THIS APPLICATION IS AVAILABLE IN ELECTRONIC FILLABLE FORMAT

YOU MAY REQUEST THE ELECTRONIC VERSION BY EMAIL TO [SSAIERS@SJGOV.ORG](mailto:SSAIERS@SJGOV.ORG)

**THIS APPLICATION MUST BE SUBMITTED VIA EMAIL TO** [**NCOSubmit@sjgov.org**](mailto:NCOSubmit@sjgov.org)

**Instructions:** Complete this form, convert the file from a Word document to a PDF, then save it as a PDF file. Combine all required documents (operating budget, project budget, financial statements, list of Board members, etc.) including this application form, into one PDF file for submission. Submit **one** comprehensive file with all required documents. Do not submit files for each required item.

1. **PRIMARY CONTACT NAME, PHONE, & EMAIL**

**SECONDARY CONTACT NAME, PHONE, & EMAIL**

1. **FULL LEGAL NAME OF ORGANIZATION**

1. **ADDRESS LINE 1**

**ADDRESS LINE 2**

**CITY, STATE, ZIP**

1. **DESCRIPTION OF ORGANIZATION**

1. **MISSION STATEMENT**

1. **LENGTH OF ESTABLISHMENT**

1. **FEDERAL TAX STATUS (501(c)(3) or OTHER**

1. **LIST OF CURRENT BOARD MEMBERS AND OFFICERS**

1. **BRIEF DESCRIPTION OF THE PROJECT/PROGRAM AND HOW IT RELATES TO ONE OR MORE OF THE BOARD’S PRIORITIES**

1. **FUNDING AMOUNT REQUESTED**

1. **OBJECTIVES FOR THE REQUESTED FUNDING**

1. **PERFORMANCE INDICATORS – MEASUREMENT OF SUCCESS**

1. **NUMBER OF CLIENTS EXPECTED TO BE SERVED**

1. **COMMUNITIES THAT WILL BENEFIT**

1. **PARTNERS – FINANCIAL AND IN-KIND**

1. **ORGANIZATION’S CURRENT OPERATION BUDGET (attach full budget report)**

AttachedNot Attached

1. **PROJECTED SPENDING PLAN FOR PROJECT/PROGRAM (may attach spreadsheet)**

AttachedNot Attached

1. **OTHER SAN JOAQUIN COUNTY FUNDING (may attach spreadsheet or report)**

AttachedNot Attached

1. **ALL OTHER GOVERNMENTAL FUNDING, OTHER THAN SAN JOAQUIN COUNTY**

**(may attach spreadsheet or report)**

AttachedNot Attached

1. **WAS FUNDING RECEIVED THROUGH THIS PROCESS FOR FISCAL YEAR 2023-2024? IF SO, HOW MUCH?**

1. **ATTACH COPY OF LATEST FINANCIAL STATEMENT, IF APPLICABLE**

AttachedNot Attached

1. **ADD ANY INFORMATION YOU WOULD LIKE TO BE CONSIDERED WITH YOUR APPLICATION.**

**ADDITIONAL INFORMATION:**

AttachedNot Attached