

## SAN JOAQUIN COUNTY BOARDS, COMMISSIONS, COMMITTEES CURRENT OPENINGS

Below is a list of current openings on boards, commissions, and committees appointed by the San Joaquin County Board of Supervisors. Positions with a continuous until filled deadline will close upon receipt of a qualified application by the Clerk of the Board office. Membership Qualifications, Residency Requirements, and more information about each board is available online at: [https://www.sjgov.org/departments/cob/boards\\_commissions\\_committees](https://www.sjgov.org/departments/cob/boards_commissions_committees). Click Apply below to submit an application online.

| BOARD                            | CATEGORY                                                                     | POSITION # | INCUMBENT      | TERM                                      | DEADLINE TO APPLY              |                       |
|----------------------------------|------------------------------------------------------------------------------|------------|----------------|-------------------------------------------|--------------------------------|-----------------------|
| <b>ADVISORY WATER COMMISSION</b> |                                                                              |            |                |                                           |                                |                       |
|                                  | Central San Joaquin Water Conservation District Representative               | 1006       | Vacant         | Unexpired Term of 12/13/2022 - 12/13/2026 | <b>Continuous until filled</b> | *                     |
|                                  | Central San Joaquin Water Conservation District Alternate                    | 1006A      | Vacant         | Unexpired Term of 12/13/2022 - 12/13/2026 | <b>Continuous until filled</b> | *                     |
|                                  | City of Escalon Representative                                               | 1007.1     | Jeremy Engle   | 02/26/2024 - 02/26/2028                   | <b>Continuous until filled</b> | *                     |
|                                  | City of Escalon Alternate                                                    | 1007.1A    | Malinda Walker | 02/26/2024 - 02/26/2028                   | <b>Continuous until filled</b> | *                     |
|                                  | Irrigation/Water Districts of Southwestern San Joaquin County Alternate      | 1012A      | Vacant         | Unexpired Term of 09/27/2022 - 09/27/2026 | <b>Continuous until filled</b> | *                     |
|                                  | Irrigation/Water Districts of Southwestern San Joaquin County Representative | 1012       | Vacant         | Unexpired Term of 09/27/2022 - 09/27/2026 | <b>Continuous until filled</b> | *                     |
| <b>NEW</b>                       | South San Joaquin Irrigation District Representative                         | 1016       | Holbrook       | 1/19/2025 - 1/19/2029                     | <b>12/27/24</b>                | <a href="#">Apply</a> |
| <b>NEW</b>                       | South San Joaquin Irrigation District Alternate                              | 1016A      | Weststeyn      | 1/19/2025 - 1/19/2029                     | <b>12/27/24</b>                | <a href="#">Apply</a> |
| <b>NEW</b>                       | City of Lodi Representative                                                  | 1007.3     | Swimley, Jr.   | 2/23/2025 - 2/23/2029                     | <b>01/03/25</b>                | <a href="#">Apply</a> |
| <b>NEW</b>                       | City of Lodi Alternate                                                       | 1007.3A    | Kahrs          | 2/23/2025 - 2/23/2029                     | <b>01/03/25</b>                | <a href="#">Apply</a> |

*\* Not open to the public*

|                                    |                                                |        |               |                         |                                |                       |
|------------------------------------|------------------------------------------------|--------|---------------|-------------------------|--------------------------------|-----------------------|
| <b>AGRICULTURAL ADVISORY BOARD</b> |                                                |        |               |                         |                                |                       |
|                                    | 1st District Representative                    | 1101.1 | Vacant        | 08/28/2022 - 08/28/2025 | <b>Continuous until filled</b> | <a href="#">Apply</a> |
|                                    | 2nd District Representative                    | 1102.2 | Vacant        | 04/18/2024 - 04/18/2027 | <b>Continuous until filled</b> | <a href="#">Apply</a> |
|                                    | 4th District Representative                    | 1104.2 | Chuck Hammond | 4/19/2024 - 4/19/2027   | <b>Continuous until filled</b> | <a href="#">Apply</a> |
|                                    | At-Large Production Agriculture Representative | 1109.1 | Fisher        | 12/5/2024 - 12/5/2027   | <b>Continuous until filled</b> | <a href="#">Apply</a> |

For more information, contact the Clerk of the Board Office

44 N. San Joaquin Street, Suite 627 | Stockton, California 95202 | T: 209 468 2350 | F: 209 468 3694 | E: [committees@sjgov.org](mailto:committees@sjgov.org)

Updated December 10, 2024

**SAN JOAQUIN COUNTY BOARDS, COMMISSIONS, COMMITTEES  
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| BOARD      | CATEGORY                                                                     | POSITION # | INCUMBENT | TERM                    | DEADLINE TO APPLY       |                       |
|------------|------------------------------------------------------------------------------|------------|-----------|-------------------------|-------------------------|-----------------------|
|            | Delta College Department of Agriculture and Natural Resources Representative | 1112       | Vacant    | 06/20/2024 - 06/20/2027 | Continuous until filled | *                     |
| <b>NEW</b> | 4th District Representative                                                  | 1104.1     | Vogel     | 1/18/2025 - 1/18/2028   | <b>12/27/24</b>         | <a href="#">Apply</a> |

*\* Not open to the public*

| AGRICULTURAL TECHNICAL ADVISORY COMMITTEE |                                                   |        |        |                         |                         |                       |
|-------------------------------------------|---------------------------------------------------|--------|--------|-------------------------|-------------------------|-----------------------|
|                                           | Board Appointment                                 | 1201.3 | Vacant | 06/27/2023 - 06/27/2027 | Continuous until filled | <a href="#">Apply</a> |
|                                           | Building Industry Association Representative      | 1202.1 | Vacant | 06/27/2023 - 06/27/2027 | Continuous until filled | *                     |
|                                           | Building Industry Association Representative      | 1202.3 | Vacant | 06/27/2023 - 06/27/2027 | Continuous until filled | *                     |
|                                           | San Joaquin Farm Bureau Federation Representative | 1203.3 | Vacant | 06/27/2021 - 06/27/2025 | Continuous until filled | *                     |

*\* Not open to the public*

| ASSESSMENT APPEALS BOARD #2 |                         |         |        |                     |                         |                       |
|-----------------------------|-------------------------|---------|--------|---------------------|-------------------------|-----------------------|
|                             | First Alternate Member  | 1320.1A | Vacant | 9/7/2024 - 9/7/2027 | Continuous until filled | <a href="#">Apply</a> |
|                             | Second Alternate Member | 1320.2A | Girley | 9/2/2024 - 9/5/2027 | Continuous until filled | <a href="#">Apply</a> |

| BEHAVIORIAL HEALTH ADVISORY BOARD |                         |        |        |                                           |                         |                       |
|-----------------------------------|-------------------------|--------|--------|-------------------------------------------|-------------------------|-----------------------|
|                                   | Family Representative   | 6703.1 | Vacant | Unexpired Term of 03/29/2023 - 03/29/2026 | Continuous until filled | <a href="#">Apply</a> |
| <b>NEW</b>                        | Consumer Representative | 6702.2 | Vacant | Unexpired Term of 4/13/2023 - 4/13/2026   | <b>01/03/25</b>         | <a href="#">Apply</a> |
| <b>NEW</b>                        | Family Representative   | 6703.2 | Vacant | Unexpired Term of 3/29/2023 - 3/29/2026   | <b>01/03/25</b>         | <a href="#">Apply</a> |

| BOGGS TRACT COMMUNITY CENTER ADVISORY BOARD |                           |        |         |                         |                 |                       |
|---------------------------------------------|---------------------------|--------|---------|-------------------------|-----------------|-----------------------|
| <b>NEW</b>                                  | Low Income Representative | 1503.3 | Galindo | 10/28/2024 - 10/28/2027 | <b>12/06/24</b> | <a href="#">Apply</a> |

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| BOARD                                       | CATEGORY                    | POSITION # | INCUMBENT                      | TERM                                      | DEADLINE TO APPLY       |                       |
|---------------------------------------------|-----------------------------|------------|--------------------------------|-------------------------------------------|-------------------------|-----------------------|
| BUILDING BOARD OF APPEALS                   |                             |            |                                |                                           |                         |                       |
|                                             | Licensed Architect          | 1701       | Vacant                         | Unexpired Term of 03/28/2023 - 03/28/2027 | Continuous until filled | <a href="#">Apply</a> |
|                                             | Licensed Engineer           | 1702       | Vacant                         | Unexpired Term of 07/26/2021 - 07/26/2025 | Continuous until filled | <a href="#">Apply</a> |
| CHILDREN'S SERVICES COORDINATING COMMISSION |                             |            |                                |                                           |                         |                       |
|                                             | 5th District Representative | 2005       | Vacant                         | Unexpired Term of 03/01/2024 - 03/01/2027 | Continuous until filled | <a href="#">Apply</a> |
|                                             | 3rd District Representative | 2003       | Bonnet                         | 8/5/24 - 8/5/27                           | Continuous until filled | <a href="#">Apply</a> |
| NEW                                         | 4th District Representative | 2004       | Vacant                         | Unexpired Term of 8/6/2024 - 8/6/2027     | 01/03/25                | <a href="#">Apply</a> |
| CIVIL SERVICE COMMISSION                    |                             |            |                                |                                           |                         |                       |
|                                             | 4th District Representative | 2104       | Resignation of Carol Holbert   | Unexpired Term of 05/05/2022 -05/05/2026  | Continuous until filled | <a href="#">Apply</a> |
|                                             | 3rd District Representative | 2103       | Lofstrom                       | 1/26/2025 - 1/26/2029                     | 12/27/24                | <a href="#">Apply</a> |
| COLLEGEVILLE FIRE PROTECTION DISTRICT       |                             |            |                                |                                           |                         |                       |
|                                             | Board of Directors          | 2201.1     | Dennis E Faist                 | 06/21/2024 - 06/21/2027                   | Continuous until filled | <a href="#">Apply</a> |
| COMMISSION ON AGING                         |                             |            |                                |                                           |                         |                       |
|                                             | 4th District Representative | 2304       | Vacant                         | Unexpired Term of 07/02/2022 - 07/02/2025 | Continuous until filled | <a href="#">Apply</a> |
|                                             | 5th District Representative | 2305       | Resignation of Mary Fran Block | Unexpired Term of 07/02/2023 - 07/02/2026 | Continuous until filled | <a href="#">Apply</a> |
|                                             | At-Large Representative     | 2306.4     | Resignation of Robert Reinarts | Unexpired Term of 7/2/22 - 7/2/25         | Continuous until filled | <a href="#">Apply</a> |
|                                             | At-Large Representative     | 2306.1     | Resignation of Laibah Zubair   | Unexpired Term of 7/2/22 - 7/2/25         | Continuous until filled | <a href="#">Apply</a> |

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| BOARD                                                     | CATEGORY                                                      | POSITION # | INCUMBENT         | TERM                                      | DEADLINE TO APPLY              |                       |
|-----------------------------------------------------------|---------------------------------------------------------------|------------|-------------------|-------------------------------------------|--------------------------------|-----------------------|
| <b>COUNCIL FOR QUALITY EDUCATION AND CARE OF CHILDREN</b> |                                                               |            |                   |                                           |                                |                       |
|                                                           | Community Representative                                      | 2502.3     | Vacant            | 2/20/2025 - 2/20/2027                     | <b>01/03/25</b>                | <a href="#">Apply</a> |
|                                                           | Consumer Representative                                       | 2503.3     | Vacant            | Unexpired Term of 05/12/2023 - 05/12/2025 | <b>Continuous until filled</b> | <a href="#">Apply</a> |
|                                                           | Discretionary Representative                                  | 2504.1     | Vacant            | Unexpired Term of 12/05/2023 - 12/05/2025 | <b>Continuous until filled</b> | <a href="#">Apply</a> |
|                                                           | Discretionary Representative                                  | 2504.2     | Vacant            | Unexpired Term of 12/05/2023 - 12/05/2025 | <b>Continuous until filled</b> | <a href="#">Apply</a> |
|                                                           | Discretionary Representative                                  | 2504.3     | Vacant            | Unexpired Term of 05/05/2023 - 05/05/2025 | <b>Continuous until filled</b> | <a href="#">Apply</a> |
|                                                           | Child Care Provider Representative                            | 2501.3     | Schneider         | 10/31/24 - 10/31/2026                     | <b>Continuous until filled</b> | <a href="#">Apply</a> |
|                                                           | Consumer Representative                                       | 2503.2     | Vacant            | 11/8/2024 - 11/8/2026                     | <b>Continuous until filled</b> | <a href="#">Apply</a> |
|                                                           | Public Agency Representative                                  | 2505.2     | Vacant            | 11/9/2024 - 11/9/2026                     | <b>Continuous until filled</b> | <a href="#">Apply</a> |
|                                                           | Community Representative                                      | 2503.1     | Vacant            | Unexpired Term of 11/3/2023 - 11/3/2025   | <b>Continuous until filled</b> | <a href="#">Apply</a> |
| <b>ECONOMIC DEVELOPMENT ASSOCIATION</b>                   |                                                               |            |                   |                                           |                                |                       |
|                                                           | 5th District Representative                                   | 2605       | Parco             | 1/2/2025 - 1/2/2029                       | <b>12/06/24</b>                | <a href="#">Apply</a> |
|                                                           | 3rd District Representative                                   | 2603       | Jewell-Richardson | 1/1/2025 - 1/1/2029                       | <b>12/06/24</b>                | <a href="#">Apply</a> |
|                                                           | 1st District Representative                                   | 2601       | Edwards           | 1/1/2025 - 1/1/2029                       | <b>12/06/24</b>                | <a href="#">Apply</a> |
| <b>EQUAL EMPLOYMENT OPPORTUNITY ADVISORY COMMITTEE</b>    |                                                               |            |                   |                                           |                                |                       |
| <b>NEW</b>                                                | At-Large Representative                                       | 2701.5     | Castillano        | 1/12/2025 - 1/12/2027                     | <b>12/27/24</b>                | <a href="#">Apply</a> |
| <b>NEW</b>                                                | At-Large Representative                                       | 2701.7     |                   | 1/12/2025 - 1/12/2027                     | <b>12/27/24</b>                | <a href="#">Apply</a> |
| <b>NEW</b>                                                | At-Large Representative                                       | 2701.6     | Vigil             | 1/12/2025 - 1/12/2027                     | <b>12/27/24</b>                | <a href="#">Apply</a> |
| <b>NEW</b>                                                | County Administrator Nominated Department Head Representative | 2702       | Mendoza           | 1/18/2025 - 1/18/2027                     | <b>12/27/24</b>                | *                     |
| <b>ESCALON CEMETERY DISTRICT BOARD OF TRUSTEES</b>        |                                                               |            |                   |                                           |                                |                       |
| <b>NEW</b>                                                | Trustee                                                       | 2801.2     | Hogue             | 1/20/2025 - 1/20/2029                     | <b>12/27/24</b>                | <a href="#">Apply</a> |

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|----------------------------------------------|--------------------------------------------------------------------|------------|-----------|-----------------------------------------|-------------------------|-----------------------|
| FRENCH CAMP MUNICIPAL ADVISORY COUNCIL       |                                                                    |            |           |                                         |                         |                       |
|                                              | Member                                                             | 2901.6     | Vacant    | unexpired term of 12/7/2024 - 12/7/2028 | 12/06/24                | <a href="#">Apply</a> |
|                                              | Member                                                             | 2901.2     | Vacant    | unexpired term of 12/7/2024 - 12/7/2028 | 12/06/24                | <a href="#">Apply</a> |
|                                              | Member                                                             | 2901.1     | Vacant    | unexpired term of 12/7/2024 - 12/7/2028 | 12/06/24                | <a href="#">Apply</a> |
|                                              | Member                                                             | 2901.7     | Vacant    | unexpired term of 12/3/2022 - 12/3/2026 | 12/06/24                | <a href="#">Apply</a> |
|                                              | Member                                                             | 2901.3     | Vacant    | unexpired term of 12/3/2022 - 12/3/2026 | 12/06/24                | <a href="#">Apply</a> |
|                                              | Member                                                             | 2901.5     | Vacant    | unexpired term of 12/3/2024 - 12/3/2028 | 12/06/24                | <a href="#">Apply</a> |
|                                              | Member                                                             | 2901.4     | Vacant    | unexpired term of 12/3/2022 - 12/3/2026 | 12/06/24                | <a href="#">Apply</a> |
|                                              |                                                                    |            |           |                                         |                         |                       |
| GARDEN ACRES COMMUNITY CENTER ADVISORY BOARD |                                                                    |            |           |                                         |                         |                       |
|                                              | At-Large Representative                                            | 3001.2     | Flannery  | 10/29/24 - 10/29/27                     | Continuous until filled | <a href="#">Apply</a> |
|                                              |                                                                    |            |           |                                         |                         |                       |
| HEALTH COMMISSION OF SAN JOAQUIN COUNTY      |                                                                    |            |           |                                         |                         |                       |
| NEW                                          | Hospital Council of Central and Northern California Representative | 3305       | Jensen    | 1/18/2025 - 1/18/2028                   | 12/27/24                | <a href="#">Apply</a> |
| NEW                                          | Community Representative                                           | 3302.1     | Vacant    | Unexpired term of 1/11/24 - 1/11/2027   | 12/27/24                | <a href="#">Apply</a> |
|                                              |                                                                    |            |           |                                         |                         |                       |
| HISTORIC RECORDS COMMISSION                  |                                                                    |            |           |                                         |                         |                       |
|                                              | At-Large Representative                                            | 3401.2     | Sahyou    | 1/1/2025 - 1/1/2029                     | 12/06/24                | <a href="#">Apply</a> |
|                                              | At-Large Representative                                            | 3401.1     | Cushman   | 1/1/2025 - 1/1/2029                     | 12/06/24                | <a href="#">Apply</a> |

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| BOARD                                              | CATEGORY                    | POSITION # | INCUMBENT         | TERM                                      | DEADLINE TO APPLY       |                       |
|----------------------------------------------------|-----------------------------|------------|-------------------|-------------------------------------------|-------------------------|-----------------------|
| HOUSING APPEALS BOARD                              |                             |            |                   |                                           |                         |                       |
|                                                    | 1st District Representative | 3501       | Vacant            | 01/09/2022 - 01/09/2026                   | Continuous until filled | <a href="#">Apply</a> |
|                                                    | 3rd District Representative | 3503       | Michael E Estrada | 01/05/2024 - 01/05/2028                   | Continuous until filled | <a href="#">Apply</a> |
|                                                    | 4th District Representative | 3504       | Vacant            | 01/07/2023 - 01/07/2027                   | Continuous until filled | <a href="#">Apply</a> |
| NEW                                                | 5th District Representative | 3505       | Muniz, Jr.        | 1/11/2025 - 1/11/2029                     | 12/27/24                | <a href="#">Apply</a> |
|                                                    |                             |            |                   |                                           |                         |                       |
| IN-HOME SUPPORTIVE SERVICES ADVISORY COMMITTEE     |                             |            |                   |                                           |                         |                       |
| NEW                                                | User Representative         | 3703.1     | Henderson         | 1/18/2025 - 1/18/2028                     | 12/27/24                | <a href="#">Apply</a> |
| NEW                                                | User Representative         | 3703.2     | Smith             | 1/18/2025 - 1/18/2028                     | 12/27/24                | <a href="#">Apply</a> |
|                                                    |                             |            |                   |                                           |                         |                       |
| JUVENILE JUSTICE-DELINQUENCY PREVENTION COMMISSION |                             |            |                   |                                           |                         |                       |
| NEW                                                | 5th District Representative | 3905       | Pacheco           | 2/16/2025 - 2/16/2029                     | 01/03/25                | <a href="#">Apply</a> |
| NEW                                                | 1st District Representative | 3901       | Dailey            | 2/16/2025 - 2/16/2029                     | 01/03/25                | <a href="#">Apply</a> |
|                                                    |                             |            |                   |                                           |                         |                       |
| KENNEDY COMMUNITY CENTER ADVISORY BOARD            |                             |            |                   |                                           |                         |                       |
|                                                    | Low-Income Representative   | 4003.3     | Vacant            | 10/28/2024 - 10/28/2027                   | Continuous until filled | <a href="#">Apply</a> |
|                                                    | Low-Income Representative   | 4003.2     | Ortiz             | 11/25/2024 - 11/25/2027                   | Continuous until filled | <a href="#">Apply</a> |
| NEW                                                | Low-Income Representative   | 4003.1     | Leiva             | 2/15/2025 - 2/15/2028                     | 01/03/25                | <a href="#">Apply</a> |
|                                                    |                             |            |                   |                                           |                         |                       |
| LARCH CLOVER COMMUNITY CENTER ADVISORY BOARD       |                             |            |                   |                                           |                         |                       |
|                                                    | Low-Income Representative   | 4102.3     | Vacant            | Unexpired Term of 06/04/2023 - 06/04/2026 | Continuous until filled | <a href="#">Apply</a> |
|                                                    | Low-Income Representative   | 4102.2     | Raquel Rangel     | 06/04/2024 - 06/04/2027                   | Continuous until filled | <a href="#">Apply</a> |
|                                                    | Low-Income Representative   | 4102.1     | Larios            | 11/24/2024 - 11/24/2027                   | Continuous until filled | <a href="#">Apply</a> |

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|-------|----------|------------|-----------|------|-------------------|
|-------|----------|------------|-----------|------|-------------------|

**LODI COMMUNITY CENTER ADVISORY BOARD**

|  |                           |        |                   |                                       |                                |                       |
|--|---------------------------|--------|-------------------|---------------------------------------|--------------------------------|-----------------------|
|  | At-Large Representative   | 4501.1 | Vacant            | Unexpired Term of 10/22/23 - 10/22/26 | <b>Continuous until filled</b> | <a href="#">Apply</a> |
|  | At-Large Representative   | 4501.2 | Nancy L. Haberman | 03/10/2024 - 03/10/2027               | <b>Continuous until filled</b> | <a href="#">Apply</a> |
|  | Low-Income Representative | 4502.3 | Vacant            | Unexpired Term of 10/22/23 - 10/22/26 | <b>Continuous until filled</b> | <a href="#">Apply</a> |
|  | Low-Income Representative | 4502.1 | Vacant            | 10/28/2024 - 10/28/2027               | <b>Continuous until filled</b> | <a href="#">Apply</a> |
|  | Low-Income Representative | 4502.2 | Vacant            | 10/28/2024 - 10/28/2027               | <b>Continuous until filled</b> | <a href="#">Apply</a> |

**MORADA MUNICIPAL ADVISORY COUNCIL**

|  |        |        |        |                                         |                                |                       |
|--|--------|--------|--------|-----------------------------------------|--------------------------------|-----------------------|
|  | Member | 4601.6 | Vacant | Unexpired Term of 12/8/2022 - 12/8/2026 | <b>Continuous until filled</b> | <a href="#">Apply</a> |
|--|--------|--------|--------|-----------------------------------------|--------------------------------|-----------------------|

**PARKS AND RECREATION COMMISSION**

|            |                             |      |         |                         |                                |                       |
|------------|-----------------------------|------|---------|-------------------------|--------------------------------|-----------------------|
|            | 3rd District Representative | 5103 | Sahyoun | 08/23/2024 - 08/23/2028 | <b>Continuous until filled</b> | <a href="#">Apply</a> |
| <b>NEW</b> | 5th District Representative | 5105 | Clark   | 1/12/2025 - 1/12/2029   | <b>12/27/24</b>                | <a href="#">Apply</a> |

**PLANNING COMMISSION**

|  |        |        |         |                     |                 |                       |
|--|--------|--------|---------|---------------------|-----------------|-----------------------|
|  | Member | 2901.6 | Midgley | 1/1/2025 - 1/1/2029 | <b>12/06/24</b> | <a href="#">Apply</a> |
|  | Member | 2901.2 | Sangha  | 1/1/2025 - 1/1/2029 | <b>12/06/24</b> | <a href="#">Apply</a> |
|  | Member | 2901.1 | Grunsky | 1/1/2025 - 1/1/2029 | <b>12/06/24</b> | <a href="#">Apply</a> |

**RESOURCE CONSERVATION DISTRICT**

|            |          |        |           |                       |                 |                       |
|------------|----------|--------|-----------|-----------------------|-----------------|-----------------------|
| <b>NEW</b> | Director | 5401.9 | Olagaray  | 2/22/2025 - 2/22/2029 | <b>01/03/25</b> | <a href="#">Apply</a> |
| <b>NEW</b> | Director | 5401.7 | Hamm      | 2/22/2025 - 2/22/2029 | <b>01/03/25</b> | <a href="#">Apply</a> |
| <b>NEW</b> | Director | 5401.8 | Rodriguez | 2/22/2025 - 2/22/2029 | <b>01/03/25</b> | <a href="#">Apply</a> |

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|----------------------------------------------------------------|-----------------------------------|------------|-----------|-----------------------------------------|--------------------------------|-----------------------|
| <b>REVOLVING LOAN FUND</b>                                     |                                   |            |           |                                         |                                |                       |
|                                                                | Fifth District Representative     | 5605       | Vacant    | 1/1/2025 - 1/1/2029                     | <b>12/06/24</b>                | <a href="#">Apply</a> |
|                                                                | First District Representative     | 5601       | Cuevas    | 1/1/2025 - 1/1/2029                     | <b>12/06/24</b>                | <a href="#">Apply</a> |
|                                                                | Third District Representative     | 5603       | Sanchez   | 1/1/2025 - 1/1/2029                     | <b>12/06/24</b>                | <a href="#">Apply</a> |
| <b>SAN JOAQUIN COUNTY MOSQUITO AND VECTOR CONTROL DISTRICT</b> |                                   |            |           |                                         |                                |                       |
|                                                                | Board of Supervisors' Appointment | 5901.2     | Colombini | 1/1/2025 - 1/1/2029                     | <b>12/06/24</b>                | <a href="#">Apply</a> |
|                                                                | Board of Supervisors' Appointment | 5901.3     | Manna     | 1/1/2025 - 1/1/2029                     | <b>12/06/24</b>                | <a href="#">Apply</a> |
|                                                                | Board of Supervisors' Appointment | 5901.4     | Warmerdam | 1/1/2025 - 1/1/2029                     | <b>12/06/24</b>                | <a href="#">Apply</a> |
| <b>TAFT COMMUNITY CENTER ADVISORY BOARD</b>                    |                                   |            |           |                                         |                                |                       |
|                                                                | At-Large Representative           | 6301.2     | Vacant    | 08/11/2024 - 08/11/2027                 | <b>Continuous until filled</b> | <a href="#">Apply</a> |
| <b>NEW</b>                                                     | Low Income Representative         | 6202.1     | Vacant    | 2/15/2025 - 2/15/2028                   | <b>01/03/25</b>                | <a href="#">Apply</a> |
|                                                                | Low Income Representative         | 6202.3     | Vacant    | 01/28/2024 - 01/28/2027                 | <b>Continuous until filled</b> | <a href="#">Apply</a> |
|                                                                | At-Large Representative           | 6201.1     | Vacant    | 10/28/2024 - 10/28/2027                 | <b>Continuous until filled</b> | <a href="#">Apply</a> |
| <b>THORNTON COMMUNITY CENTER ADVISORY BOARD</b>                |                                   |            |           |                                         |                                |                       |
|                                                                | At-Large Representative           | 6301.2     | Vacant    | Unexpired Term of 8/11/2024 - 8/11/2027 | <b>Continuous until filled</b> | <a href="#">Apply</a> |
|                                                                | Low Income Representative         | 6302.1     | Vacant    | Unexpired Term of 3/23/22 - 3/23/25     | <b>Continuous until filled</b> | <a href="#">Apply</a> |
|                                                                | Low Income Representative         | 6302.2     | Vacant    | Unexpired Term of 3/13/22 - 3/12/25     | <b>Continuous until filled</b> | <a href="#">Apply</a> |
|                                                                | Low-Income Representative         | 6302.3     | Vacant    | Unexpired Term of 5/5/24 - 5/5/27       | <b>Continuous until filled</b> | <a href="#">Apply</a> |

**SAN JOAQUIN COUNTY BOARDS, COMMISSIONS, COMMITTEES  
CURRENT OPENINGS**

| BOARD                                | CATEGORY                                                                                     | POSITION # | INCUMBENT                      | TERM                                   | DEADLINE TO APPLY       |                       |
|--------------------------------------|----------------------------------------------------------------------------------------------|------------|--------------------------------|----------------------------------------|-------------------------|-----------------------|
| VETERANS ADVISORY COMMISSION         |                                                                                              |            |                                |                                        |                         |                       |
|                                      | San Joaquin County Veterans Services Officer Nominee                                         | 7106       | Stanley J. Rapada              | 06/02/2024 - 06/02/2026                | Continuous until filled | <a href="#">Apply</a> |
| WOODBIDGE MUNICIPAL ADVISORY COUNCIL |                                                                                              |            |                                |                                        |                         |                       |
|                                      | Member                                                                                       | 6601.2     | Resignation of Michael Clemons | Unexpired term of 12/9/22 - 12/9/26    | Continuous until filled | <a href="#">Apply</a> |
| WORKFORCE DEVELOPMENT BOARD          |                                                                                              |            |                                |                                        |                         |                       |
|                                      | 1st District Business Representative                                                         | 7201       | Vacant                         | Two Years from the Date of Appointment | Continuous until filled | <a href="#">Apply</a> |
|                                      | 4th District Business Representative                                                         | 7204       | Vacant                         | Two Years from the Date of Appointment | Continuous until filled | <a href="#">Apply</a> |
|                                      | At-Large Business Representative                                                             | 7208.2     | Gene Acevedo                   | Two Years from the Date of Appointment | Continuous until filled | <a href="#">Apply</a> |
|                                      | At-Large Business Representative                                                             | 7208.7     | Sylvia M. Sanchez              | Two Years From the Date of Appointment | Continuous until filled | <a href="#">Apply</a> |
|                                      | At-Large Business Representative                                                             | 7208.10    | Vacant                         | Two years from date of appointment     | Continuous until filled | <a href="#">Apply</a> |
|                                      | 3rd District Business Representative                                                         | 7203       | Vacant                         | Two years from date of appointment     | Continuous until filled | <a href="#">Apply</a> |
|                                      | Labor Organization Representative                                                            | 7212.3     | Mark                           | Two Years from Date of Appointment     | Continuous until filled | <a href="#">Apply</a> |
|                                      | Community Based Organization Education and Training for Clients with Barriers Representative | 7216       | Vacant                         | Two Years from the Date of Appointment | 12/06/24                | <a href="#">Apply</a> |