**Print Form** 

Filed Doc #: 39-04212025-080 Mon Apr 21 09:31:48 PDT 2025 Page: 1 of 1 Fee: \$3018.75 Steve J. Bestolarides San Joaquin County Clerk

## **Notice of Determination**

No	Notice of Determination  By Deputy: kmchugh  Appendix D				
To:	office of Planning and Resear U.S. Mail: P.O. Box 3044 Sacramento, CA 95812-3044	Street Address: 1400 Tenth St., Rm 113	From: Public Agency: City of Manteca Address: 1001 W. Center Street Manteca CA 95337 Contact: Jesus Orozco Phone: 209.456.8516	_	
X	County Clerk County of: San Joaquin Address: 44 N. San Joaquin St Stockton, CA 95202	., 2nd Floor Suite 260	Lead Agency (if different from above):  Address:	_	

1 1101101			
SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Publi Resources Code.			
Clearinghouse Number (if submitted to State Clearinghouse):2023110668			
Project Title: Union Ranch North			
Project Applicant: City of Manteca			
Project Location (include county): City of Manteca, San Joaquin County			
Project Description: The proposed Project is the annexation and development of 133.18 acres, which includes a Development and Non-development Area. The development area proposes up to 465 single family residential units, and 4.75 acres for the Tide Water Bike Trail. The Project include the installation of new public roadways that will provide pedestrian and vehicular access to the Project site and surrounding community areas, and other improvements, including water supply, storm drainage, sewer facilities and landscaping.			
This is to advise that the City of Manteca has approved the above (  Lead Agency or Responsible Agency)			
described project on $\frac{4/15/25}{\text{(date)}}$ and has made the following determinations regarding the above described project.			
<ol> <li>The project [☒ will ☐ will not] have a significant effect on the environment.</li> <li>☒ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.         ☐ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.</li> <li>Mitigation measures [☒ were ☐ were not] made a condition of the approval of the project.</li> <li>A mitigation reporting or monitoring plan [☒ was ☐ was not] adopted for this project.</li> <li>A statement of Overriding Considerations [☒ was ☐ was not] adopted for this project.</li> <li>Findings [☒ were ☐ were not] made pursuant to the provisions of CEQA.</li> </ol>			
This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:  1001 W. Center Street, Manteca, CA 95337			
Signature (Public Agency): L. C. Title: Deputy Director - Planning			
Date: April 17, 2025 Date Received for filing at OPR:			