

**2026 BOARD COMMITTEE ASSIGNMENTS 3RD AMENDMENT  
ATTACHMENT A**

| GARDEA (District 1) |                                                | CANEPA (District 2) |                                                         | DHALIWAL (District 3) |                                             | DING (District 4) |                                           | RICKMAN (District 5) |                                                                           |
|---------------------|------------------------------------------------|---------------------|---------------------------------------------------------|-----------------------|---------------------------------------------|-------------------|-------------------------------------------|----------------------|---------------------------------------------------------------------------|
| <b>A</b>            | AVA Community Energy Authority                 |                     | Behavioral Health Advisory Board                        |                       | Advisory Water Commission                   | <b>A</b>          | Advisory Water Commission                 |                      | Agricultural Advisory Board                                               |
| *                   | Aviation Advisory Committee                    |                     | Children and Youth Task Force                           |                       | City/County/Port/Union Liaison Committee    | <b>A</b>          | Agricultural Advisory Board               |                      | AVA Community Energy Authority                                            |
|                     | Children and Families Commission               | *                   | City/County/Transit District Liaison Committee          |                       | Countywide Oversight Board                  |                   | Aviation Advisory Committee               |                      | Capital Valley Regional Service Authority for Freeways and                |
| *                   | Children and Youth Task Force                  | *                   | Clinics Liaison Committee                               |                       | Deferred Compensation Committee             | <b>A</b>          | Behavioral Health Advisory Board          | <b>A</b>             | City/County/Transit District Liaison Committee                            |
| <b>A</b>            | City/County/Port/Union Liaison Committee       | *                   | Community Development Block Grant Advisory Committee    |                       | Delta Counties Coalition                    |                   | Clinics Liaison Committee                 |                      | Community Development Block Grant Advisory Committee                      |
|                     | City/County/Transit District Liaison Committee | *                   | Continuum of Care                                       | <b>A</b>              | Delta Protection Commission                 |                   | Continuum of Care                         | *                    | County Facilities Review Committee                                        |
|                     | Community Corrections Partnership              |                     | Eastern San Joaquin Groundwater Authority               | <b>A</b>              | Eastern San Joaquin Groundwater Authority   | <b>A</b>          | CSAC Board of Directors                   |                      | CSAC Board of Directors                                                   |
|                     | County Facilities Review Committee             |                     | Economic Development Association                        | *                     | Economic Development Association            | *                 | Delta Counties Coalition                  | <b>A</b>             | Economic Development Association                                          |
| <b>A</b>            | Countywide Oversight Board                     | *                   | Health Care Services Review Project                     |                       | Election Advisory Committee                 |                   | Delta Protection Commission               | <b>A</b>             | San Joaquin Area Flood Control Agency (SJAFA)                             |
| <b>A</b>            | Health Care Services Review Project            |                     | Health Commission - HPSJ                                | <b>A</b>              | Integrated Waste Management Plan Task Force |                   | Health Care Services Review Project       | *                    | San Joaquin Council of Governments                                        |
|                     | Integrated Waste Management Plan Task Force    |                     | Hospital Joint Conference Committee                     | <b>A</b>              | Local Agency Formation Commission (LAFCo)   | *                 | Hospital Joint Conference Committee       |                      | San Joaquin Valley Air Quality Study Policy Committee                     |
|                     | Local Agency Formation Commission (LAFCo)      |                     | Juvenile Justice Coordinating Council                   |                       | Medical Executive Committee                 | *                 | Local Agency Formation Commission (LAFCo) |                      | San Joaquin Valley Megaregion Working Group Alternate                     |
| *                   | Medical Executive Committee                    | <b>A</b>            | National Association of Counties (NACO)                 |                       | Retirement Board (SJCERA)                   |                   | National Association of Counties (NACO)   |                      | San Joaquin Valley Regional Assn of California Counties                   |
|                     | Remote Access Network (RAN)/ CAL-ID            |                     | San Joaquin Area Flood Control Agency (SJAFA)           |                       | Sacramento-San Joaquin Delta Conservancy    |                   | San Joaquin Partnership                   |                      | San Joaquin Valley Unified Air Pollution Control District Governing Board |
| <b>A</b>            | Sacramento-San Joaquin Delta Conservancy       | <b>A</b>            | San Joaquin Valley Regional Assn of California Counties | <b>A</b>              | San Joaquin Council of Government           |                   | San Joaquin Council of Government         |                      | Tri-Valley - San Joaquin Valley Regional Rail Authority                   |
| *                   | San Joaquin Area Flood Control Agency (SJAFA)  |                     | SUSD Interagency Committee                              | <b>A</b>              | Urban Counties of California (UCC)          |                   | Urban Counties of California (UCC)        |                      |                                                                           |
|                     | Stockton Parks & Recreation Commission         |                     |                                                         |                       |                                             |                   |                                           |                      |                                                                           |
| <b>A</b>            | SUSD Interagency Committee                     |                     |                                                         |                       |                                             |                   |                                           |                      |                                                                           |
| <b>Total: 18</b>    |                                                | <b>Total: 16</b>    |                                                         | <b>Total: 16</b>      |                                             | <b>Total: 16</b>  |                                           | <b>Total: 15</b>     |                                                                           |

**(A)** Alternate Member

\*Designated as primary committee member responsible for administrative functions such as official correspondence and press releases.

Attachment A - January 27, 2026