

**CITY OF STOCKTON
NOTICE OF EXEMPTION**

TO: COUNTY CLERK
COUNTY OF SAN JOAQUIN
44 N. San Joaquin St., Ste. 260
Stockton, CA 95202

FROM: Lead Agency
City of Stockton
c/o Economic Development Dept.
400 E. Main St., 4th Floor 425 N. EL Dorado St.
Stockton, CA 95202 1st Floor
209-937-7540

NOTICE OF EXEMPTION PURSUANT TO PUBLIC RESOURCES CODE SECTION 21152(B) AND CALIFORNIA CODE OF REGULATIONS TITLE 14, SECTION 15062

PROJECT DATA

Project Title: Abandonment of right-of-way for Navy Drive
CEQA Exemption File No.: NOE 35-25
Applicant: Waste Management/Stockton Scavengers Assn.
Project Description/Location: The City of Stockton's Economic Development Department received a request from Waste Management/Stockton Scavengers Assn., to abandon a portion of the Navy Drive right-of-way, as described in Exhibit A and shown in Exhibit B.

DETERMINATION/FINDING OF EXEMPTION

The above-described activity/project is exempt from the environmental assessment requirements of the California Environmental Quality Act (CEQA) pursuant to the following section(s) of the State CEQA Guidelines (California Code of Regulations, Title 14):

- ☐ The activity is not a "project" as defined in CEQA Guidelines Section 15378.
☒ The activity is exempt under the "general rule" at CEQA Guidelines Section 15061(B)(3).
☐ The project is "Statutorily Exempt" per CEQA Guidelines Section: _____
☐ The project is "Categorically Exempt" per CEQA Guidelines Section 15301(c).

BASIS FOR FINDING OF EXEMPTION

- ☐ The activity does not qualify as a project and/or clearly could not have a significant effect on the environment and, therefore, CEQA does not apply.
☒ The activity constitutes a discretionary project under the City's jurisdiction and qualifies as a project which has been determined not to have a significant effect on the environment and, therefore, is exempt from the provisions of CEQA under the above-noted statutory or categorical exemption(s).

TINA McCARTY, DIRECTOR
ECONOMIC DEVELOPMENT DEPARTMENT

July 9, 2025
(DATE OF PREPARATION)

By Nancy Arroyo
Nancy Arroyo, Real Property Agent I

September 9, 2025
(DATE OF FINAL APPROVAL)

AFFIDAVIT OF FILING AND POSTING

I declare that on the date stamped above, I received and posted this notice or included it on a list of such notices which was posted as required by California Public Resources Code Section 21152(B). Said notice or list of notices will remain posted for 35 days from the filing date.

Signature

[Signature]
10/21/2025

Posting Period Ending Date

Title

DEPUTY COUNTY CLERK

Filed Doc #: 39-09222025-277
Mon Sep 22 14:20:05 PDT 2025
Page: 1 of 3 Fee: \$50.00
Steve J. Bestolarides
San Joaquin County Clerk

By Deputy: rc:aa





EXHIBIT "A"
VACATION OF RIGHT-OF-WAY FOR NAVY DRIVE

All that certain real property situate in the City of Stockton, County of San Joaquin, State of California, being a portion of Navy Drive, formerly Charter Way, formerly South Avenue as shown on that certain map titled Pioneer Homes Unit No. 1 filed for record in Volume 11 of Official Maps and Plats Page 59 and being a portion of Navy Drive, formerly Charter Way, formerly South Avenue as shown on that certain map titled Moss Garden Tract filed for record in 3 of Official Maps and Plats Page 13 and being all of the land described in the Grant Deed filed for record June 29, 1946 in Volume 995 of Official Records, Page 347 and being a portion of the land described in the Grant Deed filed for record June 25, 1946 in Volume 992 of Official Records, Page 221 being more particularly described as follows:

BEGINNING at the Northwest corner of the real property described in the Notice of Lot Merger Document filed for record January 23, 2020 as Document Number 2020-009911 same being the Northeast corner of Lot 11 as shown on the map titled Pioneer Homes Unit No. 1 filed for record in Volume 11 of Official Maps and Plats Page 59, thence North 00°25'03" East, 21.00 feet to a point that is parallel with and 21.00 feet north of the Southerly right-of-way line of Charter way now know as Navy Drive as shown on the map titled Pioneer Homes Unit No. 2 filed for record in Volume 11 of Official Maps and Plats Page 73; thence South 89°34'57" East, 1026.78 feet to a point; thence South 00°22'58" West, 25.63 feet to a point on the Southerly line of the lands described in said Grant Deed filed for record June 25, 1946 in Volume 992 of Official Records, Page 221; thence along said Southerly line and the Southerly line of the land described in the Grant Deed filed for record June 29, 1946 in Volume 995 of Official Records, Page 347, North 89°37'02" West, 604.48 feet to the intersection of the Easterly line of Pershing Avenue Right-of-Way being the Southwest corner of said Grant Deed Volume 995 of Official Records, Page 347; thence along said Easterly line and the Westerly line of said Grant Deed, North 00°23'19" East, 2.98 feet to a point on the "City Limit" line as shown on said Pioneer Homes Unit No. 2; thence along said "City Limit" line, North 11°42'44" West, 2.07 feet to a point on the Easterly prolongation of the North line of Lots 22-27 of said Pioneer Homes Unit No. 2; thence along said Easterly prolongation and said North line of Lots 22-27, North 89°34'57" West, 421.88 feet to the **POINT OF BEGINNING**.

END OF DESCRIPTION

Containing 24,474 Square Feet, more or less

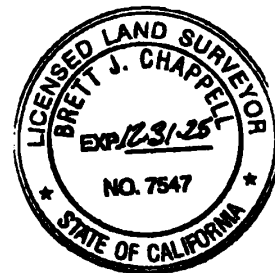
The above-described Parcel shall remain as a Public Utility Easement

The above-described Vacation of Right-of-Way is shown on EXHIBIT "B" attached hereto and by this reference made a part hereof.

This real property description was prepared by me or under my direction in conformance with the Professional Land Surveyors Act.


Brett J. Chappell, PLS 7547

6-5-2025
Date



4797A

LINE TYPES

BOUNDARY LINES

CENTERLINE



DESCRIBED AREA OF VACATION
DESCRIBED AREA TO BE RESERVED
FOR PUBLIC UTILITY EASEMENT

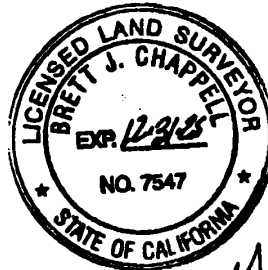
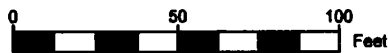
STREET RIGHT-OF-WAY

SUBJECT PROPERTY BOUNDARY

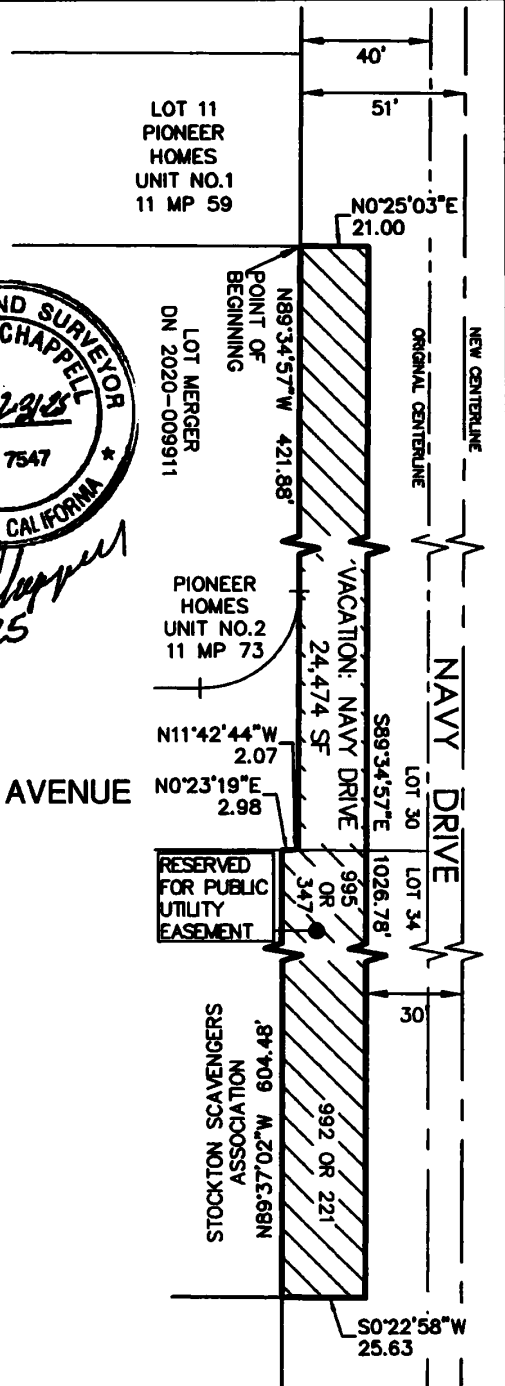
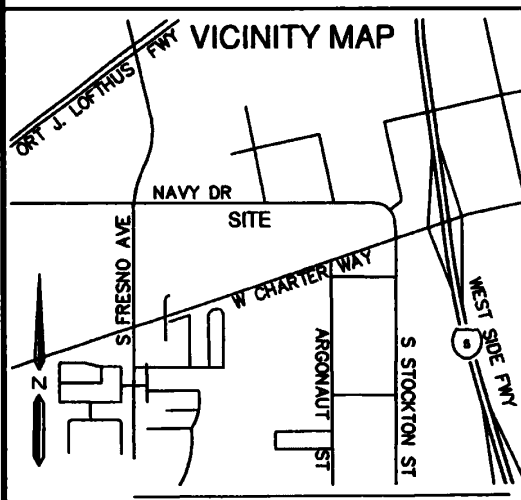
DN DOCUMENT FILED WITH THE COUNTY
OF SAN JOAQUIN RECORDER

OR OFFICIAL RECORD OF SAN JOAQUIN
COUNTY

MP MAP AND PLAT FILED WITH THE
COUNTY OF SAN JOAQUIN RECORDER



PERSHING AVENUE



NO.	REV.	DATE	BY	NO.
DWG BY: HS				
CK BY:				
SCALE: 1" = 50'				

EXHIBIT "B" - PLAT MAP

VACATION OF RIGHT-OF-WAY
FOR NAVY DRIVE

CITY OF STOCKTON
DEPARTMENT OF PUBLIC WORKS

APPROVED BY: <i>Wes Johnson</i>	
CITY ENGINEER	
DATE: 7-5-25	DRAWING NO.:

4797A