



Maintenance Gardener County Registration

Online Registration Instruction

1. Complete Registration Form
2. Complete Equipment List
3. Print
4. Go to "Online Payments" for Online Payment Method
6. Email the Following to stocktonag2@sjgov.org:
 - Completed Registration Form & Equipment List
 - Copy of DPR Business License **(valid for registering year)**
 - Copy of Qualified Applicator Certificate/License **(valid for registering year)**
7. **If you are registering by mail**, mail the above with a check or Money Order to: 2101 E Earhart Ave., Ste. 100, Stockton, CA 95206

***Registration is not valid until you receive the signed registration form from the Agricultural Commissioner.**

REGISTRATION EXPIRATION DATE: DECEMBER 31,			
(YEAR)			
<i>FOR REGISTRATION IN COUNTY OF: SAN JOAQUIN</i>			
Business Name		MUST BE VALID FOR REGISTERING YEAR	
		DPR Maint.Gdner License No.	DPR Maint Gdnr License. Exp.
Business Location <input type="checkbox"/> Main <input type="checkbox"/> Branch	Business Phone No.	Application By <input type="checkbox"/> AIR <input type="checkbox"/> GROUND	Do You Have Employees? <input type="checkbox"/> YES <input type="checkbox"/> NO
Business Mailing Address		City	State Zip Code
Business Physical Address (if different from Mailing Address)		City	State Zip Code
Business Email Address:			
Qualified Applicator's Name		MUST BE VALID FOR REGISTERING YEAR	
		Qualified Applicator Cert/Lic No.	Qualified Applicator Cert/Lic Exp.
Qualified Applicator's Contact Phone No.			
Qualified Applicator's Signature			Date
RESTRICTED MATERIAL(S) POSSESSION: <input type="checkbox"/> YES <input type="checkbox"/> NO		NO RESTRICTED MATERIAL MAY BE POSSESSED EXCEPT IN ACCORDANCE WITH ANY ATTACHED CONDITION(S). THIS IS NOT A PERMIT TO APPLY.	
PERMIT NUMBER:		CONDITION(S) ATTACHED <input type="checkbox"/> YES <input type="checkbox"/> NO	
REGISTRATION FEE: \$25.00 <input type="checkbox"/> Credit Card		<input type="checkbox"/> Money Order (No.)	
<input type="checkbox"/> Check (No.)			
OFFICE USE ONLY		RECEIPT #	
AGRICULTURAL COMMISSIONER'S SIGNATURE		DATE	

Continue to Equipment List

