

Environmental Health Department

PUBLIC RECORDS RELEASE APPLICATION

		EHD LOG NUMBER:				
APPLICANT:	BUSINESS/AGENCY:					
ADDRESS:	CITY/STATE/ZIP:					
PHONE (1):		PHONE (2): FAX OR E-MAIL:				
	ease allow 10 business days from date of application submittal for the records to be available.					
		tact you to	arrange an appointment date an	d time to review the	•	
SIGNATURE OF APPLICAN					DATE	
list below by checking the address indicated below next business day. 2. For assistance in identification of the EHD will notify the days after receipt of appropriate and the scheduled according to the schedul	the applicate cord	opropriate email to e the natur cant if any ion. The ingly.	box(es). At least one file type hdfilereview@sjgov.org. App e and content of EHD records y EHD files exist. An appointn files will be held for a maximu	e MUST be selected dications received please contact E nent for review will m of five business	Select the type(s) of files from the ed. Fax to (209) 464-0138, mail to the lafter 3:00 pm will be processed the HD at the number noted below. I be confirmed approximately ten (10) a days for review. Appointments aff at the expense of the applicant.	
			ant may require a \$179 deposi		an at the expense of the applicant.	
			• •	-	g/department/envhealth/public-records	
					g, acpairment and an area records	
Electronic Information:						
Specific Date Range of	Inforn	nation Req	uested: From		to	
ENVIRONMENTAL HEALTH DEPARTMENT FILES		FILE ADDRESS (Specific addresses only, address ranges will not be accepted)			EHD USE ONLY	
☐ Underground Tank		Street #	Street Name	City	1	
(UST) <u>Cleanup Site</u> (LOP) ☐ Other Cleanup Site	1				□ Consumer	
(Non-LOP) Hazardous Waste Tiered Permitted Facility	2				□ Dairy	
□ Aboveground Tank □ UST (Monitoring / Removal)	3				□ PWS	
☐ Hazardous Materials ☐ Spill / Release Response	4				□ WATER QUALITY	
 Solid Waste Facility / Vehicle Food Facility Pool / Spa 	5				☐ SITE MITIGATION	
□ Dairy □ Land Use Application Sites	6				☐ Housing	
 Septic Pumper Truck / Yard / Chemical Toilets Wastewater Treatment 	7				□ CUPA AST/HM/HW	
Plant ☐ Housing Abatement ☐ Motel/Hotel	8				□ CUPA UST	
☐ Chicken Ranch / Dog Kennel ☐ Medical Waste Facility	9				☐ Solid Waste	
 ☐ Tattoo/Body Piercing ☐ Waste Tire ☐ Complaint ☐ Other (Please Specify): 	10				☐ Accounting	
BOXED AREA - EHD USE ONLY						
□ December was added to the Of-	- ff D:	D C'	ata a mu			
□ Records provided by State □	☐ Records provided by Staff-PPR Complete. Staff Name: EHD 48-06					