Notice of Determination

JUL 0 2 2025

| To : ⊠ | Office of Land Use and Climate Innovation For U.S. Mail P.O Box 3044 Sacramento, CA 95812-0344 (916) 445-0613 County Clerk County of San Joaquin 44 N. San Joaquin St., Ste. 260 Stockton, CA 95202 (209) 468-2362 | Filed Doc #: 39-07072025-196 Mon Jul 07 15:14:02 PDT 2025 Page: 1 of 2 Fee: \$50.00 Steve J. Bestolarides San Joaquin County Clerk By Deputy: samanthat1 | | | |
|--|---|--|--|--|--|
| From: | San Joaquin Valley Unified Air Pollution Control District 1990 E. Gettysburg Avenue Fresno, CA 93726-0244 Jacob Torrez (559) 230-6000 | | | | |
| City of St 345 N. E Stockton Contact: | tency (If different from sender): tockton – Department of Community Development I Dorado St. t, CA 95202 Nicole Moore 209) 227-3138 | (For County Use Only) | | | |
| SUBJEC | T: Filing of Notice of Determination in compliance wit Code. | h Section 21108 or 21152 of the Public Resources | | | |
| State Clearinghouse Number (if submitted to State Clearinghouse): 2020120283 (Mariposa Industrial Park) Project Title: Mariposa Industrial Park, Walmart Fulfillment Center #4091, ATC project number N-1244450 Project Location: The project is located at 5150 E. Mariposa Rd., Stockton, CA (APN: 179-220-55) Project Description: Walmart Inc., the applicant, has proposed to install two identical 919 brake-horse-power (bhp) Tier 4 diesel-fueled emergency standby engines powering electrical generators and one 422 bhp Tier 3 diesel-fueled emergency internal combustion engine powering a fire suppression system. Applicant Name, Address, & Phone Number: Walmart Inc., 8725 Rosehill Rd., Suite 450, Lenexa, KS 66215, (877) 829-5505 This is to advise that the San Joaquin Valley Unified Air Pollution Control District acting as a Lead Agency or Responsible Agency has approved the above described project and has made the following determinations regarding the above described project: | | | | | |
| The project [⋈ will □ will not] have a significant effect on the environment. ⋈ An Environmental Impact Report was prepared for this project pursuant to the provision of CEQA. □ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA. Mitigation measures [⋈ were □ were not] made a condition of the approval of the project. A mitigation reporting or monitoring plan [⋈ was □ was not] adopted for this project. A Statement of Overriding Considerations [⋈ was □ was not] adopted for this project. Findings [⋈ were □ were not] made pursuant to the provisions of CEQA. | | | | | |
| This is to approval | certify that the District's ⊠ Findings, □ Final EIR, or □ Fina , is available to the General Public at: San Joaquin Valley AP | l Mitigated Negative Declaration, ⊠ record of project CD, 1990 E. Gettysburg Avenue, Fresno, CA. | | | |
| Signature | e (Public Agency) Wath Wortelpngo | Title: <u>Director of Policy and Government Affairs</u> | | | |
| | 111 0 0 009E \ \ | | | | |

| | RECEIPT NU 39-120720 | | | | |
|---|---|-----------------|---|-------------------|--|
| | | 1 | TE CLEARINGHOUSE NUMBER <i>(If applicable)</i> 200120283 | | |
| SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY. | **** **** · · · · · · · · · · · · · · · | 20200120 | | | |
| | LEADAGENCY EMAIL | - TAIL 1 | | DATE | |
| CITY OF STOCKTON | | 12/07/2022 | | | |
| COUNTY/STATE AGENCY OF FILING | | | DOCUMENT NUMBER | | |
| SAN JOAQUIN | | 39-12072022-399 | | | |
| PROJECT TITLE | | | | | |
| MARIPOSA INDUSTRIAL PARK | | | | | |
| PROJECTAPPLICANT NAME | PROJECT APPLICANT EMAIL | | PHONE N | PHONE NUMBER | |
| CITY OF STOCKTON | | | 209-937 | 209-937-8690 MIKE | |
| PROJECT APPLICANT ADDRESS | CITY | STATE | ZIP CODE | | |
| 425 NORTH EL DORADO ST | STOCKTON | CA | | | |
| PROJECT APPLICANT (Check appropriate box) | | | | - | |
| X Local Public Agency School District | Other Special District | ☐ State | e Agency | Private Entity | |
| CHECK APPLICABLE FEES: | | | | | |
| ☑ Environmental Impact Report (EIR) | | \$3,539.25 | \$ | \$3,539.25 | |
| ☐ Mitigated/Negative Declaration (MND)(ND) | | \$2,548.00 | \$ | | |
| ☐ Certified Regulatory Program (CRP) document - payment due di | rectly to CDFW | \$1,203.25 | \$ | | |
| ☐ Exempt from fee | | | | | |
| ☐ Notice of Exemption (attach) | | | | | |
| ☐ CDFW No Effect Determination (attach) | | | | | |
| ☐ Fee previously paid (attach previously issued cash receipt copy) | | | | | |
| ☐ Water Right Application or Petition Fee (State Water Resources of | Control Board only) | \$850.00 | s | | |
| ☑ County documentary handling fee | | \$ | S | \$50.00 | |
| ☐ Other | | \$ | s | | |
| 'AYMENT METHOD: | | | | | |
| ☐ Cash ☐ Credit 🗵 Check ☐ Other | TOTAL R | ECEIVED S | · | \$3,589.25 | |
| IGNATURE AGENC | Y OF FILING PRINTED N | ME AND TITL | E | | |
| Kelley Milly Kel | ley McHugh ,Deput | y | | | |

