# SAN JOAQUIN — COUNTY— Greatness grows here.

### **Environmental Health Department**

#### TEMPORARY EVENT APPLICATION

To be completed and signed by Event Coordinator, then returned to the Environmental Health Department with all of the Food Vendor's Applications no later than two weeks prior to event

1.	Name of Event:			
2.	Date(s) of Event:Time of Event:			
3.	Location:			
4.	Event Coordinator (Name):Telephone: ( )			
	Mailing Address:			
5.	Number of Food Booths:			
6.	Approximate attendance at peak time:Total Attendance:Average Age:			
<u>UTI</u>	ILITIES			
1.	Is potable water supplied and available for each food vendor:			
2.	Is electricity supplied and available for each food vendor:			
3.	Are janitorial facilities available:			
4.	Number of toilets provided:			
5.	Name of sanitary garbage disposal company: Number of dumpsters:			
6.	Method of disposal of liquid waste for food booths:			
<u>API</u>	PLICATION PLICATION			
1.	Submit the following to the Environmental Health Department <b>two weeks</b> prior to the event:			
	a) Temporary Event Application			
	<ul><li>b) Application Review Fee of \$172</li><li>c) Temporary Food Vendors Applications for each booth</li></ul>			
	d) Temporary Event Site Plan			
	e) Food Vendor List			
2.	If the event is selected for inspection, the Event Coordinator will be billed for inspection time:			
	<ul> <li>\$172 per hour (weekdays 8:00 am to 5:00 pm)</li> </ul>			
	After regular business hours (weekday, weekends and holidays) the inspection is charged at a  minimum three hour systems rate of \$774.00.			
	minimum three-hour overtime rate of \$774.00 s application is to be completed and signed by the Event Coordinator, then returned to the vironmental Health Department with all Food Vendor's Applications <u>no later than two weeks prior to th</u>			
<u>ever</u> I ur	•			
<b>-</b>	nt Coordinator: Date:			

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#### NOTICE TO ALL TEMPORARY EVENT COORDINATORS

California Retail Food Code (CalCode) Section 113755 defines "Temporary Food Facilities" as a food facility approved by the enforcement officer that may be readily disassembled for storage or for transporting, and readily assembled to its original integrity at a different location, is easily movable, and operates at a fixed location for the duration of an approved community event or at a swap meet.

(CalCode) Section 113751 defines a Community Event as an event that is of a civic, political, public, or educational nature, including state and county fairs, city festivals, circus, and other public gathering events approved by the local enforcement agency. "Community Event" shall not include a swap meet, flea market, swap mall, seasonal sporting event, grand opening celebration, anniversary celebration, or similar functions.

(CalCode) Section 114381.1 requires that a permit shall be obtained by the person or organization responsible for facilities that are shared by two or more food facilities.

Temporary event coordinators operating in San Joaquin County shall meet the following requirements:

- 1. Submit a completed *Temporary Event Application* with a review fee of \$172.
- 2. The event coordinator shall be responsible for providing at least one toilet facility for every 15 employees within 200 feet of each temporary food facility. Each toilet facility shall be provided with hand washing facilities that have warm water, soap, and paper towels in dispensers. (Sections 113953, 113953.2, and 114359)
- 3. The event coordinator shall provide adequate cleaning and servicing facilities for the cleaning of temporary food facilities, restrooms etc. (Section 114361)
- 4. The event coordinator shall ensure that adequate liquid waste and solid waste disposal facilities are available for the vendors. (Sections 114244 & 114197)
- 5. If the event is selected for inspection, the event coordinator will be billed based on inspection time and day: The billing scale is as follows: \$172 per hour during weekdays 8:00 a.m. to 5:00 p.m.; \$258 after 5:00 p.m. On weekends and holidays the rate is charged at a minimum three hour overtime rate of \$774.00.
- 6. All applications shall include a site plan showing proposed location of the temporary food facilities, restrooms, janitorial facilities, shared utensil wash areas, and liquid and solid waste disposal sites. (Section 114381.2)

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#### MANUFACTURERS OF FOOD BOOTHS

A & R BOOTH RENTAL 148 Cresent Avenue Sunnyvale, CA 94087 (408) 739-0373 www.arbooths.com SPECIAL EVENTS RENTAL 295 S. Vasco Rd, Livermore, CA 94551 (408)294-5800 & (925)605-2900 www.bayareatents.com

A & L PRODUCTS 1900 Kinser Rd. Ceres, CA 95307 (209) 538-1890 & (800) 955-8368 www.altent.com www.FoodBoothTents.com

#### **BOTTLED WATER COMPANIES**

AERO PURE WATER 916 E. Victor Rd Lodi, CA (209) 464-8099 ARROWHEAD (866) 869-4017

CALIFORNIA CLEAR PO Box 981 Walnut Grove, CA 95690 (916) 776-1544 CENTRAL SAN JOAQUIN WATER 311 E. Main St Stockton, CA (209) 466-7952

CULLIGAN WATER CO 1226 Enterprise Street #8325 Stockton, CA 95204 (209) 466-2501 & (888) 312-5589

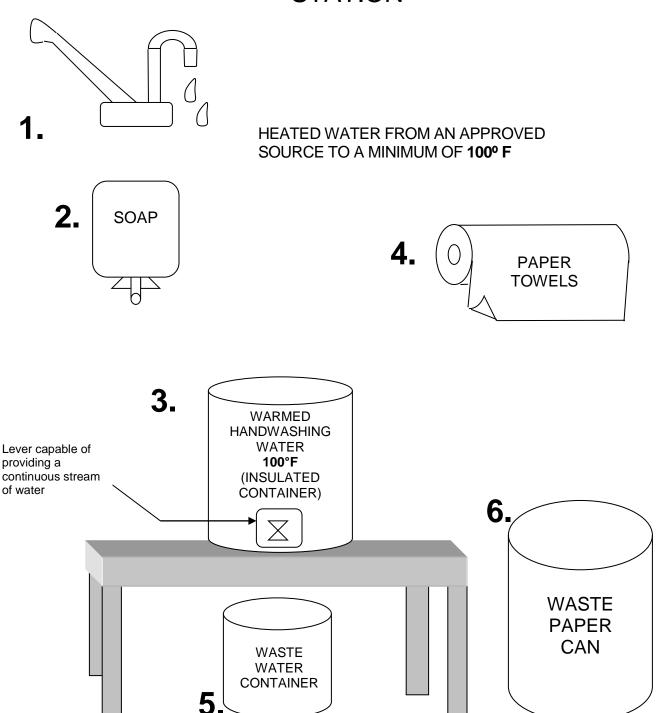
BROOKFALLS WATER INC. 435 N. Yosemite St. Stockton, CA (209) 467-4426

**NOTE:** These are the manufacturers and/or rental facilities that have submitted information to the San Joaquin County Environmental Health Department.



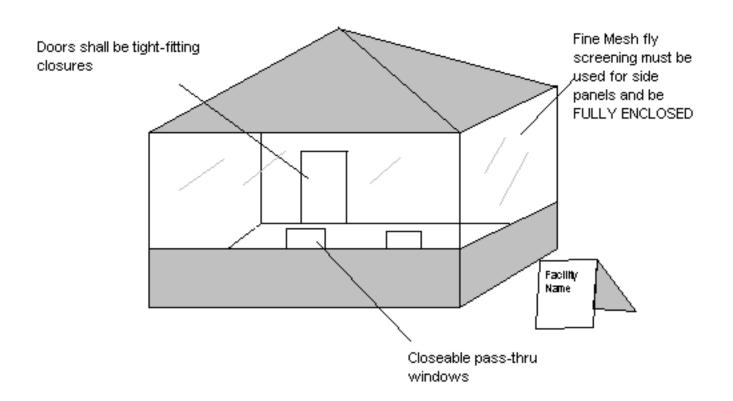


# HOW TO MAKE AN ALTERNATIVE HANDWASHING STATION





# **EXAMPLE OF BOOTH CONSTRUCTION**



**NOTE:** Roof and side panels may be plywood, fiberglass, plastic, or canvas board with wood or metal framing.

### **Environmental Health Department**



#### **Temporary Food Booth Structure and Set-up**

Except as noted below, the booth must be entirely enclosed with four complete sides, a top and a cleanable floor (pavement is acceptable).

- 1. Booths operating on grass or dirt must use plywood, tarp or similar material, for floor surfaces. (Section 114347)
- 2. Ceilings shall be smooth, durable, and readily cleanable. Screening shall only be acceptable as a ceiling material above cooking equipment when necessary for ventilation purposes. (Section 114349)
- 3. All food service openings shall be equipped with tight-fitting closures to minimize the entrance of insects. (Section 114349)
- 4. Grills and barbecues or other approved cooking equipment shall be separated from public access by using ropes or other approved methods to prevent contamination of the food and injury to the public. (Section 114341(c))
- 5. All food and equipment shall be stored inside the fully enclosed booth with the exception of outdoor BBQ facilities. Construction materials such as plywood, canvas, plastic, and finemesh fly screening (at least 16 mesh) may be used. Rental booths constructed as noted above, may be used when approved by the local Environmental Health Department.

**Note**: The only operations not requiring fully enclosed booths are those which sell beverages from approved dispensers, or food items <u>prepackaged</u> by a wholesaler or at an approved off-site kitchen. These items must be sold in the original packaging.

- 6. The name of the facility, city, state, zip code, and the name of the operator, if different of the name of the facility, shall be legible and clearly visible to patrons. The name shall be in letters at least 8 centimeters (3 inches) high and shall be of a color contrasting with the surface on which it is posted. Letters and numbers for the address may not be less then 2.5 centimeters (1 inch) in height. (Section 114337)
- 7. Inspection Report must be posted in public view upon receipt. (Section 113725.1)

These requirements have been established to be consistent with state and local health code requirements and are intended to assist you in providing safe and wholesome food to the public.

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#### **TEMPORARY FOOD VENDOR'S APPLICATION**

All food vendors (both for profit and non-profit) are required to return a signed and completed copy of this checklist to the festival coordinator three (3) weeks prior to this event.

1.	1. Name of Event:		Date(s):		
2.	The following is information about my organization/business:				
	Name of organization/busine	ess:			
	Address:				
	Phone: ( )	Alte	rnate: ( )		
3.		to the public:			
4.	I am providing food that is <b>N</b>	OT prepared at home: Yes No			
		·	s:		
	·	• •	Phone: ( )		
	Address of facility:				
5.	, <u> </u>		ed food and food-preparation areas from flies,		
	☐ A booth with walls and ceiling constructed of either wood, canvas, plastic, similar material and fine mesh fly screening, completely enclosing open food areas. It will also have a smooth and cleanable floor (concrete, asphalt, clean tarps and smooth wood are acceptable) and constructed to separate food and food preparation areas from the public.				
	Other (specify):				
		not required to provide enclosed be s, or prepackaged foods from approved	ooths are those which sell beverages from sources.		
6.	Approved water for drinking	, utensil and hand washing will be prov	ided in my booth by the following methods:		
	☐ Approved bottled water.				
	On-site hose bib that is o	connected to a potable water source.			
7. 8. 9.	☐ Other (specify):				
	135°F: ☐ Camp stove	Sterno & hotel trays			
	☐ Double steamer	Steam table & lids			
	☐ Electric stove top	Other (specify)			
	Note: Examples of pote	entially hazardous food include: salad, eggs, and dairy products.	meats, tamales, cooked beans, rice,		



# **Environmental Health Department**

10.		ne following cold ter used the following				ly hazardous	foods below
	☐ Ice chests	[	Refrigerator	•	,		
	Refrigerated	ruck [	lce bath and	d tubs			
	Other (specif						
11. OR	I am providing th ☐ Three compa	e following items wi rtment sink.	thin my booth	for the sanitary o	leaning of food pre	paration uter	ısil
OK	solution (one tab	ubs (basins 6-8 ind lespoon of bleach p each, and wiping clo viping cloths in blea	er gallon of want	ater).	water, one for rins	sing and one	for a bleach
12.	I am providing t booth:	he following for ad	equate hand v	washing facilities	s, but separate from	m utensil wa	ish within my
	☐ Water supply	dispenser with war	m water at a m	inimum of 100°F	(i.e. 5-20 gallon co	ontainer with	spigot).
	One separate	tub (bucket or basi	n) for the colle	ction of rinse/wa	stewater.		
	☐ Paper towels	and pump-style soa	ap container.				
13.	Names of respon	nsible persons to be	present in boo	oth during all hou	irs of operation:		
	**Important**	preparation for the	nis event. A	copy of this che	n. Please make a ecklist must be in festival coordina	the booth a	t all hours of
14.	Completed by: _		Signature		Title	Date	
_		•	oignature				
F	Health Permit	Sterno w/Chaffing _	<b>-</b>		5-20 Gal. Hand wash Wate	er	
		Dish		Soap dispenser			Paper Hand Towels
Propa	Cutting Board			Bleach		/ _[	Sanitizer bucket- bleach & water for storing wiping cloths
							Booth must be on Concrete, Asphalt, Plywood, or a Tarp.
Propane Tar	nk		Dina Pina	Discolution Research	and Water		7
			and Water Rins	Bleach Bleach	and Water	Garbage Can	
		Fire Extinguisher	J	Extra Water			
Ice		Extra Ice Bags & Food Containe tored 6 inches off of the ground		5 Gal Hand wash Wastewater Containe	,		

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#### WHAT TO BRING THE DAY OF THE EVENT

- 1. A copy of your Temporary Food Vendor's Application
- 2. Probe thermometer (0°F 220°F)
- 3. Three (3) deep (6-8 inch) tub for utensil washing or a 3-compartment sink
- 4. Detergent for utensil washing and bleach for sanitizing
- 5. One (1) tub for sanitizing
- 6. Bottled water (if not provided at site)
- 7. Water dispenser (i.e. bottled water container with spigot)
- 8. Bucket or basin for hand washing wastewater
- 9. Paper towels
- 10. Pump style soap dispenser (BAR SOAP IS NOT ALLOWED)
- 11. Trash container with liners (trash bags)
- 12. Serving utensils
- 13. Wiping cloths (cleaning towels)

#### WHAT TO EXPECT

- 1. **Post a copy** of your completed Temporary Food Vendor's Application in each booth.
- 2. Maintain Hot Foods at or above 135° F by use of the following methods:
  - a. Camp stove

- d. Sterno and hotel trays
- b. Double steamer
- e. Steam table
- c. Electric stove top
- 3. **Maintain Cold Foods at or below 45° F** by use of one of the following methods:
  - a. Ice chests
  - b. Refrigerator/Refrigerated truck
  - c. Ice bath and tubs
- 4. Ensure that all food is thoroughly cooked to the proper minimum temperature:
  - a. Ground meat 155° F
  - b. Eggs and food with eggs 145° F
  - c. Pork and single pieces of meat 145° F
  - d. Poultry and stuffed meats 165° F
- 5. **Re-heat foods to 165° F** before putting them in warming units.
- 6. Check food temperatures with a probe thermometer. Sanitize thermometer after each use.
- 7. Wash hands before preparing or handling food and after using the bathroom, smoking, or handling garbage.
- 8. **Keep all food preparation surfaces and utensils clean.** Wash and sanitize cutting boards and prep surfaces frequently.
- 9. All foods are to be prepared in an approved kitchen or on site (home kitchens are not allowed).
- 10. Set up separate areas for utensil washing and handwashing:
  - UTENSIL WASHING: Set up one (1) deep tub for wash water, one (1) tub for rinse water, and one (1)

tub for bleach water - Mix one (1) capful or 1 tbsp of bleach to each gallon of

water.

**HANDWASHING:** Dispense water from a container of water with spigots. Use a separate tub to

collect wastewater. Use a pump style soap dispenser - NOT BAR SOAP

- 11. **Dispose of garbage** using plastic garbage bags.
- 12. **Keep all food protected.** Do not place food or food containers on the ground and keep covered.
- 13. **SMOKING** is not allowed in the food booth.
- 14. Keep ICE FOR CONSUMPTION in a separate ice bin. Do not store scoop inside ice bin.



# **Environmental Health Department**

### **TEMPORARY EVENT SITE PLAN**

FV#	

Food vendor # is to correspond with food vendor list attached.



Warewashing Facilities



Restroom Facilities



Janitorial Facilities to dump wastewater

Draw a site map showing proposed locations of all food booths, restrooms, warewashing facilities and janitorial facilities. Use the symbols above.

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