

This request is made in accordance with California Revenue & Taxation (R&T) Code Section 441 & 470. This statement must be completed and filed with the Assessor on or before

#### STEVE J. BESTOLARIDES

SAN JOAQUIN COUNTY ASSESSOR 44 N. SAN JOAQUIN ST., STE 230 STOCKTON CA 95202 (209) 468-2630

# **2023 AGRICULTURAL CROP & LEASE QUESTIONNAIRE**

## **IMPORTANT**

Any changes or additions to the land, tree, and vine plantings, irrigation, buildings, or other improvements that occurred BETWEEN JAN 1, 2023 AND DEC 31, 2023 are to be reported in Question 2 below.

CONFIDENTIAL	<b>RETURN IN 20 DAYS</b>		ENTIAL	
	Date This questionnari	e is for the par	cel listed bel	ow
	PARCEL#	USE	NBH	ACRES
ar Property Owners:				

Our records indicate that you are the owner of the following described property covered by a California Land Conservation Act (Williamson Act) contract with San Joaquin County:

As you know, the law requires the Assessor to review all Williamson Act properties each year on earning ability. To do this, it is necessary that we annually obtain current data on income, rentals, expenses, and production for the operation involved. Your cooperation is requested by furnishing this data on the parcel listed above. Please complete this questionnaire and return it to this office in the enclosed self-addressed envelope WITHIN 20 DAYS.

If you have questions concerning this form, please call (209) 468-2630. Thank you for your cooperation.

Respectfully,

Steve J. Bestolarides, Assessor-Recorder-County Clerk

### 1. TREE, VINE, ASPARAGUS, AND OTHER CROP PRODUCTION

Below are the commodities currently on our records. Please make any necessary corrections.

List the actual gross total production per acre for trees, vines, asparagus, and other crops for most recent year by crop and variety and date of planting. Report almond in meat lbs. per acre (do not report by variety.) Report tons of peaches as cling or freestone. Report cherries for market by number of 18# (net wt.) lugs/acre and brine type by tons. Report walnuts by ton per variety. Report asparagus by lbs. Report apples by ton, by variety. Report blueberries by lbs.

PARCEL	CROP		VARIETY	VINES ON TRELLIS	YEAR	ACRES -	2023		
NUMBER	TYPE	СКОР	VARIETY	(YES or NO)	PLANTED		PRODUCTION PER ACRE	PRICE PER LB/TON/LUG	

PRODUCTION COMMENT: If production is more or less than what would be considered "typical" for the area, please explain:

2. REAL PROPERTY ALTERATIONS (during 2023) - please attach a PLANTING MAP (sketch/diagram) of the property or complete the plot plan on the reverse side of this form to help identify the location of any changes to the parcel.

2A. BUILDING OR OTHER STRUCTURES added or removed (farm buildings, pumps, pipelines, drip irrigation, trellising, etc.)

			Date		
Parcel	Please explain and describe	Cost	Added	Removed	

		Ch	eck O	ne				Tree x Row	Drip?				Date	
Parcel	Р	R	В	G	I	Species	Variety	Spacing	(Y/N)	Acres	Cost		Added	Removed
							ļ							
2C. CHANC	GES T	то т	HE L	AND	(we	lls, leveling, rip	ping, draina	age, etc.)						
												Date		
Parcel					Pleas	e explain and desc	ribe		Acres	Cost		Added		Removed
3. Please indicate	type	(s) o	f irri	igati	on s	ystem and es	stimate nu	mber of ac	res if mo	re than o	ne sys	tem.		
□ Dirt Ditch	_	oncr	ete D	Ditch_		□ Concrete	Pipeline	□ Peri	manent Se	et [	Pull H	ose		ros
□ Drip □ D	rip Ta	аре		_ 🗆	Othe	r (describe)								
If in an Irrigation Di	strict,	indic	cate	whicl	h one	e(s). If more tha	an one Distr	ict, or portio	n not in Di	istrict, give	ACRES	of eac	h	

PLEASE CONTINUE, COMPLETE AND SIGN REVERSE SIDE

2B. TREES, VINES OR PERENNIALS planted (P), removed (R), budded (B), grafted (G), interplanted (I)

4. Do you lease or rent all or any portion of this property to others?
*If negotiated within the last 2 years, please attach a copy of the rental agreement.  a) The name and address of the tenant
Tenant phone number () The number of acres involved
b) Date current rental agreement commences Date current rental agreement expires
c) Is rent based on:   Crop Share or Cash rents? If cash rents, \$/acre
d) If Crop Share indicate% to owner% to tenant Base Rent amount \$/acre/month/year
Is landlord responsible for any cultural expenses? If Yes, please list and explain:
e) Total gross annual rent \$ for calendar year.
f) Does the rent include structural improvements? □ Yes* □ No *If yes, please check the box to indicate.
□ Pump □ Pipeline □ House □ Dairy □Shed/Storage/Barn □ Other
*Please provide annual rent allocated to the above checked structures:
g) Does the landlord pay any of the following expenses? Check the box if YES.
□ Property Taxes □ Drainage District Taxes □ Pump/Pipeline Maintenance
□ Irrigation Water \$/acre Water District:
□ Reclamation District Expense \$/acre Water District:
Other
5. If the property is used for GRAZING purposes, please state the Average Livestock Carrying Capacity for the past 3 YEARS:  2021 2022 2023
Dry Grazing? Head per acre:
Irrigated pasture lands? Head  Historical average length of growing season(in months) Historical average number of head grazed
6. Does the property produce any additional income from any of the following uses:
A. Source: □ Oil or Gas Rights □ Hunting Rights □ Recreational □ Quarrying □ Mining □ Solar □ Radio/TC or Cell Tower □ Other (explain)
B. Gross income per acre per year \$ Length of lease: From date: To date: (month & yea
7. Are you renting land in San Joaquin County owned by others?   Yes*   No *If yes, fill out the following:
Owner/Landlord name APN or legal description
Number of acres renting Rent/acre \$ or Crop Share %
Irrigated? ☐ Yes ☐ No
Type of acreage: □ Open Ground □ Orchard □ Vineyard

8. On the plot plan below, please indicate the location of any changes to plantings (with acreage or rows described), land, buildings, or other structures or improvements. \*\*\* You may provide additional information on a separate sheet as needed. \*\*\* YOUR COMMENTS Please include any additional information you feel may help us make a fair assessment of your property: THANK YOU FOR YOUR COOPERATION I certify that under penalty of perjury under the laws of the State of California that the foregoing and all information hereon, including any accompanying statements or documents, is true, correct, and complete to the best of my knowledge and belief. Signature of Owner, Partner, Officer or Authorized Agent Date Telephone No. Name and Telephone number of whom you prefer we contact if additional information or detail is needed: Same as Above or \_\_\_

Name

Telephone No.