

### COMMUNITY DEVELOPMENT DEPARTMENT

Business Hours: 8:00 am to 5:00 pm (Monday through Friday) Closed 12:00 pm to 1:00 pm

#### MAP AMENDMENT

#### **APPLICATION PROCESS**

**INITIAL CONSULTATION** STEP 1

Applicants are encouraged to consult with Community Development Department staff prior to

submittal of an application.

STEP 2 **APPLICATION SUBMITTAL** 

**FEE** A list of current fees is available at the Community Development Department (Planning Counter)

> and on the Community Development Department website. The following forms of payment are accepted: cash, credit card (processing fee of \$1.35 or 2.29% [whichever is greater] applies), debit card (processing fee of \$1.35 applies) and check (made payable to San Joaquin County

Treasurer).

**FORM** Ten (10) copies of the completed application with signatures from all owners

MAP Ten (10) copies of the assessor page(s) with the area to be rezoned, redesignated, or amended

outlined. Label the map with both "existing" and "proposed" property details.

SOIL SUITABILITY

STUDY

A soil suitability study is required if an on-site wastewater treatment system is proposed. This study shall be submitted to the Environmental Health Department prior to the

submittal of a Map Amendment application. A copy of the receipt from the Environmental Health Department is required at the time of submittal of a Map Amendment application.

AIRPORT LAND **USE COMMISSION** 

One (1) copy of a receipt from the Airport Land Use Commission (ALUC), if applicable. Projects requiring ALUC review include:

Structures (including antennae) over 200 feet in height

All projects located within Airport Influence Areas

https://www.sjcog.org/DocumentCenter/View/5043/2019-ALUC-Fee-For current fees visit:

Schedule

https://sjcog.org/DocumentCenter/View/5041/2019-For project review guidelines visit:

ALUC - Project-Review-Guidelines? bidld=

**DEED** One (1) copy of the recorded deed(s) for the property

**SERVICES** If a connection to any public facility (water, sewer, or storm drainage) is proposed, a "will-serve"

letter from the appropriate entity is required at the time of filing.

**APPLICATION COMPLETE** 

The Community Development Department will review the application for completion. Pursuant to

Government Code §65943; 14 California Code of Regulations §§ 15060(a), 1510, the Community Development Department will notify the applicant in writing within 30 days from the date of

submittal whether the application is deemed complete for processing.

STEP 3 APPLICATION PROCESSING

**CEQA** The Community Development Department will determine if the project is subject to the California

> Environmental Quality Act (CEQA), and process the applicable environmental document accordingly. Processing times may vary depending on the applicable level of environmental

review.

**REVIEW** Map Amendment applications are reviewed using the Public Hearing procedure (Development

Title Chapter 9-802 Common Procedures)



### COMMUNITY DEVELOPMENT DEPARTMENT

Business Hours: 8:00 am to 5:00 pm (Monday through Friday) Closed 12:00 pm to 1:00 pm

#### MAP AMENDMENT

STEP 4 <u>CONDITIONS AND ADDITIONAL PERMITS</u>

FINAL ACTION

The Board of Supervisors action is final. A Map Amendment does not authorize use. Additional permits may be necessary. The types of permits vary with the type of project being proposed and its location. The Staff will work with you to identify what other permits are required, where they be obtained and when you should apply for them.

NOTICE OF DETERMINATION

A Notice of Determination for approved development projects subject to CEQA shall be filed by the Community Development Department within five (5) working days of project approval. A fee, as determined by the Department of Fish and Wildlife, shall be required prior to filing. (Public Resource Code § 15075)

For current fees visit: https://www.wildlife.ca.gov/Conservation/CEQA/Fees



# COMMUNITY DEVELOPMENT DEPARTMENT MAP AMENDMENT

FILE NUMBER:

_			F	PRE-A	PPLICATION:					
Owner	Information		Applicant Info	formatic	on					
Name:		Name:								
Mailing Address:		Mailing Address:								
Phone:		Phone:								
Email:		Email:								
Applicant Repres	sentative Information	Des	ign Profession	nal Infor	rmation					
Name:		Name:								
Mailing Address:		Mailing Address:								
Phone:		Phone:								
Email:		Email:								
Proposal (Attach additional sheets as necessary)										
		General Plan Desi	anation							
Type of Map Amendment (ch										
	Zone Reclassification									
EX	ISTING		PROPOS	SED						
General Plan Designation(s):	General Plan Designation(s):  General Plan Designation(s):									
Zone(s): Zone(s):										
Reason for Request:										
·										
		Related Planning Appl	lication (PA) nur	mber(s):	:					
Is this application tied to	Yes: No:		, ,							
another discretionary application?										
11										
	Prope	erty Information								
Assessor Parcel Number	Property Addre	ess	Property Siz	ze	Williamson Act C	ontract				

No:

Yes: No: Yes: No: No:

Yes:



# COMMUNITY DEVELOPMENT DEPARTMENT MAP AMENDMENT

<b>FILE NUMBER:</b>			

	Findings for General Plan Amendments
1.	The proposed amendment will contribute to the public health, safety, and general welfare or will be of benefit to the public.
2.	The proposed amendment is consistent with the General Plan goals, unless the goals themselves are proposed to be amended.
3.	The proposed amendment retains the internal consistency of the General Plan and is consistent with other adopted plans, unless a concurrent amendment to those plans is also proposed and will result in consistency.
	consument among the trices plane to those proposed and this result in consistency.
4.	The proposed amendment has been reviewed in compliance with the requirements of the California Environmental Quality Act. (This will be determined by Staff during the review process. Applicant to list any environmental studies that have been performed for the project and other information that may assist with the review. A copy of any applicable environmental studies should also be submitted.)



# COMMUNITY DEVELOPMENT DEPARTMENT MAP AMENDMENT

<b>FILE</b>	<b>NUMB</b>	ER:								

	Findings for Other Plan or Map Amendments
1.	The proposed amendment is consistent with the General Plan and any applicable Master Plan.
2.	The proposed amendment is necessary for public health, safety, and general welfare or will be of benefit to the public.
3.	The proposed amendment has been reviewed in compliance with the requirements of the California Environmental Quality Act. (This will be determined by Staff during the review process. Applicant to list any environmental studies that have been performed for the project and other information that may assist with the review. A copy of any applicable environmental studies should also be submitted.)
	<del></del>
4.	For a change to the Zoning Maps, that the subject property is suitable for the uses permitted in the proposed zone in terms of access, size of parcel, relationship to similar or related uses, and other relevant considerations, and that the proposed change of zone is not detrimental to the use of adjacent properties.
	<del>\</del>



Print Name: \_\_\_\_\_

### COMMUNITY DEVELOPMENT DEPARTMENT MAP AMENDMENT

	FILE NUMBER:							
LEVINE ACT								
Effective January 1, 2023, California Political Reas the Levine Act, prohibits any San Joaquin Coany agenda item involving a discretionary land usual received any political contributions from the totaling more than \$250 in the 12 months before the 12 months following the decision. The Act all or applicant from making a contribution of more while the item is pending and for the 12 months	I have read and understand that this application is subject to these provisions:    Initial   Date							
Α	UTHORIZATION SIGNATU	IRES						
ONLY THE OWNER OF THE PRO	PERTY OR AN AUTHORIZED	AGENT MAY FILE	AN APPLICATION					
I, the Owner/Applicant/Agent agrees to indemnif and its officers, officials, employees, agents, box	•	• • • • • • • • • • • • • • • • • • • •	and hold harmless the County					
1. INDEMNITY:								
A. From and against any and all clain liabilities arising out of, related to, or in connection whole or in part, an approval of the applied for property, and any related developments. B. For any and all costs and expense prohibited by law, including but not limited to dail by any person or entity, private attorney general incurred in preparing an administrative record with the county's sole necessity.	on with the application and applied for oject by the County, the adoption of t approvals or project conditions for t es incurred by the County on accoun mages, costs, expenses, attorney's follows claimed by or awarded to any phich are not paid by the petitioner.	or project or to attack, environmental review he applied for project t of any Claim, excep ees, or expert witness	set aside, void, or annul, in v documents related to the (hereinafter "Claim"); t where such indemnification is s costs that may be asserted					
2. <u>DEFENSE</u> :								
A. The County may participate or dirrelieve me of any obligation to indemnify, defend B. In the event of a disagreement be authority to control the litigation and make litigat conducted.  C. If the County reasonably determin fail to promptly assume the defense of any Clair utilize the Office of the County Counsel or employeeasonable attorneys' fees and costs of such co	d, and hold harmless the County.  Stween County and me regarding defeion decisions, including, but not limite  These that having common counsel present or to promptly employ counsel reasing separate outside counsel to represe	ense of any Claim, the ed to, the manner in v sents such counsel w sonably satisfactory to	e County shall have the which the defense is ith a conflict of interest, or if I to the County, then County may					
I, further, certify under penalty of perjury that I a	am (check one):							
<ul> <li>☐ Legal property owner (owner includes partr</li> <li>☐ Legal agent (attach proof of the owner's co authorized to file on their behalf, and that the</li> </ul>	nsent to the application of the proper	ties involved in this a	,					
Print Name:	Signature:	Hz.	Date:					
Print Name:	_ Signature:		Date:					
Print Name:	Signature:		Date:					
Print Name:	Signature:		Date:					

Signature: \_

\_\_\_\_\_ Date: \_\_\_