Filed Doc #: 39-09172025-274 Wed Sep 17 15:08:01 PDT 2025 Page: 1 of 7 Fee: \$50.00 Steve J. Bestolarides San Joaquin County Clerk

By Deputy: rosaa	•=	=	
	By Deputy:	rosaa	

Lead Agency:	
Yuba County Water Agency	
1220 F St	
Marysville CA 95901-4740	

DOCUM	1ENT	TITL	\mathbf{E}
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Notice of Determination	

N	otice of Determinati	on		
<i>U.</i> 8	: Office of Planning and Researd S. <i>Mail:</i> D. Box 3044 cramento, CA 95812-3044	ch Street Address 1400 Tenth St., Rm 113 Sacramento, CA 95814	From: Public Agency: Yuba County Wa Address: 1220 F Street Marysville, CA 95901-4740 Contact: Jacob Vander Meulen Phone: (530) 443-7412	
Ø	County Clerk County of: <u>Various (see attache</u>	ed)	Lead Agency (if different from at Same as above	pove):
SU	BJECT: Filing of Notice of Det	ermination in compliance w	ith Section 21108 or 21152 of the	Public Resource Code.
Sta	nte Clearinghouse Number (if s	submitted to State Clearingh	ouse): 2005062111	
Pro	oject Title: Lower Yuba River Ac	cord 2026 Water Transfer Pro	ogram	
Pro	oject Applicant: Yuba County W	Vater Agency	-	
Pro	pject Location (include county): Yuba and other counties (se	ee Figures 1 and 2 attached)	
cor we Tra rele Pu uni The Wa a pro 200 the pet 200 Pro	mprehensive settlement resolvin njunctive use of surface water ar re evaluated in an EIR, which inster Program includes a maximater Program includes a maximater and groundwater substituted as Agreement with the Departs; and (3) the Yuba Water/Control Water Transfer Program is initial ater Transfer Program through Divettion for change with the State of an Additionally, on Septemb of EIR) that evaluated the potention to the Board's Administration is pending. Yuba Water is recommended to the Potentian of the Board's Administration is pending. Yuba Water is recommended to the Agency would conducted the potentian of	ing issues regarding instream and groundwater, and fisheries was certified in 2007 (State or with the certified in 2007) (State or with the certif	Yuba County Water Agency (Yub flow requirements for the lower Yumanagement. The environmental of Clearinghouse No. 2005062111). e-feet per year from all sources, insfer Program is operated through 2) Yuba Water's Conjunctive Use Agay Municipal Utility District Water Tmber 31, 2025. Yuba Water is in th Water Transfer Program). On April Spard (SWRCB) to implement the lead agency, certified a supplement e Extended Water Transfer Program urrently pending. While the Extended ension of the Water Transfer Program the Extended Water Transfer Program under the same conditions as 20206 instead of 2026 through 205	uba River, water transfers, effects of the Yuba Accord The Yuba Accord's Water including reservoir storage in; (1) Yuba Water's Water greements with its member ransfer Option Agreement, the process of extending the 12, 2024, Yuba Water filed Extended Water Transfer that EIR (supplement to the am. The SWRCB assigned ed Water Transfer Program ram through December 31, gram (2026 Water Transfer as those studied in the final
Thi	is is to advise that the Yuba Cou	nty Water Agency Board of Di	rectors	_has approved the above
		(⊠ Lead Agency or ☐ I	* **	
	scribed project on <u>September 2.</u> scribed project.	2025 and has m	ade the following determinations re	garding the above
1.			result in any new or substantially m I 2007 EIR and 2024 supplemental	
2.			analysis in the final supplemental E iew under CEQA are not present.	IR certified in September
3.	Mitigation measures from the ce project; no new project-specific		pplemental EIR were made a condit red.	ion of the approval of the
4.	The implementation of applicable monitored and reported pursuant	e mitigation measures from th it to the existing Yuba Accord	e certified 2007 EIR and 2024 supp Mitigation Monitoring and Reporting	olemental EIR will be g Program.
5.	A Statement of Overriding Cons	iderations was not required or	adopted for this project.	

6. Findings were made pursuant to the provisions of CEQA.

This is to certify that the final available to the General Pub		sponses and record of project approval, or the	ne negative Declaration, i
https://www.yubawater.org/1	57/Lower-Yuba-River-Accor	d or 1220 F Street, Marysville, CA 95901-47	<u>740</u>
Signature (Public Agency): _	Jacob Vander Mal	/ Title: Environm	ental Manager
Date: <u>09-09-2025</u>	1	Date Received for filing at OPR:	

Authority cited: Sections 21083, Public Resources Code. Reference Section: 21000-21174, Public Resources Code.Revised 2011

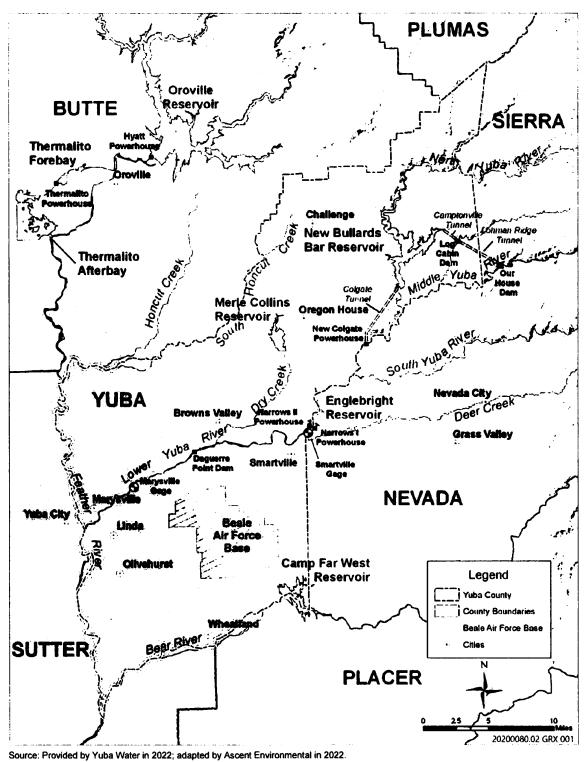
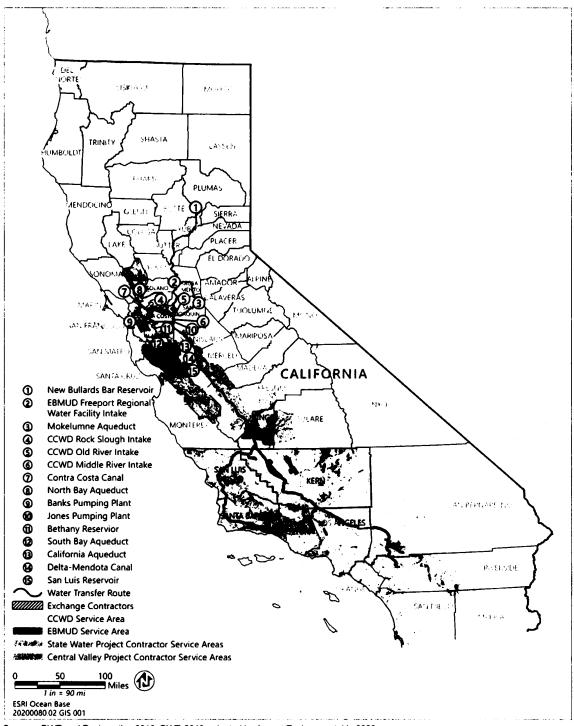


Figure 1 Lower Yuba River Basin



Sources: DWR and Reclamation 2016; DWR 2019; adapted by Ascent Environmental in 2023.

Figure 2 Places of Storage, Points of Rediversion, and Places of Use

County List

County Clerk - Yuba County

Notice of Determination: Lower Yuba River Accord 2026 Water Transfer Program

Project Applicant: Yuba County Water Agency

County Clerk - Alameda County County Clerk - Plumas County County Clerk - Butte County County Clerk - Sacramento County County Clerk - Colusa County County Clerk - San Benito County County Clerk - Contra Costa County County Clerk - San Bernardino County County Clerk - Fresno County County Clerk - San Francisco County County Clerk - Glenn County County Clerk - San Joaquin County County Clerk - Imperial County County Clerk - San Luis Obispo County County Clerk - Kern County County Clerk - San Mateo County County Clerk - Kings County County Clerk - Santa Barbara County County Clerk - Lassen County County Clerk - Santa Clara County County Clerk - Los Angeles County County Clerk - Santa Cruz County County Clerk - Madera County County Clerk - Sierra County County Clerk - Marin County County Clerk - Solano County County Clerk - Mariposa County County Clerk - Stanislaus County County Clerk - Merced County County Clerk - Sutter County **County Clerk - Monterey County** County Clerk - Tehama County County Clerk - Nevada County County Clerk - Tulare County County Clerk - Placer County County Clerk - Ventura County

		RECEIPT NUM		
		58 - 091720		
		ş.	INGHOUSE NUMB	ER (If applicable)
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.		2005062111	·	
LEAD AGENCY	LEAD AGENCY EMAIL		DATE	
YUBA COUNTY WATER AGENCY			09/17/2024	,
COUNTY/STATE AGENCY OF FILING			DOCUMENT NU	MBER
YUBA			2024FG-0004	6
PROJECT TITLE				
EXTENSION OF THE YUBA ACCORD LONG-TERM W	ATER TRANSFER P	ROGRAM		
PROJECT APPLICANT NAME	PROJECT APPLICANT	EMAIL	PHONE NUMBER	R
YUBA COUNTY WATER AGENCY			(530) 443-74	12
PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE	
1220 F STREET	MARYSVILLE	CA	95901	
PROJECT APPLICANT (Check appropriate box)	<u>. L </u>		<u> </u>	
	Other Special District	State /	Agency [Private Entity
CHECK APPLICABLE FEES:				
☑ Environmental Impact Report (EIR)		\$4,051,25	i	\$4,051.25
☐ Mitigated/Negative Declaration (MND)(ND)				
☐ Certified Regulatory Program (CRP) document - payment due	directly to CDEW	• •		
_ octained regulatory registant (oral) decement - payment due	unbody to ODY TV	\$1,077.20		
☐ Exempt from fee				
☐ Notice of Exemption (attach)				
☐ CDFW No Effect Determination (attach)				
Fee previously paid (attach previously issued cash receipt cop	y)			
	 			
☐ Water Right Application or Petition Fee (State Water Resource	s Control Board only)	\$850.00 \$		
County documentary handling fee		\$		\$50.00
☐ Other 0.00		\$		
PAYMENT METHOD:				
☐ Cash ☐ Credit ☑ Check ☐ Other	TOTAL	RECEIVED \$		\$ <u>4,101.25</u>
SIGNATURE	NCY OF FILING PRINTED	NAME AND TITLE		
x-Briefette Wans	Bridgette.	Evans)	Deputy

YUBA COUNTY WATER AGENCY		GENERAL FUND	0			TOBBOS	
Vendor ID 00342	Vendor	Vendor County of Yuba, Clerk/Recorder	lecorder	09/12/2024	Check # 108963	108963	
Invoice Number PID30910-P	Date 09/10/2024	Invoice Amount \$ 4,101.25	Amount Paid Discount Taken \$4,101.25 \$0.00	Discount Taken \$ 0.00	Write Off \$ 0.00	Net Amount \$ 4,101.25	

. . .

\$ 4,101.25

Yuha County

Downs Hillegars, Isanty Merc And Permade. 919 8th Steert, Salt. 100 Parysellie, A esser-35 See 24 - Zorni

Receipt: 24-11803

ProductName Extended FG - CLERF FISH AND -\$4,101.25 GAME FILINGS Estimative # Filling Type ENV INDACT PERSON STATES Soment Course Total 34,101.25 Tender Checks \$4,191.25 Check# 108965 Exist VARA COUNTY WASER By ASERTY

Thank You for Your Business

9/17/24 10:28 AM PST counterclerk1 Workstation: REC123