

# Notice of Determination

To:  Office of Land Use and Climate Innovation  
For U.S. Mail Street Address  
P.O Box 3044 1400 Tenth St., Rm 113  
Sacramento, CA 95812-0344 Sacramento, CA 95814  
(916) 445-0613

County Clerk  
County of San Joaquin  
44 North San Joaquin Street, Suite 260  
Stockton, CA 95202  
(209) 468-2362

From: San Joaquin Valley Unified Air Pollution Control District  
1990 E. Gettysburg Avenue  
Fresno, CA 93726-0244  
Eric McLaughlin  
(559) 230-6000

Lead Agency (If different from sender):  
Port of Stockton  
2201 W. Washington Street  
Stockton, CA 95203  
Contact: Jason Cashman  
Phone: (209) 946-0246

Filed Doc #: 39-03252026-085  
Wed Mar 25 14:06:47 PDT 2026  
Page: 1 of 2 Fee: \$50.00  
Steve J. Bestolarides  
San Joaquin County Clerk

By Deputy: cperezsuarez



(For County Use Only)

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2002032048 (FEIR for the West Complex Development Plan)  
Project Title: Denmark Natural Soda Ash Export Terminal and Remedial Activities Addendum to the Port of Stockton West Complex Development Plan Environmental Impact Report which covers District Project No. N-1253825.  
Project Location: The project is located within the Port of Stockton West Complex Development Plan at 905 Cavanaugh Avenue in Stockton, CA.  
Project Description: Stockton Soda Ash Port, LLC is proposing to develop a natural soda ash bulk material handling operation which includes receiving, storing (or directly transfer to ship, if the ship is available), and transfer sodium carbonate (soda ash) from railcars to ship using conveying equipment.  
Applicant Name, Address, & Phone Number: Gursel Usta, 5 Concourse Parkway, Suite 2500, Atlanta, GA, 30328, (770) 375-2300.

This is to advise that the San Joaquin Valley Unified Air Pollution Control District acting as a  Lead Agency or  Responsible Agency has approved the above described project and has made the following determinations regarding the above described project:

1. The project  will  will not] have a significant effect on the environment.
2.  An Addendum to the Environmental Impact Report was prepared for this project pursuant to the provision of CEQA.  
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures  were  were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan  was  was not] adopted for this project.
5. A Statement of Overriding Considerations  was  was not] adopted for this project.
6. Findings  were  were not] made pursuant to the provisions of CEQA.

This is to certify that the District's  Findings,  Final EIR, or  Final Mitigated Negative Declaration,  record of project approval, is available to the General Public at: San Joaquin Valley APCD, 1990 E. Gettysbrug Avenue, Fresno, CA.

Signature (Public Agency)

Mark Montelongo

Title: Director of Policy and Government Affairs

Date: MAR 18 2026



State of California - Department of Fish and Wildlife  
**2021 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/21) Previously DFG 753.5a

RECEIPT NUMBER:  
 39-05042021-138

STATE CLEARINGHOUSE NUMBER (if applicable)  
 2002032048

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY PORT OF STOCKTON	LEAD AGENCY EMAIL	DATE 05/04/2021
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COUNTY/STATE AGENCY OF FILING SAN JOAQUIN	DOCUMENT NUMBER 39-05042021-138
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PROJECT TITLE

DENMAR NATURAL SODA ASH EXPORT TERMINAL & REMEDIAL ACTIVITES ADDENDUM TO THE PORT OF

PROJECT APPLICANT NAME PORT OF STOCKTON	PROJECT APPLICANT EMAIL	PHONE NUMBER 209-946-0246 JASON
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PROJECT APPLICANT ADDRESS 2201 WEST WASHINGTON STREET	CITY STOCKTON	STATE CA	ZIP CODE 95203
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PROJECT APPLICANT (Check appropriate box)

Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$3,445.25 \$ \_\_\_\_\_
- Mitigated/Negative Declaration (MND)(ND) \$2,480.25 \$ \_\_\_\_\_
- Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,171.25 \$ \_\_\_\_\_

- Exempt from fee
  - Notice of Exemption (attach)
  - CDFW No Effect Determination (attach)

Fee previously paid (attach previously issued cash receipt copy)

- Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ \_\_\_\_\_
- County documentary handling fee \$ \_\_\_\_\_ \$50.00
- Other \$ \_\_\_\_\_

PAYMENT METHOD:

- Cash   
  Credit   
  Check   
  Other

TOTAL RECEIVED \$ \_\_\_\_\_ \$50.00

SIGNATURE

*Kelley McHugh*

AGENCY OF FILING PRINTED NAME AND TITLE

Kelley McHugh ,Deputy

