Below is a list of current openings on boards, commissions, and committees appointed by the San Joaquin County Board of Supervisors. Positions with a pending is under review for approval, positions with a continuous until filled deadline will close upon receipt of a qualified application by the Clerk of the Board office. Membership Qualifications, Residency Requirements, and more information about each board is available online at:

https://www.sjgov.org/department/cob/boards_commissions_committees. Click Apply below to submit an application online.

| BOARD | CATEGORY | POSITION # | INCUMBENT | TERM | DEADLINE TO A | PPLY | |
|---------------------------|---|---------------|-----------|--|-------------------------|------|--|
| ADVISORY WATER COMMISSION | | | | | | | |
| | Central San Joaquin Water Conservation District Representative | 1006 | Vacant | Unexpired Term of 12/13/2022 12/13/2026 | Continuous until filled | * | |
| | Central San Joaquin Water Conservation District Alternate | 1006A | Vacant | Unexpired Term of 12/13/2022 12/13/2026 | Continuous until filled | * | |
| | Irrigation/Water Districts of Southwestern San Joaquin County Alternate | 1012A | Vacant | Unexpired Term of 09/27/2022 09/27/2026 | Continuous until filled | * | |
| | Irrigation/Water Districts of Southwestern San Joaquin County Representative | 1012 | Vacant | Unexpired Term of 09/27/2022 09/27/2026 | Continuous until filled | * | |

^{*} Not open to the public

| AGRICULTU | AGRICULTURAL ADVISORY BOARD | | | | | | | | |
|------------------|---|--------|---------------|---|-------------------------|-------|--|--|--|
| | 1st District Representative | 1101.1 | Vacant | 4/29/2025 - 4/28/2027 | Continuous until filled | Apply | | | |
| | 2nd District Representative | 1102.1 | Vacant | Unexpired term of 6/27/2024- 6/27/2027 | Continuous until filled | Apply | | | |
| | 4th District Representative | 1104.2 | Chuck Hammond | 4/19/2024 - 4/19/2027 | Continuous until filled | Apply | | | |
| | At-Large Production Agriculture Representative | 1109.1 | Fisher | 12/5/2024 - 12/5/2027 | Continuous until filled | Apply | | | |

^{*} Not open to the public

| BOARD | CATEGORY | POSITION # | INCUMBENT | TERM | DEADLINE TO | APPLY |
|------------------|--|---------------|---------------|---|----------------------------|-------|
| AGRICULTU | RAL TECHNICAL ADVISORY COMMITTEE | " | | | | |
| | Board Appointment | 1201.3 | Vacant | 06/27/2023 - 06/27/2027 | Continuous until filled | Apply |
| | Board Appointment | 1201.2 | Nicolini | 6/29/2025 - 6/28/2029 | Continuous until filled | Apply |
| | Building Industry Association Representative | 1202.1 | Vacant | 06/27/2023 - 06/27/2027 | Continuous until filled | * |
| | Building Industry Association Representative | 1202.3 | Vacant | 06/27/2023 - 06/27/2027 | Continuous until filled | * |
| | San Joaquin Farm Bureau Federation Representative | 1203.2 | Bokides | 6/27/2025 - 6/26/2029 | Continuous until filled | * |
| | San Joaquin Farm Bureau Federation Representative | 1203.3 | | 6/28/2025 - 6/27/2029 | Continuous until filled | * |
| | Building Industry Association Representative | 1202.2 | Arnaiz | 6/28/2025 - 6/27/2029 | Continuous until filled | * |
| | * Not open to the public | | | | | |
| ASSESSMEN | Second Alternate Member | 1320.2A | Girley | 9/2/2024 - 9/5/2027 | Continuous until filled | Apply |
| BEHAVIORI | AL HEALTH ADVISORY BOARD | | | | | |
| | Consumer Representative | 6702.2 | Vacant | Unexpired Term of 4/13/2023 - 4/13/2026 | Continuous until filled | Apply |
| Re- Advertise | Education Representative | 6704.3 | Vacant | Unexpired Term of 3/15/2024 - 3/15/2027 | 01/02/26 | Apply |
| NEW | Family Representative | 6703.4 | Vacant | 1/18/2026 - 1/18/2029 | 01/02/26 | Apply |
| NEW NEW | Family Representative | 6703.3 | Kandris | 1/18/2026 - 1/18/2029 | 01/02/26 | Apply |
| INEVV | General Interest Representative | 6704.5 | Flores-eng | 1/18/2026 - 1/18/2029 | 01/02/26 | Apply |
| BUILDING B | BOARD OF APPEALS | | | | | |
| | Licensed Architect | 1701 | Vacant | Unexpired Term of 03/28/2023 03/28/2027 | Continuous until filled | Apply |
| | Licensed Engineer | 1702 | Vacant | 7/27/2025 - 7/26/2029 | Continuous until filled | Apply |
| NEW | Licensed General Contractor | 1703 | Hanley | 1/10/2026 - 1/10/2030 | 12/12/25 | Apply |
| CALIFORNIA | A CORRECTIONAL HEALTH CARE FACILITY' | S CITIZENS' | ADVISORY COMM | ITTEE | | |
| | Board of Supervisors Nominee | 6801.2 | Poole | 7/2/2025 - 7/1/2028 | Continuous until filled | Apply |

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|-----------|--|--------------|-----------|--|----------------------------|----------------|
| BOARD | CATEGORY | POSITION # | INCUMBENT | TERM | DEADLINE TO | APPLY |
| HILDREN'S | SERVICES COORDINATING COMMIS | SION | | | | |
| | 5th District Representative | 2005 | Vacant | Unexpired Term of 03/01/2024 03/01/2027 | Continuous until filled | Apply |
| | 4th District Representative | 2004 | Vacant | Unexpired Term of 8/6/2024 - 8/6/2027 | Continuous until filled | Apply |
| VIL SERV | ICE COMMISSION | | | | | |
| | 1st District Representative | 2101 | Vacant | Unexpired Term of 01/09/2024 01/09/2028 | Continuous until filled | Apply |
| NEW | 5th District Representative | 2105 | Arulappan | 1/10/2026 - 1/10/2030 | 12/12/25 | Apply |
| NEW | 2nd District Representative | 2102 | Lee | 1/11/2026 - 1/10/2030 | 12/12/25 | Apply |
| LINGTI E | | T CUITI DDEN | | | | |
| UNCIL FO | OR QUALITY EDUCATION AND CARE O | F CHILDREN | | 1 | | I |
| | Community Representative | 2502.3 | Vacant | 2/20/2025 - 2/20/2027 | Continuous until filled | Apply |
| | Consumer Representative | 2503.3 | Vacant | Unexpired Term of 05/12/2023 05/12/2025 | Continuous until filled | Apply |
| | Consumer Representative | 2503.2 | Vacant | 11/8/2024 - 11/8/2026 | Continuous until filled | Apply |
| | Child Care Provider Representative | 2501.1 | Devitt | 7/5/2025 - 7/4/2028 | Continuous until filled | Apply |
| | Consumer Representative | 2503.1 | Vacant | 11/3/2025 - 11/3/2027 | Continuous until filled | Apply |
| | Discretionary Representative | 2504.2 | Vacant | 12/5/2025 - 12/5/2027 | Continuous until filled | Apply |
| | Discretionary Representative | 2504.1 | Vacant | 12/5/2025 - 12/5/2027 | Continuous until filled | Apply |
| CTION / | DVISORY COMMITTEE | | | | | |
| CITORF | First Supervisorial District Alternate | 7501A | Vacant | 5/24/2025 - 5/23/2027 | Continuous until filled | Apply |
| IIAI EMD | LOYMENT OPPORTUNITY ADVISORY O | OMMITTEE | | | | |
| NEW | At-Large Representative | 2701.4 | Biles | 1/9/2026 - 1/9/2028 | 12/12/25 | Apply |
| NEW | At-Large Representative At-Large Representative | 2701.4 | Vacant | 1/10/2026 - 1/10/2028 | 12/12/25 | Apply |
| NEW | · | | | | | Apply Apply |
| NEW | At-Large Representative | 2701.3 | Brown | 1/11/2026 - 1/11/2028 | 12/12/25 | A |

| BOARD | CATEGORY | POSITION # | INCUMBENT | TERM | DEADLINE TO | APPLY |
|------------------|--|------------|-----------------------------------|-----------------------|----------------------------|-------|
| GARDEN AC | RES COMMUNITY CENTER ADVISORY BOAF | | | | | |
| | At-Large Representative | 3001.2 | Flannery | 10/29/24 - 10/29/27 | Continuous until filled | Apply |
| | Low-Income Representative | 3002.1 | Quattlebaum | 4/19/2025 - 4/19/2028 | Continuous until filled | Apply |
| NEW | Low-Income Representative | 3002.2 | Segura | 2/13/2026 - 2/13/2029 | 01/02/26 | Apply |
| NEW | Low-Income Representative | 3002.3 | Castillo | 2/13/2026 - 2/13/2029 | 01/02/26 | Apply |
| HARMONY O | GROVE CHURCH ADVISORY COMMITTEE | | | | | |
| | Member | 3201.6 | Vacant | N/A | Continuous until filled | Apply |
| | Member | 3201.7 | Vacant | N/A | Continuous until filled | Apply |
| | Member | 3201.5 | Vacant | N/A | Continuous until filled | Apply |
| | Member | 3201.8 | Vacant | N/A | Continuous until filled | Apply |
| HEALTH COL | MMISSION OF SAN JOAQUIN COUNTY | | | | | |
| NEW | San Joaquin County Medical Society Nominee | 3307.3 | Herrera | 1/18/2026 - 1/18/2029 | 01/02/26 | Apply |
| HISTORIC R | ECORDS COMMISSION | | | | | |
| | At-Large Representative | 3401.2 | Sahyou | 1/1/2025 - 1/1/2029 | Continuous until filled | Apply |
| | At-Large Representative | 3401.1 | Cushman | 1/1/2025 - 1/1/2029 | Continuous until filled | Apply |
| HOUSTNG A | PPEALS BOARD | | | | | |
| NEW | 1st District Representative | 3501 | Vacant | 1/9/2026 - 1/9/2030 | 12/12/25 | Apply |
| | | | | | | |
| IN-HOME SU | JPPORTIVE SERVICES ADVISORY COMMIT | | | T | Continuous | |
| | User Alternate Representative | 3703.1a | Vacant | 3/25/25-3/25/2028 | until filled | Apply |
| Re- Advertise | Other Alternate Representative | 3701.1a | Vacant | 3/25/25-3/25/2028 | 12/12/25 | Apply |
| JUVENILE 1 | USTICE DELINQUENCY PREVENTION COMM | IISSION | | | | |
| | 2nd District Representative | 3902 | Resignation of Janette Rossell | 12/5/2022-12/5/2026 | Continuous until filled | Apply |

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|-----------|-------------------------------|------------|-------------------|--|-------------------------|-------|
| BOARD | CATEGORY | POSITION # | INCUMBENT | TERM | DEADLINE TO | APPLY |
| KENNEDY C | OMMUNITY CENTER ADVISORY BOAF | RD | | | | |
| | Low-Income Representative | 4003.3 | Vacant | 10/28/2024 - 10/28/2027 | Continuous until filled | Apply |
| | Low-Income Representative | 4003.2 | Oritz | 11/25/2024 - 11/25/2027 | Continuous until filled | Apply |
| | Low-Income Representative | 4003.1 | Leiva | 2/15/2025 - 2/15/2028 | Continuous until filled | Apply |
| ARCH CLO | VER COMMUNITY CENTER ADVISORY | BOARD | | | | |
| | Low-Income Representative | 4102.3 | Vacant | Unexpired Term of 06/04/2023 06/04/2026 | Continuous until filled | Apply |
| | Low-Income Representative | 4102.2 | Raquel Rangel | 06/04/2024 - 06/04/2027 | Continuous until filled | Apply |
| | Low-Income Representative | 4102.1 | Larios | 11/24/2024 - 11/24/2027 | Continuous until filled | Apply |
| 001.00141 | | | | | | |
| ODI COMM | UNITY CENTER ADVISORY BOARD | <u> </u> | | Turk of AT 10 (22 (22 | | 1 |
| | At-Large Representative | 4501.1 | Vacant | Unexpired Term of 10/22/23 - 10/22/26 | Continuous until filled | Apply |
| | At-Large Representative | 4501.2 | Nancy L. Haberman | 03/10/2024 - 03/10/2027 | Continuous until filled | Apply |
| | Low-Income Representative | 4502.3 | Vacant | Unexpired Term of 10/22/23 - 10/22/26 | Continuous until filled | Apply |
| | Low-Income Representative | 4502.1 | Vacant | 10/28/2024 - 10/28/2027 | Continuous until filled | Apply |
| | Low-Income Representative | 4502.2 | Vacant | 10/28/2024 - 10/28/2027 | Continuous until filled | Apply |
| AODADA MI | UNICIPAL ADVISORY COUNCIL | | | | | |
| IORADA MI | | | | Unexpired Term of 12/8/2022 - | Continuous | l |
| | Member | 4601.6 | Vacant | 12/8/2026 | until filled | Apply |
| PARKS AND | RECREATION COMMISSION | | | | | |
| | 2nd District Representative | 5102 | Vacant | Unexpired Term of 8/29/2023 - 8/29/2027 | Continuous until filled | Apply |
| PESOLIDCE | CONSERVATION DISTRICT | | | | | |
| NEW | Director | 5401.5 | Herrick | 2/14/2026 - 2/14/2030 | 01/02/26 | Apply |
| | | | | , , ===== =, ===== | ,, | F F 7 |

SAN JOAQUIN REGIONAL TRANSIT DISTRICT BOARD

| BOARD | CATEGORY | POSITION # | INCUMBENT | TERM | DEADLINE TO | APPLY |
|---------|--|---------------|----------------------------------|---|-------------|-------|
| IN F VV | Stockton City Council/San Joaquin County Board of Supervisors Joint Appointee | 5702 | Castellanos | 1/22/2026 - 1/22/2030 | 01/02/26 | Apply |
| NEW | Board of Supervisors' Appointee | 5701.1 | Resignation of Mike Restuccia | Unexpired Term of 11/9/2024 - 11/9/2028 | 01/02/26 | Apply |

| SAN JOAQU | SAN JOAQUIN VALLEY UNIFIED AIR POLLUTION CONTROL CITIZENS' ADVISORY COMMITTEE | | | | | | | | | | |
|-----------|---|--------|----------------------------------|---|----------|-------|--|--|--|--|--|
| NEW | Environmental Interest Group Alternate Representative | 5802A | Vacant | 1/1/2026 - 1/1/2029 | 12/12/25 | Apply | | | | | |
| NEW | Board of Supervisors' Appointee | 5701.1 | Resignation of Mike Restuccia | Unexpired Term of 11/9/2024 - 11/9/2028 | 01/02/26 | Apply | | | | | |
| NEW | Environment Interest Group Representative | 5802 | Leiba | 2/1/2026 - 2/1/2029 | 01/02/26 | Apply | | | | | |

| TAFT COMM | UNITY CENTER ADVISORY BOARD | | | | | |
|-----------|-----------------------------|--------|--------|-------------------------|-------------------------|-------|
| | At-Large Representative | 6301.2 | Vacant | 08/11/2024 - 08/11/2027 | Continuous until filled | Apply |
| | Low Income Representative | 6202.1 | Vacant | 2/15/2025 - 2/15/2028 | Continuous until filled | Apply |
| | Low Income Representative | 6202.3 | Vacant | 01/28/2024 - 01/28/2027 | Continuous until filled | Apply |
| | At-Large Representative | 6201.1 | Vacant | 10/28/2024 - 10/28/2027 | Continuous until filled | Apply |

| THORNTON COMMUNITY CENTER ADVISORY BOARD | | | | | |
|--|--------|--------|---|-------------------------|-------|
| At-Large Representative | 6301.2 | Vacant | Unexpired Term of 8/11/2024 - 8/11/2027 | Continuous until filled | Apply |
| Low Income Representative | 6302.1 | Vacant | 3/24/2025-3/24/2028 | Continuous until filled | Apply |
| Low-Income Representative | 6302.3 | Vacant | Unexpired Term of 5/5/24 - 5/5/27 | Continuous until filled | Apply |
| Low Income Representative | 6302.2 | Vacant | 3/14/2025-3/14/2028 | Continuous until filled | Apply |
| At-Large Representative | 6301.1 | Lacy | 8/12/2025 - 8/11/2028 | Continuous until filled | Apply |
| | | | | | |

| BOARD | CATEGORY | POSITION # | INCUMBENT | TERM | DEADLINE TO | APPLY | | | |
|-----------|---------------------------------------|---------------|-----------------|-----------------------------|--------------|-----------|--|--|--|
| WOODBRIDG | WOODBRIDGE MUNICIPAL ADVISORY COUNCIL | | | | | | | | |
| | Manahay | 6601.2 | Resignation of | Unexpired term of 12/9/22 - | Continuous | A manda . | | | |
| | Member | 0001.2 | Michael Clemons | 12/9/26 | until filled | Apply | | | |

| INI OKC | E DEVELOPMENT BOARD | 1 | | | ı | |
|---------|--|---------|--------------|---|----------------------------|-------|
| | Community Based Organization Education and Training for Clients with Barriers Representative | 7216 | Vacant | Two Years from the Date of Appointment | Continuous until filled | Apply |
| | At-Large Business Representative | 7208.4 | Hernandez | Two Years from the Date of Appointment | Continuous until filled | Appl |
| | At-Large Representative | 7208.3 | Doucette | Two Years from the Date of Appointment | Continuous until filled | Appl |
| | At-Large Representative | 7208.11 | Schwartz | Two Years from the Date of Appointment | Continuous until filled | Appl |
| | Labor Organization Representative | 7212.4 | Kelly | Two Years from the Date of Appointment | Continuous until filled | Арр |
| | Youth Education/ Local Education Agency Representative | 7215 | Brown, Ed.d. | Two Years from the Date of Appointment | Continuous until filled | Арр |
| | At-Large Representative | 7208.5 | Lanning | Two Years from the Date of Appointment | Continuous until filled | Арр |
| NEW | Wagner-Peyser EDD Program Representative | 7214 | Adams | Two Years from the Date of Appointment | 01/02/26 | Арр |