

# SAN JOAQUIN COUNTY AGRICULTURAL ADVISORY BOARD

2101 E. Earhart Avenue, Suite 100, Stockton, CA 95206

## **MINUTES**

SAN JOAQUIN COUNTY AGRICULTURAL ADVISORY BOARD Monday, October 9, 2023

**Present:** Kamaljit Bagri, Andrew Genasci, Chuck Hammond, Brent Holtz, Richard

Marchini, Robert Rickman, Joseph Seimas, Roseanna Silva, Terry Violett, Ken

Vogel

**Absent:** Brandon Bates, George Biagi, Josh Cheney, Steven J. Ding, Michael W. Fisher,

Scott Johnson, Terry Ann Paoletti

- I. Call to Order Chair Ken Vogel called the meeting to order at 10:09 a.m.
- **II. Approval of Minutes** November 1, 2021, March 7, 2022, June 6, 2022, March 6, 2023, May 1, 2023, Minutes approved
- **III.** Correspondence None reported

### IV. Old Business

- a. Delta Issues
  - i. PG&E transmission line project from Lodi to Lockeford discussed.
  - ii. Public outreach lacking; mid-November targeted for renewed engagement.
  - iii. 6,000-page Delta Health report released, still under review.

## V. Legislative Updates

- a. Governor's recent attempt to limit local control over air district appointments was defeated.
- b. State continues shifting funding priorities away from traditional ag positions.

## VI. New Business

- a. Ag Commissioner's Report
  - i. Pesticide permitting season starts early November.
  - ii. Major exam changes: all Private Applicator Certificate (PAC) holders must take a new test.
  - iii. New subcategory exam for vertebrate pest control (aluminum phosphide use).
  - iv. Changes also impact Qualified Applicator License and Qualified Applicator Certificate categories; re-testing required.
  - v. Continuing education (CE) sessions scheduled with preparation and testing; study guides provided in English and Spanish.

- vi. New pesticide notification rules effective Jan. 1, 2024 (1-mile school notification radius for California restricted materials).
- vii. The system will utilize existing Notice of Intent submissions, no added burden to growers.
- viii. CE sessions critical for education on these new requirements.
  - ix. County approved for a federal Detector K-9 Team to help inspect ag shipments for invasive pests.
  - x. There were 308 fruit fly detections in 2023; serious concern for pest introduction to the County.

#### b. Grievance Committee

- i. Complaint received about loud sound boxes in cherry orchard used for bird control.
- ii. Grievance Committee formed:
  - 1. Two public members (non-ag affiliated)
  - 2. Two Ag Advisory Board members (Andrew Genasci, Joseph Seimas)
  - 3. One existing board member (Brent Holtz)
- iii. Motion approved to move forward with committee.

## c. Burning Restrictions

- i. Open agricultural burning phased out in 2025 for growers with >250 acres.
- ii. Vineyard disposal problematic due to stakes/wires and virus transmission risk.
- iii. Alternatives discussed:
  - 1. Air curtain burners (limited capacity and availability)
  - 2. Chipping + off-site composting

## iv. Funding:

- 1. Valley Air District grants: \$600-\$1,300/acre
- 2. National Resource Conservation Service (NRCS) Environmental Quality Incentives Program (EQIP) "mulching" grants can be combined.
- v. Concern that funding may run out by mid-2024.
- vi. Need for more service providers and grant continuation emphasized.
- vii. The abatement process is available for disease-infested orchards but difficult to implement.

#### VII. Announcements

- a. Memorandum of Understanding between SJ County OES and Hold Your Horses Livestock Emergency Evacuation Response Team presented.
- b. UC Cooperative Extension has two staff vacancies: Orchard Systems Advisor and 4-H Advisor.
- c. Debate over which role is more critical; 4-H program at risk due to lack of support staff
- d. Concerns raised about UC ANR shifting focus away from core ag roles.
- e. October 24, 2023, Planning Dept. meeting to discuss expansion of industrial warehouses.

#### VIII. Adjournment – Meeting adjourned at 11:22AM

Prepared By: Patricia Lord, Management Analyst III and Humera Imran, Office Assistant, Transcribed from Recording