

SAN JOAQUIN COUNTY BOARDS, COMMISSIONS, COMMITTEES CURRENT OPENINGS

Below is a list of current openings on boards, commissions, and committees appointed by the San Joaquin County Board of Supervisors. Positions with a pending is under review for approval, positions with a continuous until filled deadline will close upon receipt of a qualified application by the Clerk of the Board office. Membership Qualifications, Residency Requirements, and more information about each board is available online at:

https://www.sjgov.org/departments/cob/boards_commissions_committees. Click Apply below to submit an application online.

| BOARD | CATEGORY | POSITION # | INCUMBENT | TERM | DEADLINE TO APPLY | |
|---------------------------|--|------------|-----------|--|-------------------------|-----------------------|
| ADVISORY WATER COMMISSION | | | | | | |
| | Central San Joaquin Water Conservation District Representative | 1006 | Vacant | Unexpired Term of 12/13/2022 12/13/2026 | Continuous until filled | * |
| | Central San Joaquin Water Conservation District Alternate | 1006A | Vacant | Unexpired Term of 12/13/2022 12/13/2026 | Continuous until filled | * |
| | Irrigation/Water Districts of Southwestern San Joaquin County Alternate | 1012A | Vacant | Unexpired Term of 09/27/2022 09/27/2026 | Continuous until filled | * |
| | Irrigation/Water Districts of Southwestern San Joaquin County Representative | 1012 | Vacant | Unexpired Term of 09/27/2022 09/27/2026 | Continuous until filled | * |
| PENDING | Stockton East Water District Representative | 1017 | Vacant | Unexpired Term of 12/12/2023 12/12/2027 | 03/21/25 | * |
| PENDING | City of Tracy Representative | 1007.7 | Vacant | Unexpired Term of 01/17/2023 01/17/2027 | 03/21/25 | * |
| PENDING | City of Ripon Alternate | 1007.5A | de Graaf | 6/29/2025 - 6/28/2029 | 05/16/25 | * |
| PENDING | City of Ripon Representative | 1007.5 | Barton | 6/29/2025 - 6/28/2029 | 05/16/25 | * |
| RE-ADVERTISE | 5th District Representative | 1105.2 | Chavez | 4/19/2025 - 4/19/2028 | 05/16/25 | Apply |

* Not open to the public

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|-----------------------------|--|------------|---------------|---------------------------------------|-------------------------|-----------------------|
| AGRICULTURAL ADVISORY BOARD | | | | | | |
| | 1st District Representative | 1101.1 | Vacant | 08/28/2022 - 08/28/2025 | Continuous until filled | Apply |
| | 2nd District Representative | 1102.1 | Vacant | Unexpired term of 6/27/2024-6/27/2027 | Continuous until filled | Apply |
| | 4th District Representative | 1104.2 | Chuck Hammond | 4/19/2024 - 4/19/2027 | Continuous until filled | Apply |
| NEW | 5th District Representative | 1105.1 | Silva | 6/7/2025 - 6/6/2028 | Continuous until filled | Apply |
| | At-Large Production Agriculture Representative | 1109.1 | Fisher | 12/5/2024 - 12/5/2027 | Continuous until filled | Apply |
| PENDING | U.C. Cooperative Extension Representative | 1115 | Vacant | N/A | 03/21/25 | * |

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| | | | | | | |
|--|--|--------|----------|-------------------------|-------------------------|-----------------------|
| AGRICULTURAL TECHNICAL ADVISORY COMMITTEE | | | | | | |
| | Board Appointment | 1201.3 | Vacant | 06/27/2023 - 06/27/2027 | Continuous until filled | Apply |
| | Building Industry Association Representative | 1202.1 | Vacant | 06/27/2023 - 06/27/2027 | Continuous until filled | * |
| | Building Industry Association Representative | 1202.3 | Vacant | 06/27/2023 - 06/27/2027 | Continuous until filled | * |
| NEW | San Joaquin Farm Bureau Federation | 1203.2 | Bokides | 6/27/2025 - 6/26/2029 | 05/16/25 | * |
| NEW | San Joaquin Farm Bureau Federation | 1203.3 | | 6/28/2025 - 6/27/2029 | 05/16/25 | * |
| NEW | Building Industry Association Representative | 1202.2 | Arnaiz | 6/28/2025 - 6/27/2029 | 05/16/25 | * |
| NEW | Board Appointment | 1201.2 | Nicolini | 6/29/2025 - 6/28/2029 | 05/16/25 | Apply |

* Not open to the public

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|------------------------------------|-------------------------|---------|--------|---------------------|-------------------------|-----------------------|
| ASSESSMENT APPEALS BOARD #2 | | | | | | |
| | First Alternate Member | 1320.1A | Vacant | 9/7/2024 - 9/7/2027 | Continuous until filled | Apply |
| | Second Alternate Member | 1320.2A | Girley | 9/2/2024 - 9/5/2027 | Continuous until filled | Apply |
| AVIATION ADVISORY COMMITTEE | | | | | | |
| PENDING | Member | 1402.1 | Gill | 3/10/2025-3/9/2028 | 03/21/25 | Apply |

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| BEHAVIORIAL HEALTH ADVISORY BOARD | | | | | | |
| | Consumer Representative | 6702.2 | Vacant | Unexpired Term of 4/13/2023 - 4/13/2026 | Continuous until filled | Apply |
| | Family Representative | 6703.2 | Vacant | Unexpired Term of 3/29/2023 - 3/29/2026 | Continuous until filled | Apply |
| | Consumer Representative | 6702.1 | Vacant | 4/19/2025 - 4/19/2028 | Continuous until filled | Apply |
| | | | | | | |
| BUILDING BOARD OF APPEALS | | | | | | |
| | Licensed Architect | 1701 | Vacant | Unexpired Term of 03/28/2023 - 03/28/2027 | Continuous until filled | Apply |
| NEW | Licensed Engineer | 1702 | Vacant | 7/27/2025 - 7/26/2029 | 06/06/25 | Apply |
| | | | | | | |
| CALIFORNIA CORRECTIONAL HEALTH CARE FACILITY'S CITIZENS' ADVISORY COMMITTEE | | | | | | |
| NEW | Board of Supervisors Nominee | 6801.2 | Poole | 7/2/2025 - 7/1/2028 | 05/16/25 | Apply |
| PENDING | Board of Supervisors Nominee | 6801.1 | Barrett | 7/2/2025 - 7/1/2028 | 05/16/25 | Apply |
| | | | | | | |
| CAMANCHE REGIONAL PARK ADVISORY BOARD | | | | | | |
| NEW | San Joaquin County Board of Supervisors | 1801.2 | Fuhs | 6/29/2025 - 6/28/2029 | 05/16/25 | Apply |
| NEW | San Joaquin County Board of Supervisors Representative | 1801.1 | Walker, Jr. | 8/26/2025 - 8/25/2029 | 06/06/25 | Apply |
| | | | | | | |
| CHILDREN'S SERVICES COORDINATING COMMISSION | | | | | | |
| PENDING | 5th District Representative | 2005 | Vacant | Unexpired Term of 03/01/2024 - 03/01/2027 | Continuous until filled | Apply |
| PENDING | 4th District Representative | 2004 | Vacant | Unexpired Term of 8/6/2024 - 8/6/2027 | Continuous until filled | Apply |
| | | | | | | |
| CIVIL SERVICE COMMISSION | | | | | | |
| | 1st District Representative | 2101 | Resignation of Anthony Gutierrez | Unexpired Term of 01/09/2024 - 01/09/2028 | Continuous until filled | Apply |
| | 4th District Representative | 2104 | Resignation of Carol Holbert | Unexpired Term of 05/05/2022 - 05/05/2026 | Continuous until filled | Apply |

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| COUNCIL FOR QUALITY EDUCATION AND CARE OF CHILDREN | | | | | | |
| | Community Representative | 2502.3 | Vacant | 2/20/2025 - 2/20/2027 | Continuous until filled | Apply |
| | Consumer Representative | 2503.3 | Vacant | Unexpired Term of 05/12/2023 - 05/12/2025 | Continuous until filled | Apply |
| | Discretionary Representative | 2504.1 | Vacant | Unexpired Term of 12/05/2023 - 12/05/2025 | Continuous until filled | Apply |
| | Discretionary Representative | 2504.2 | Vacant | Unexpired Term of 12/05/2023 - 12/05/2025 | Continuous until filled | Apply |
| | Discretionary Representative | 2504.3 | Vacant | 5/6/2025 - 5/5/2027 | Continuous until filled | Apply |
| | Child Care Provider Representative | 2501.3 | Schneider | 10/31/24 - 10/31/2026 | Continuous until filled | Apply |
| | Consumer Representative | 2503.2 | Vacant | 11/8/2024 - 11/8/2026 | Continuous until filled | Apply |
| | Community Representative | 2503.1 | Vacant | Unexpired Term of 11/3/2023 - 11/3/2025 | Continuous until filled | Apply |
| | Public Agency Representative | 2505.1 | Vacant | Unexpired Term of 9/3/2023 - 9/3/2025 | Continuous until filled | Apply |
| NEW | Child Care Provider Representative | 2501.1 | Devitt | 7/5/2025 - 7/4/2028 | 06/06/25 | Apply |
| | | | | | | |
| ELECTION ADVISORY COMMITTEE | | | | | | |
| | First Supervisorial District Alternate | 7501A | Vacant | 5/24/2025 - 5/23/2027 | Continuous until filled | Apply |
| | Fifth Supervisorial District Member | 7505 | Gonzaga | 5/24/2025 - 5/23/2027 | Continuous until filled | Apply |
| PENDING | Third Supervisorial District Alternate | 7503A | Rubio | 5/24/2025 - 5/23/2027 | 03/21/25 | Apply |
| PENDING | First Supervisorial District Member | 7501 | Barrett | 5/24/2025 - 5/23/2027 | 03/21/25 | Apply |
| PENDING | Fifth Supervisorial District Alternate | 7505A | Vermeulen | 5/24/2025 - 5/23/2027 | 03/21/25 | Apply |
| | Third Supervisorial District Member | 7503 | Cushman | 5/24/2025 - 5/23/2027 | Continuous until filled | Apply |
| | | | | | | |
| FRENCH CAMP MUNICIPAL ADVISORY COUNCIL | | | | | | |
| | Member | 2901.4 | Vacant | unexpired term of 12/3/2022 - 12/3/2026 | Continuous until filled | Apply |
| | | | | | | |

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| GARDEN ACRES COMMUNITY CENTER ADVISORY BOARD | | | | | | |
| | At-Large Representative | 3001.2 | Flannery | 10/29/24 - 10/29/27 | Continuous until filled | Apply |
| | Low-Income Representative | 3002.1 | Quattlebaum | 4/19/2025 - 4/19/2028 | Continuous until filled | Apply |
| | | | | | | |
| HARMONY GROVE CHURCH ADVISORY COMMITTEE | | | | | | |
| | Member | 3201.6 | Vacant | N/A | Continuous until filled | Apply |
| | Member | 3201.7 | Vacant | N/A | Continuous until filled | Apply |
| | Member | 3201.5 | Vacant | N/A | Continuous until filled | Apply |
| | Member | 3201.8 | Vacant | N/A | Continuous until filled | Apply |
| | | | | | | |
| HISTORIC RECORDS COMMISSION | | | | | | |
| | At-Large Representative | 3401.2 | Sahyou | 1/1/2025 - 1/1/2029 | Continuous until filled | Apply |
| | At-Large Representative | 3401.1 | Cushman | 1/1/2025 - 1/1/2029 | Continuous until filled | Apply |
| | | | | | | |
| HOUSING APPEALS BOARD | | | | | | |
| | 1st District Representative | 3501 | Vacant | 01/09/2022 - 01/09/2026 | Continuous until filled | Apply |
| PENDING | 4th District Representative | 3504 | Vacant | 01/07/2023 - 01/07/2027 | Continuous until filled | Apply |
| | | | | | | |
| HOUSING AUTHORITY BOARD | | | | | | |
| PENDING | Commissioner | 3605 | Beckham | 5/28/2025 - 5/27/2029 | 04/18/25 | Apply |
| | | | | | | |
| IN-HOME SUPPORTIVE SERVICES ADVISORY COMMITTEE | | | | | | |
| | User Representative | 3703.1 | Henderson | 1/18/2025 - 1/18/2028 | Continuous until filled | Apply |
| | User Representative | 3703.2 | Smith | 1/18/2025 - 1/18/2028 | Continuous until filled | Apply |
| | User Alternate Representative | 3703.1a | Vacant | 3/25/25-3/25/2028 | Continuous until filled | Apply |
| | Other Alternate Representative | 3701.1a | Vacant | 3/25/25-3/25/2028 | Continuous until filled | Apply |

For more information, contact the Clerk of the Board Office

44 N. San Joaquin Street, Suite 627 | Stockton, California 95202 | T 209 468 2350 | F 209 468 3694 | E committees@sjgov.org

Updated May 13, 2025

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| | | | | | | |
| KENNEDY COMMUNITY CENTER ADVISORY BOARD | | | | | | |
| | Low-Income Representative | 4003.3 | Vacant | 10/28/2024 - 10/28/2027 | Continuous until filled | Apply |
| | Low-Income Representative | 4003.2 | Oritz | 11/25/2024 - 11/25/2027 | Continuous until filled | Apply |
| | Low-Income Representative | 4003.1 | Leiva | 2/15/2025 - 2/15/2028 | Continuous until filled | Apply |
| | | | | | | |
| LARCH CLOVER COMMUNITY CENTER ADVISORY BOARD | | | | | | |
| | Low-Income Representative | 4102.3 | Vacant | Unexpired Term of 06/04/2023 - 06/04/2026 | Continuous until filled | Apply |
| | Low-Income Representative | 4102.2 | Raquel Rangel | 06/04/2024 - 06/04/2027 | Continuous until filled | Apply |
| | Low-Income Representative | 4102.1 | Larios | 11/24/2024 - 11/24/2027 | Continuous until filled | Apply |
| | | | | | | |
| LODI COMMUNITY CENTER ADVISORY BOARD | | | | | | |
| | At-Large Representative | 4501.1 | Vacant | Unexpired Term of 10/22/23 - 10/22/26 | Continuous until filled | Apply |
| | At-Large Representative | 4501.2 | Nancy L. Haberman | 03/10/2024 - 03/10/2027 | Continuous until filled | Apply |
| | Low-Income Representative | 4502.3 | Vacant | Unexpired Term of 10/22/23 - 10/22/26 | Continuous until filled | Apply |
| | Low-Income Representative | 4502.1 | Vacant | 10/28/2024 - 10/28/2027 | Continuous until filled | Apply |
| | Low-Income Representative | 4502.2 | Vacant | 10/28/2024 - 10/28/2027 | Continuous until filled | Apply |
| | | | | | | |
| MORADA MUNICIPAL ADVISORY COUNCIL | | | | | | |
| | Member | 4601.6 | Vacant | Unexpired Term of 12/8/2022 - 12/8/2026 | Continuous until filled | Apply |
| | | | | | | |
| PLANNING COMMISSION | | | | | | |
| NEW | 3rd District Representative | 5203 | Vacant | Unexpired Term of 1/2/2025 - 1/2/2029 | 05/30/25 | Apply |
| | | | | | | |
| RESOURCE CONSERVATION DISTRICT | | | | | | |
| NEW | Director | 5401.6 | Thoming | 6/18/2025 - 6/17/2029 | 05/16/25 | Apply |
| | | | | | | |

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| REVOLVING LOAN FUND | | | | | | |
| | 3rd District Representative | 5603 | Vacant | 1/1/2025 - 1/1/2029 | Continuous until filled | Apply |
| | | | | | | |
| TAFT COMMUNITY CENTER ADVISORY BOARD | | | | | | |
| | At-Large Representative | 6301.2 | Vacant | 08/11/2024 - 08/11/2027 | Continuous until filled | Apply |
| | Low Income Representative | 6202.1 | Vacant | 2/15/2025 - 2/15/2028 | Continuous until filled | Apply |
| | Low Income Representative | 6202.3 | Vacant | 01/28/2024 - 01/28/2027 | Continuous until filled | Apply |
| | At-Large Representative | 6201.1 | Vacant | 10/28/2024 - 10/28/2027 | Continuous until filled | Apply |
| | | | | | | |
| THORNTON COMMUNITY CENTER ADVISORY BOARD | | | | | | |
| | At-Large Representative | 6301.2 | Vacant | Unexpired Term of 8/11/2024 - 8/11/2027 | Continuous until filled | Apply |
| | Low Income Representative | 6302.1 | Vacant | 3/24/2025-3/24/2028 | Continuous until filled | Apply |
| | Low-Income Representative | 6302.3 | Vacant | Unexpired Term of 5/5/24 - 5/5/27 | Continuous until filled | Apply |
| | Low Income Representative | 6302.2 | Vacant | 3/14/2025-3/14/2028 | Continuous until filled | Apply |
| NEW | At-Large Representative | 6301.1 | Lacy | 8/12/2025 - 8/11/2028 | 06/06/25 | Apply |
| | | | | | | |
| VETERANS ADVISORY COMMISSION | | | | | | |
| PENDING | 2nd District Representative | 7102 | Mosqueda | 6/4/2025 - 6/3/2027 | 04/18/25 | Apply |
| PENDING | Director of Veterans Administration Palo Alto Health Care System Nominee | 7107 | Teiv | 6/4/2025 - 6/3/2027 | 04/18/25 | Apply |
| PENDING | 3rd District Representative | 7103 | Vacant | Unexpired term of 6/3/2023 - 6/3/2025 | 05/16/25 | Apply |
| | | | | | | |
| WOODBIDGE MUNICIPAL ADVISORY COUNCIL | | | | | | |
| | Member | 6601.2 | Resignation of Michael Clemons | Unexpired term of 12/9/22 - 12/9/26 | Continuous until filled | Apply |

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| WORKFORCE DEVELOPMENT BOARD | | | | | | |
| | Community Based Organization Education and Training for Clients with Barriers Representative | 7216 | Vacant | Two Years from the Date of Appointment | Continuous until filled | Apply |
| | At-Large Business Representative | 7208.4 | Hernandez | Two Years from the Date of Appointment | Continuous until filled | Apply |
| PENDING | Economic and Community Development Representative | 7209 | Gutierrez | Two Years from the Date of Appointment | 03/21/25 | Apply |
| NEW | At-Large Business Representative | 7208.6 | Vacant | Two Years from the Date of Appointment | 05/16/25 | Apply |