



# Health Care Services Review Project Committee

## Agenda

San Joaquin County Administration Building  
44 N. San Joaquin Street, Room 146, Stockton, CA 95202  
Wednesday, January 17, 2024  
8:30 a.m. to 10:00 a.m.

Alternate Location: 4860 Eldorado Drive, La Verne, CA 91750

Watch Live on YouTube: [www.youtube.com/c/sanjoaquincountyca](http://www.youtube.com/c/sanjoaquincountyca)

### Committee Members

Paul Canepa | Steven J. Ding | Jay Wilverding | Brandi Hopkins | Jennifer Van Steyn | Ed Kiernan  
Quenny Macedo | Jeff Woltkamp | Greg Diederich | Rick Castro | Abe Nunez | Kris Zuniga

### Agenda Items

#### Procedural Items

- |                  |                |
|------------------|----------------|
| 1. Call to Order | Brandi Hopkins |
| 2. Roll Call     | Kristen Santo  |

#### Action Items

- |   |                |
|---|----------------|
| 3. Approve Minutes from December 20, 2023 | Brandi Hopkins |
|---|----------------|

#### Information and Discussion Items

- |   |                |
|---|----------------|
| 4. Present 2023 Financial Results through November for County Clinics               | Kris Zuniga    |
| 5. Present 2023 Financial Results through November for San Joaquin General Hospital | Abe Nunez      |
| 6. Establishing the SJ Health MOU Liaison Committee                                 | Greg Diederich |
| 7. Public Comment   | Brandi Hopkins |

#### Committee Comments

#### Closed Session

There are no closed session items scheduled for this date.

#### Adjournment

Next meeting February 21, 2024 Brandi Hopkins

### Other Information

Public comments will be made part of the official record on file. Written public comments are limited to 250 words or less and may be emailed to the Committee at [hcsrpccommittee@sjgov.org](mailto:hcsrpccommittee@sjgov.org). Written public comments will not be read during the Public Comment period.

*Note: If you need a disability-related modification or accommodation to participate in this meeting, please contact the County Administrator's Office at (209) 468-3203 at least 48 hours prior to the start of the meeting. Gov. Code Section 54954.2(a).*