Environmental Health Department
-COUNTY-
Greatness grows here.

## WATER PROVISION DECLARATION

Facility Business Name: $\qquad$
Facility Address: $\qquad$ City Zip
Facility Business Owner Name: $\qquad$ Phone: $\qquad$
Property Owner Name: $\qquad$ Phone: $\qquad$
Property Owner Address:

|  |  |
| :--- | :--- | :--- |
| Street | City |

## WATER PROVISION INFORMATION

1. Number of houses, mobile homes, or other occupied buildings served by the water well(s): $\qquad$
2. Number of employees at the facility per shift: $\qquad$ Number of shifts: $\qquad$
3. Total number of employees, customers, and visitors at the facility per month, if variable:

| January |  | April |  | July |  | October |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| February |  | May |  | August |  | November |  |
| March |  | June |  | September |  | December |  |

4. Number of days that total number of customers, visitors and employees frequent the facility per month:

| January |  | April |  | July |  | October |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| February |  | May |  | August |  | November |  |
| March |  | June |  | September |  | December |  |

5. Number of yearlong residents: $\qquad$
6. Number of residents per month, if variable:

| January |  | April |  | July |  | October |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| February |  | May |  | August |  | November |  |
| March |  | June |  | September |  | December |  |

I declare under penalty of perjury that the statements on this application are correct to my knowledge. It is the owner's responsibility to notify this office if the water provision information of the facility changes.

Facility Business/Property Owner: $\qquad$ Date: $\qquad$

