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Steve J. Bestolarides  
San Joaquin County Clerk  
By Deputy: samanthatl



**Lead Agency:**

CITY OF MANTECA

1215 W CENTER ST STE 201

MANTECA CA 95337

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**DOCUMENT TITLE**

Notice of Exemption - Sonic Drive-Thru - Site Plan & Design Review,  
Minor Use Permit: SPC-24-24 & UPN 24-25



# CITY OF MANTECA

## DEVELOPMENT SERVICES DEPARTMENT

### Notice of Exemption

To: ☒ County Clerk  
San Joaquin County  
44 North San Joaquin Street, Suite 260  
Stockton, CA 95202

From: City of Manteca  
Development Services Department  
1215 W. Center Street, Suite 201  
Manteca, CA 95337

☒ Office of Planning and Research  
P.O. Box 3044  
Sacramento, CA 95812-3044

PROJECT TITLE: Sonic Drive-Thru – Site Plan & Design Review, Minor Use Permit: SPC-24-24 & UPN 24-25

PROJECT APPLICANT: SKV Holdings c/o Sandy Singh 231 Market Pl. #127 San Ramon, CA 94582

PROJECT LOCATION - SPECIFIC: 2153 Daniels St., Manteca, CA 95337  
Assessor's Parcel Number (APN): 241-310-87, San Joaquin County

PROJECT DESCRIPTION: Site Plan and Design Review application and a Minor Use Permit for the development of a 1,502 sq ft restaurant and drive-thru with 22 parking spaces, site-wide lighting, landscaping, signs, and a trash enclosure.

NAME OF PUBLIC AGENCY APPROVING PROJECT: City of Manteca

**EXEMPT STATUS: (Check One)**

- ☐ Ministerial (Sec. 21080 (b) (1); 15268);
- ☐ Declared Emergency (Sec. 21080 (b) (3); 15369 (a));
- ☐ Emergency Project (Sec. 21080(b) (4); 15269 (b)(c));
- ☒ Categorical Exemption (15332, In-Fill Development)
- ☐ Statutory Exemptions.
- ☐ Not Subject to CEQA

REASONS WHY PROJECT IS EXEMPT: This project has been determined to not be subject to the requirements of the California Environmental Quality Act (CEQA) per Section 15332. This exemption applies to projects characterized as in-fill development in which the project is consistent with the applicable general plan designation and all applicable general plan policies as well as with applicable zoning designation and regulation; the proposed development occurs within city limits on a project site of no more than five acres substantially surrounded by urban uses; the project site has no value as habitat for endangered, rare, or threatened species; approval of the project would not result in any significant effects relating to traffic, noise, air quality, or water quality; and the site can be adequately served by all required utilities and public services.

LEAD AGENCY CONTACT PERSON: Allison Diaz, Assistant Planner

TELEPHONE NUMBER: (209) 456-8515

Signature of Lead Agency

Assistant Planner  
Title

7/23/2025  
Date

Date received for filing at OPR: \_\_\_\_\_

1215 W. CENTER ST., SUITE 201 • MANTECA, CA 95337 • (209) 456-8500  
www.manteca.gov