

Notice of Determination

To: ☒ Office of Land Use and Climate Innovation
For U.S. Mail Street Address
P.O Box 3044 1400 Tenth St., Rm 113
Sacramento, CA 95812-0344 Sacramento, CA 95814
(916) 445-0613

☒ County Clerk
County of San Joaquin
44 N. San Joaquin St., Ste. 260
Stockton, CA 95202
(209) 468-2362

From: San Joaquin Valley Unified Air Pollution Control District
1990 E. Gettysburg Avenue
Fresno, CA 93726-0244
Jacob Torrez
(559) 230-6000

Lead Agency (If different from sender):
City of Stockton – Department of Community Development
345 N. El Dorado St.
Stockton, CA 95202
Contact: Nicole Moore
Phone: (209) 227-3138

Filed Doc #: 39-07082025-198
Tue Jul 08 10:22:02 PDT 2025
Page: 1 of 2 Fee: \$50.00
Steve J. Bestolarides
San Joaquin County Clerk

By Deputy: samanthatl



(For County Use Only)

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2020120283 (Mariposa Industrial Park)

Project Title: Mariposa Industrial Park, Walmart Fulfillment Center #4091, ATC project number N-1252228

Project Location: The project is located at 5150 E. Mariposa Rd., Stockton, CA (APN: 179-220-55)

Project Description: Walmart Inc., the applicant, has proposed to install a 422 brake-horse-power (bhp) Tier 3 Certified diesel-fired emergency internal combustion engine powering a firewater pump.

Applicant Name, Address, & Phone Number: Walmart Inc., 8725 Rosehill Rd., Suite 450, Lenexa, KS 66215, (877) 829-5505

This is to advise that the San Joaquin Valley Unified Air Pollution Control District acting as a ☐ Lead Agency or ☒ Responsible Agency has approved the above described project and has made the following determinations regarding the above described project:

1. The project ☒ will ☐ will not have a significant effect on the environment.
2. ☒ An Environmental Impact Report was prepared for this project pursuant to the provision of CEQA.
☐ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures ☒ were ☐ were not made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan ☒ was ☐ was not adopted for this project.
5. A Statement of Overriding Considerations ☒ was ☐ was not adopted for this project.
6. Findings ☒ were ☐ were not made pursuant to the provisions of CEQA.

This is to certify that the District's ☒ Findings, ☐ Final EIR, or ☐ Final Mitigated Negative Declaration, ☒ record of project approval, is available to the General Public at: San Joaquin Valley APCD, 1990 E. Gettysburg Avenue, Fresno, CA.

Signature (Public Agency)

Mark Montelongo

Title: Director of Policy and Government Affairs

Date:

JUL 02 2025



State of California - Department of Fish and Wildlife
2022 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

RECEIPT NUMBER:
39-12072022-399

STATE CLEARINGHOUSE NUMBER (if applicable)
20200120283

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF STOCKTON	LEAD AGENCY EMAIL	DATE 12/07/2022
COUNTY/STATE AGENCY OF FILING SAN JOAQUIN	DOCUMENT NUMBER 39-12072022-399	

PROJECT TITLE

MARIPOSA INDUSTRIAL PARK

PROJECT APPLICANT NAME CITY OF STOCKTON	PROJECT APPLICANT EMAIL	PHONE NUMBER 209-937-8690 MIKE
PROJECT APPLICANT ADDRESS 425 NORTH EL DORADO ST	CITY STOCKTON	STATE CA
		ZIP CODE 95202

PROJECT APPLICANT (Check appropriate box)

☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

<input checked="" type="checkbox"/> Environmental Impact Report (EIR)	\$3,539.25	\$ 3,539.25
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,548.00	\$
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,203.25	\$
<input type="checkbox"/> Exempt from fee		
<input type="checkbox"/> Notice of Exemption (attach)		
<input type="checkbox"/> CDFW No Effect Determination (attach)		
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)		

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$
<input checked="" type="checkbox"/> County documentary handling fee		\$ 50.00
<input type="checkbox"/> Other		\$

PAYMENT METHOD:

☐ Cash ☐ Credit ☒ Check ☐ Other TOTAL RECEIVED \$ 3,589.25

SIGNATURE

AGENCY OF FILING PRINTED NAME AND TITLE

Kelley McHugh, Deputy

