## **TRANSMITTAL**

ATTN: LEGAL PUBLICATIONS

PLEASE PUBLISH: On or Before June 13, 2025

PLEASE EMAIL CONFIRMATION TO: Email to vwatts@sigov.org

## CITY OF MOUNTAIN HOUSE - PUBLIC HEARING NOTICE

NOTICE IS GIVEN THAT BEGINNING AT 7:00 PM, ON JUNE 25, 2025, or as soon as the matter can be heard thereafter, THE CITY OF MOUNTAIN HOUSE CITY COUNCIL, IN THE CHAMBERS OF THE COUNCIL, located at 251 E Main Street, Mountain House, California, will hold a public hearing and receive oral and written statements regarding the following:

THE CITY OF MOUNTAIN HOUSE IS CONSIDERING AN ORDINANCE ADOPTING THE LOCAL RESPONSIBILITY AREA FIRE HAZARD SEVERITY ZONES MAP RECEIVED FROM THE STATE FIRE MARSHAL ON FEBRUARY 24, 2025.

COMPLETE MATERIALS ON THIS PROJECT MAY BE FOUND AT THE CITY PLANNING DIVISION OF THE COMMUNITY DEVELOPMENT DEPARTMENT AND MAY BE VIEWED REAL TIME ON THE CITY'S WEBSITE USING THE FOLLOWING LINK:

https://www.mountainhouseca.gov/departments/planning

STAFF HAS DETERMINED THAT ADOPTION OF THE PROPOSED ORDINANCE IS NOT A PROJECT AS DEFINED UNDER SECTION 21065 OF THE PUBLIC RESOURCES CODE (CALIFORNIA ENVIRONMENTAL QUALITY ACT), AND AS SUCH IS NOT SUBJECT TO ENVIRONMENTAL REVIEW REQUIREMENTS.

All persons interested in these matters are invited to submit written and/or oral statements regarding the projects or the environmental determinations at this hearing. If you challenge the nature of the proposed action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at, or prior to, the public hearing. If you have any questions about this matter, please contact the City of Mountain House Community Development Department, 251 E Main Street, Mountain House, CA, 95391. Phone: 209-831-5666.

## MARGARET WIMBERLY - CITY CLERK

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Page: 1 of 2 Fee: \$0.00
Steve J. Bestolarides
San Joaquin County Clerk

By Deputy: samanthatl





## Local Responsibility Area Fire Hazard Severity Zones

As Identified by the State Fire Marshal

February 24, 2025

