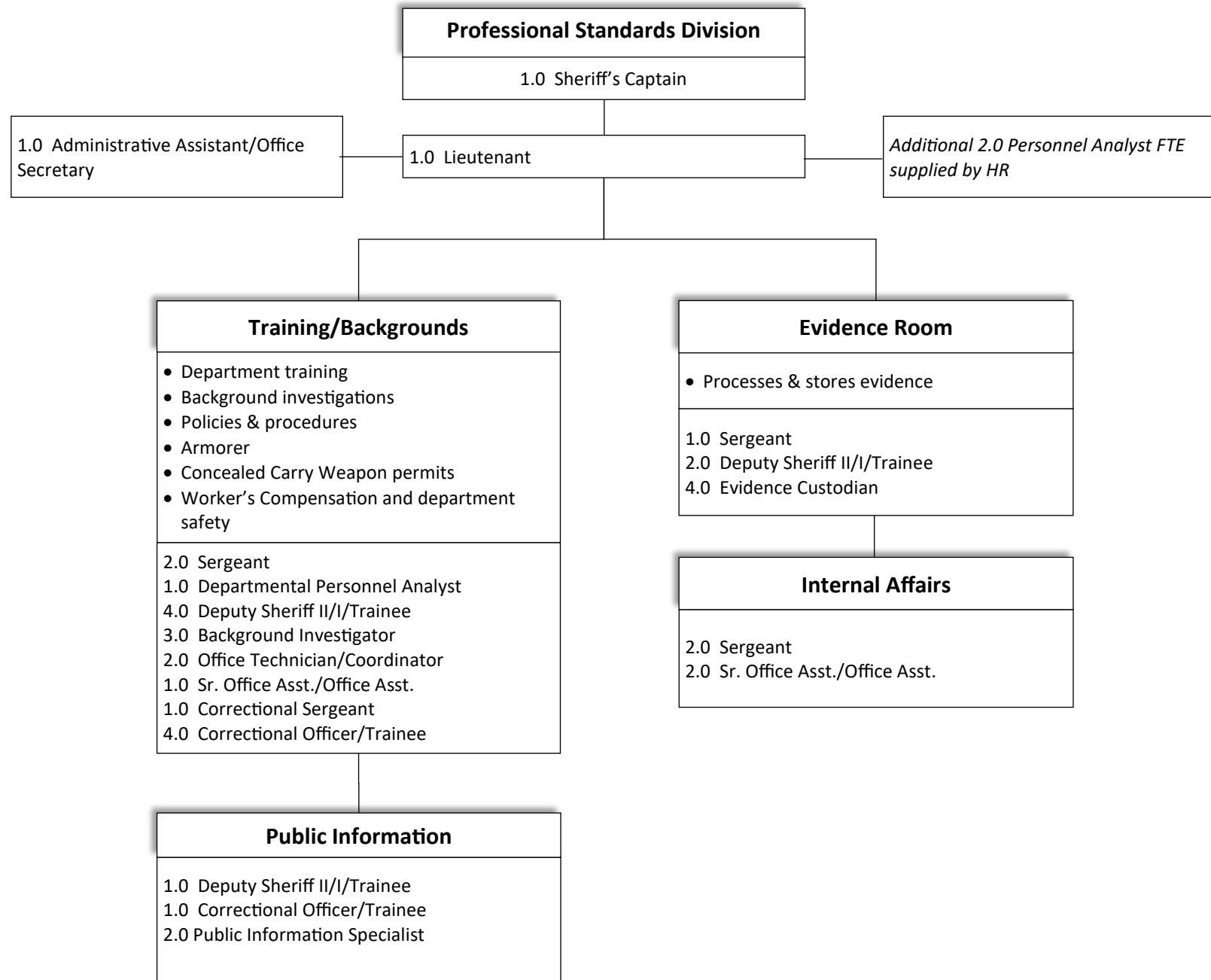
1.0 Sheriff's Captain

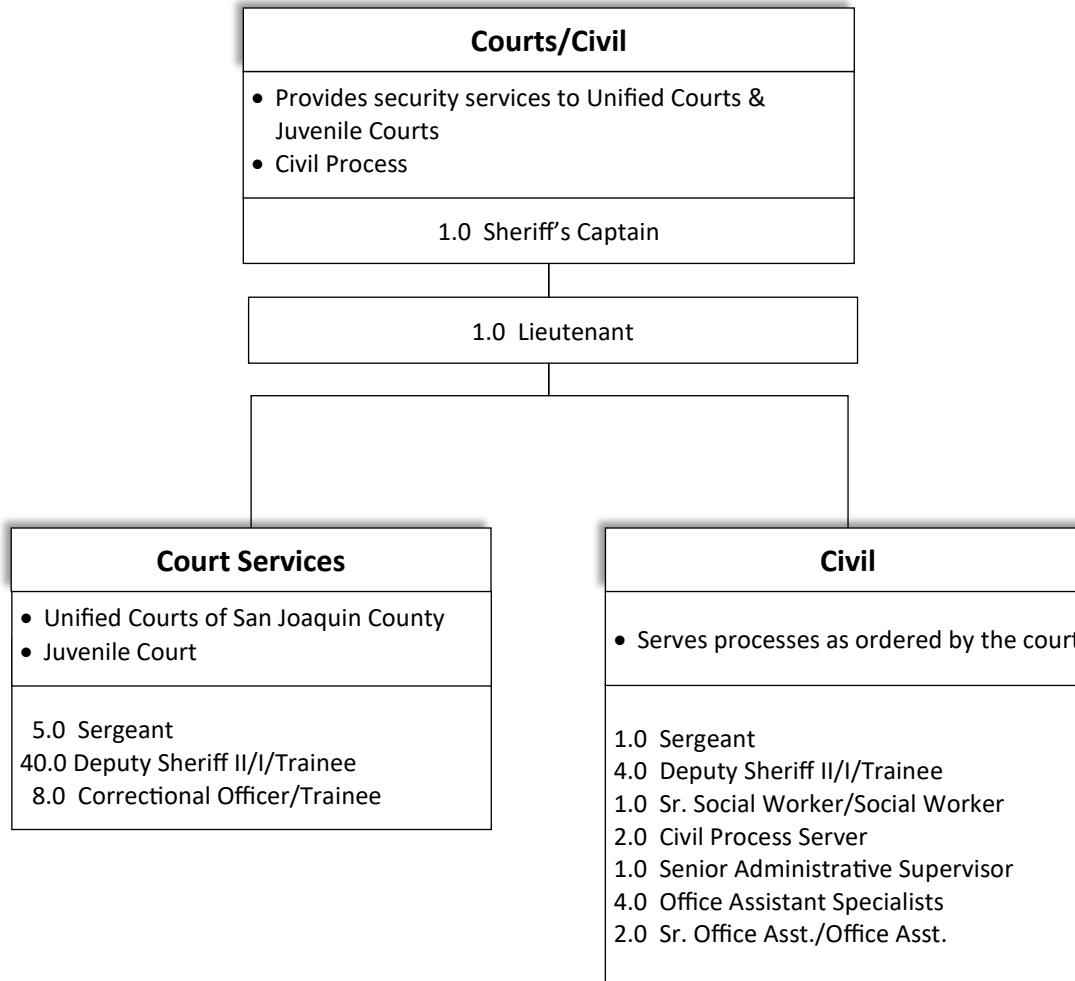
1.0 Lieutenant

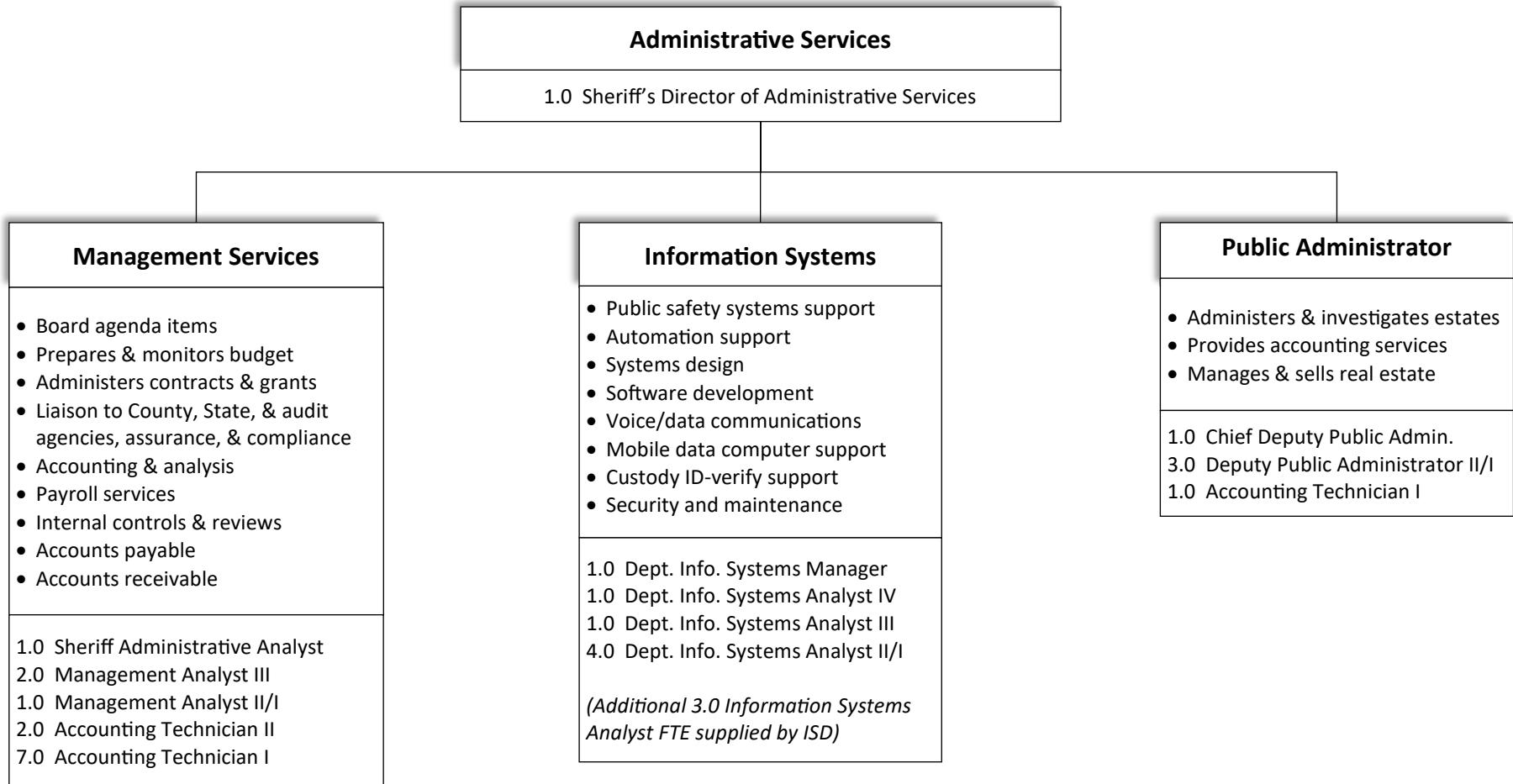
2.0 Sergeant

10.0 Deputy Sheriff II/I/Trainee





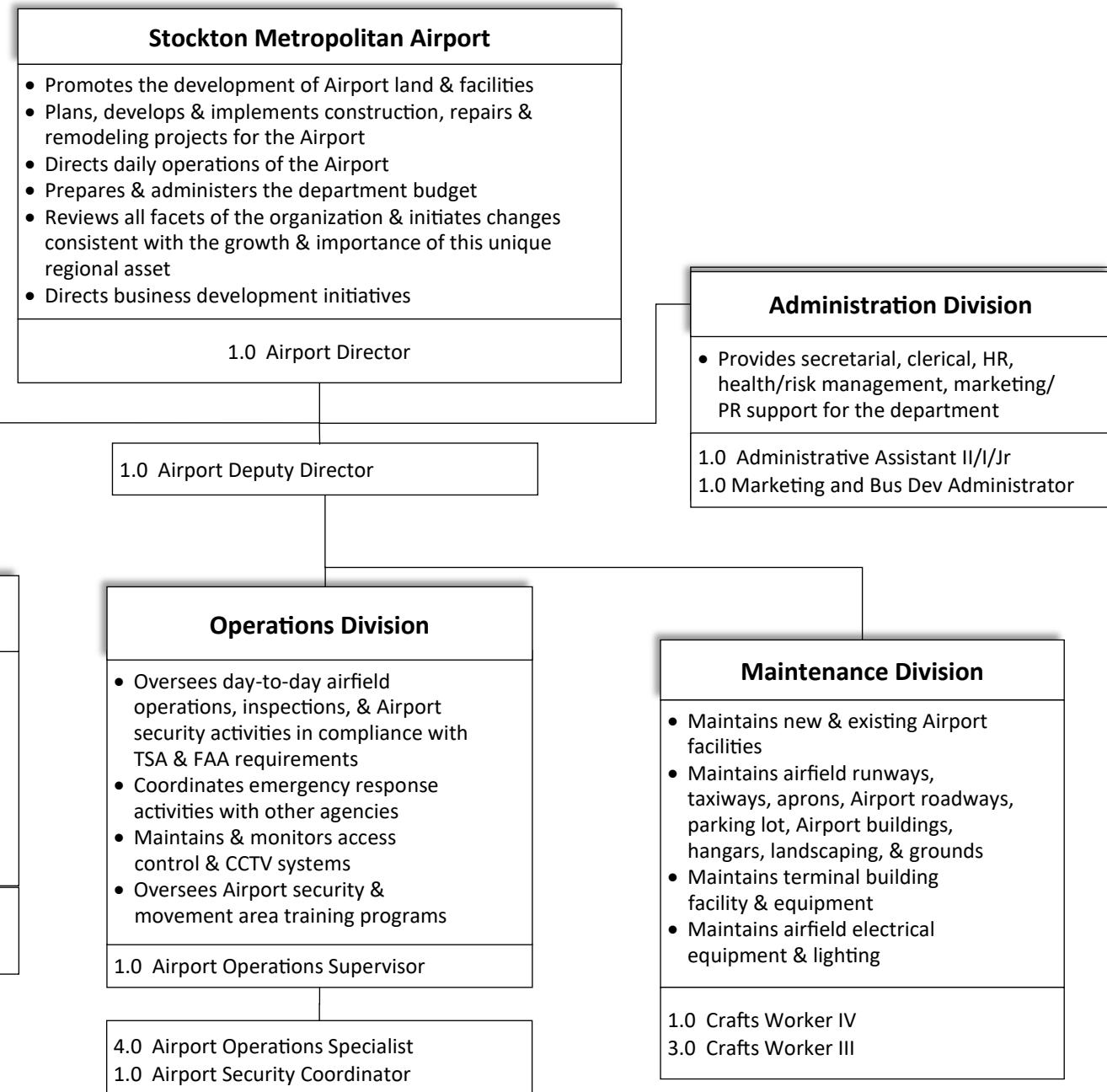






2024-2025 ORGANIZATIONAL CHART  
*Stockton Metropolitan Airport*

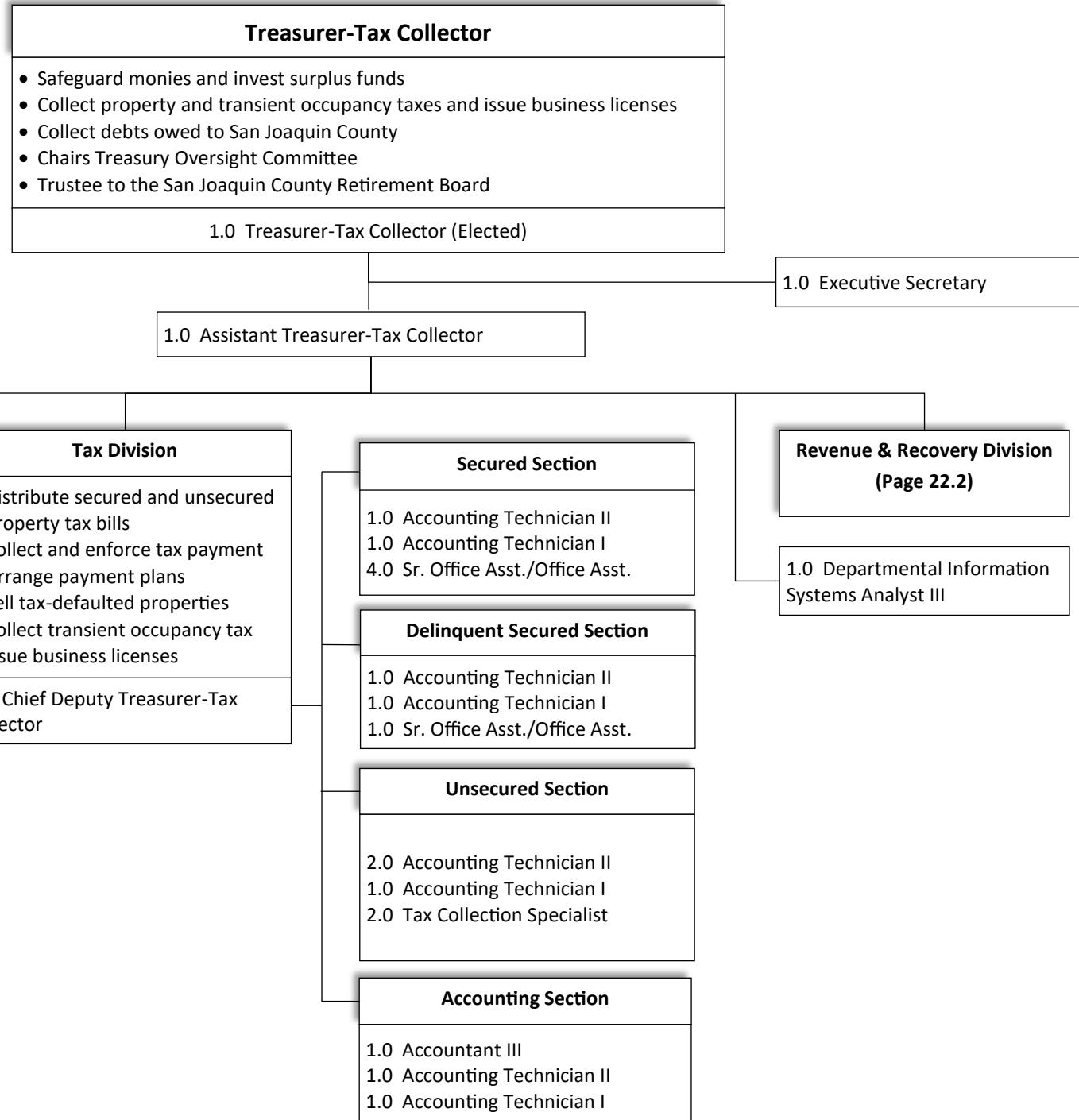
Budget Unit #	Allocated Positions
9230901000	16

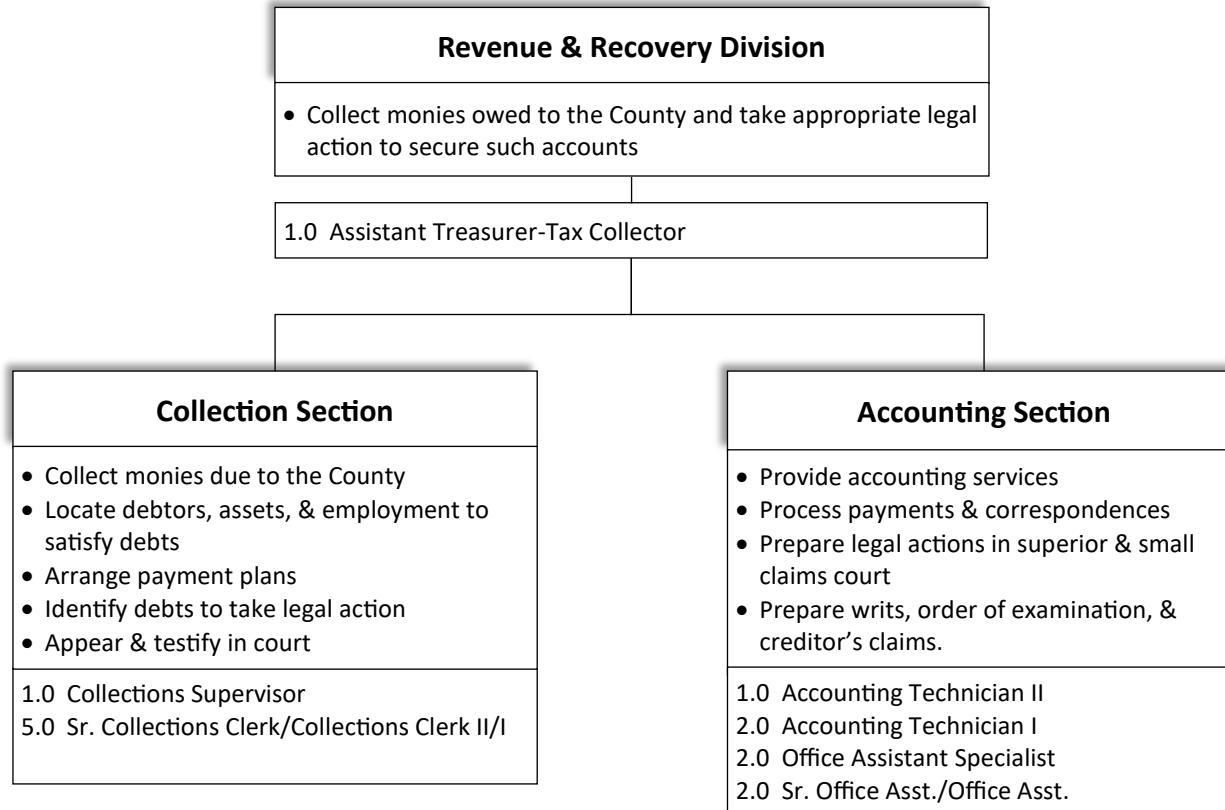




2024-2025 ORGANIZATIONAL CHART  
*Treasurer-Tax Collector*

Budget Unit #	Allocated Positions
1011000000	27
1011600000	13
<b>Total</b>	<b>40</b>







**SAN JOAQUIN**  
—COUNTY—

**Human Resources Division**  
*[www.sjgov.org/department/hr](http://www.sjgov.org/department/hr)*