



# 2023-2024 Organizational chart

## OFFICE OF THE COUNTY ADMINISTRATOR



# **Office of the County Administrator**

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September 15, 2023

## 2023-2024 San Joaquin County Organizational Chart

On June 20, 2023, the San Joaquin County Board of Supervisors adopted the proposed 2023-2024 County Budget, and approved a total of 8,046.7 full-time equivalent (FTE) positions for the delivery of essential County services. The total is comprised of 7,313 full-time allocated positions and 733.7 FTE part-time positions. This is an increase of 80.3 positions or 1.0% over the previous year.

The 2023-2024 Adopted Budget includes approximately \$1.18 billion in appropriations for salaries and benefits, about 46% of the total \$2.59 billion budget. This represents a significant investment in the County's most important element, its employees.

The 2023-2024 San Joaquin County Organizational Chart serves as a reference document for Board Members, the public, and County departments. This book:

- Identifies the diverse components of the County's organizational structure and describes the role of each functional area and its sub-units as depicted by the departments.
- Details the deployment of the 7,313 full-time allocated positions approved by the Board of Supervisors for 2023-2024; FTE part-time positions are not included. Position changes subsequent to the adoption of the Final Budget are not reflected in this book.

This book is intended to foster greater understanding of San Joaquin County government through a detailed presentation of its organizational structure.

Very truly yours, Dome C. Wilverding

Jerome C. Wilverding County Administrator

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# County of San Joaquin Functional Organization Chart







2023-2024 ORGANIZATIONAL CHART Agricultural Commissioner







SAN JOAQUIN COUNTY- 2023-2024 ORGANIZATIONAL CHART Assessor-Recorder-County Clerk









1.0 Sr. Office Asst./ Office Asst.







2023-2024 ORGANIZATIONAL CHART Auditor-Controller



## **General Accounting Division**

- Performs general accounting functions
- Monitors County budget & contract control
- Processes claims & disburses payments

1.0 Chief Deputy Auditor-Controller

| <ul> <li>Performs monthly reconciliation<br/>with County Treasurer</li> <li>Prepares bi-weekly payroll cost<br/>report &amp; journal</li> <li>Performs data entry verification</li> <li>Prepares journal entries</li> <li>Maintains appropriation control</li> <li>Maintains appropriation control</li> <li>Maintains appropriation control</li> <li>Prepares &amp; distributes IRS Form 1099</li> <li>Prepares journal entries</li> </ul>  | <ul> <li>Reviews claims &amp; requests for<br/>payments, including employee<br/>reimbursement requests</li> <li>Matches, desk-audits &amp; processes<br/>purchase orders &amp; vendor<br/>invoices for payment</li> </ul>  | <ul> <li>Prepares Proposition 4<br/>computation &amp; compliance<br/>report</li> <li>Prepares financial transaction<br/>reports for Board-governed<br/>districts</li> </ul>  |
|---|--|--|
| <ul> <li>Prepares journal entries</li> <li>Updates automated support files,<br/>&amp; revenue &amp; expenditure codes</li> <li>Balances Treasurer's deposits &amp;<br/>verifies account codes assigned</li> <li>Maintains fixed asset purchases</li> <li>I.0 Deputy Auditor-Controller III/II/I</li> <li>2.0 Accounting Technician I</li> <li>I.0 Deputy Auditor-Controller III/II/I</li> <li>I.0 Sr. Office Asst.</li> </ul> | <ul> <li>Prepares Treasury Deposit Permits</li> <li>Processes general obligation bonds &amp; coupons for payment</li> <li>Desk-audits &amp; allows Board claims, court orders, trust orders &amp; special district orders</li> <li>Maintains files of paid claims &amp; orders</li> <li>Copies, binds &amp; distributes audit reports</li> <li>Distributes financial reports to County departments &amp; entities</li> </ul> | <ul> <li>districts</li> <li>Maintains debt accounting records</li> <li>Compiles &amp; files State-mandated cost reimbursement claims</li> <li>Reviews new legislative changes</li> <li>Performs daily cash reconciliation</li> <li>1.0 Deputy Auditor-Controller III/II/I</li> </ul> |

6.0 Sr. Office Asst./Office Asst.





2023-2024 ORGANIZATIONAL CHART Board of Supervisors / Clerk of the Board







2023-2024 ORGANIZATIONAL CHART Child Support Services











2023-2024 ORGANIZATIONAL CHART Community Development





#### **Planning/Development Services Division**

- Implements the General Plan & Development Title for San Joaquin County
- Reviews & regulates development projects & subdivision maps
- Assists the Planning Commission & Board of Supervisors in areas of comprehensive planning & community development
- 1.0 Deputy Director of Planning

#### 1.0 Principal Planner

#### **Counter Services**

- Reviews & processes building permit applications
- Processes & approves ministerial, over-the-counter, land use permits, & reviews building permits for zoning compliance
- Answer phone calls & emails from the public

1.0 Senior Planner
 1.0 Development Services Tech.

### **Current/Advanced Planning**

- Conducts environmental reviews pursuant to the California Environmental Quality Act
- Presents projects to the Planning Commission and Board of Supervisors
- Implements Planning Commission & Board of Supervisors adopted planning decisions, policies, & ordinances (directives)
- Coordinates with other County departments & State/Federal agencies in regards to land use entitlements
- Assists the public with inquiries regarding zoning & land use regulations
- Manages & updates the 2035 General Plan & Development Title

2.0 Senior Planner

5.0 Associate Planner/Asst. Planner

#### **Mountain House Planning**

- Implements the Board-adopted comprehensive Master, Specific, & Special Purpose Plans
- Manages & reviews planning applications
- Processes & reviews Improvement Plans, Development Plans, & Development Agreements
- Provides planning, building services, & land use support
- Processes applications for land use entitlements



- Investigates complaints to ensure compliance with County
- building regulations, zoning & land use ordinances
- Coordinates with local departments
- 1.0 Code Enforcement Division Chief

1.0 Code Enforcement Manager



- Receive & investigate complaints
- Participate in triage & Community SAFE team
- Conduct follow-up inspections
- Assist property owners to bring their parcels into compliance
- Organize & run community clean up events
- Conduct public outreach through community engagement
- 2.0 Sr. Code Enforcement Officer
- 7.0 Code Enforcement Officer II/I



- Investigate substandard housing & dangerous buildings
- Investigate landlord and tenant complaints
- Conduct fire damage investigations

1.0 Building Inspector II/I

| Geographic Information Systems<br>(GIS)   | Fiscal  | Fire Prevention Bureau  | Administrative Support<br>Services  |  |  |
|---|---|---|---|--|--|
| <ul> <li>Develop &amp; maintain geospatial<br/>information to support diverse County<br/>operational needs</li> <li>Address assignment &amp; street name<br/>approval, E-911 compliance for<br/>emergency response</li> <li>Application development - parcel<br/>information, mailing labels,<br/>apportioning, etc.</li> <li>Demographic analysis - redistricting,<br/>trustee/attendance areas, ambulance<br/>compliance, etc.</li> <li>Imagery acquisition, processing &amp;<br/>analysis</li> </ul> | <ul> <li>Oversee grant application and<br/>implementation process</li> <li>Prepare, monitor, and administer<br/>department budget</li> <li>Monitor department's contract<br/>activities</li> <li>Oversee day to day financial<br/>operations and general business<br/>activities</li> <li>Performs general systems,<br/>procedures, workload, workflow<br/>studies</li> </ul> | <ul> <li>Fire Plan check &amp; inspections</li> <li>Operational Fire Permits</li> <li>Weed abatement</li> <li>Provide Fire Prevention service in<br/>the unincorporated areas to<br/>ensure compliance with County<br/>Fire regulations, State Fire<br/>regulations, laws, &amp; ordinances</li> <li>1.0 Deputy Fire Warden</li> <li>1.0 Fire Prevention Inspector</li> </ul> | <ul> <li>Provides administrative support to all divisions</li> <li>Manages day-to-day operations</li> <li>Maintains &amp; tracks records for issued &amp; pending building permits</li> <li>Answer phone calls &amp; emails from the public</li> <li>Provides information to the public about zoning &amp; land use</li> <li>1.0 Administrative Assistant II</li> <li>1.0 Administrative Assistant I</li> </ul> |  |  |
| 1.0 GIS Program Manager   | 1.0 Management Analyst III  |   |   |  |  |
|   |   |   | <ul><li>6.0 Sr. Office Asst./Office Asst.</li><li>2.0 Office Assistant Specialist</li></ul>   |  |  |
| <ol> <li>Principal GIS Analyst</li> <li>Sr. GIS Analyst/Associate GIS Analyst</li> <li>GIS Specialist II/I</li> </ol>   | 1.0 Management Analyst II/I<br>1.0 Accounting Technician I  |   |   |  |  |





2023-2024 ORGANIZATIONAL CHART Cooperative Extension

| Budget  | Allocated | -  | Cooperative Extension |   |   |                       |
|---|-----------|--|-----------------------|---|---|-----------------------|
| Unit #  | Positions | • Directs University of California research-based programs<br>better serve the residents of San Joaquin County   |                       |   |   | 0                     |
| 51500000<br>versity of  | 4.0       | -  | 0.4 County            |   |   |                       |
| lifornia 19.84 FTEs*<br>aployees  |           |  |                       |   | 1.0 Administrative Assistant I  |                       |
|   |           |  |                       |   |   | 4-H Youth Development |
| Agriculture & Natural Resources <ul> <li>Conducts research &amp; provides<br/>information &amp; counsel to growers &amp;<br/>agribusinesses on agriculture &amp;<br/>natural resources</li> <li>Assists clientele in making informed<br/>decisions to improve production &amp;<br/>conserve renewable resources</li> </ul> 5.46 Farm Advisors* <ul> <li>1.0 Delta Crops Advisor*</li> <li>1.8 Lab Assistant II &amp; III*</li> <li>0.5 Sr. Office Asst./Office Asst.</li> <li>1.0 Agricultural Field &amp; Lab Tech II</li> </ul> |           | Master Gardener (MG) Program<br>Environmental Horticulture<br>Program         • Conducts research on green waste,<br>storm water quality, & landscape<br>education         • Educates homeowners & interested<br>people on maintaining & improving<br>their home & environment         • Provides information through<br>publications, office calls, & other<br>media         • Coordinates 92 master gardener<br>volunteers for public service<br>activities         1.0 MG Program Coordinator*<br>0.5 Sr. Office Asst./Office Asst. |                       |   | <ul> <li>Provides opportunity for youth to<br/>develop initiative, leadership &amp;<br/>citizenship; acquire knowledge &amp;<br/>skills while exploring careers</li> </ul>        |                       |
|   |           |  |                       |   | 0.75 4-H Program Representative*<br>0.5 Sr. Office Asst./Office Asst.   |                       |
|   |           |  |                       | compe   | Family & Consumer Science   |                       |
|   |           |  |                       | <ul> <li>Improves nutritional status of<br/>families, with emphasis on low<br/>income families</li> </ul> |   |                       |
|   |           |  |                       | 0.5 Sr. 0<br>0.5 Con  | demic Training Coordinator II*<br>Office Asst./Office Asst.<br>nmunity Education Specialist (CES) Supervisor I*<br>nmunity Education Specialist (CES) Supervisor II*<br>i I & II* |                       |





2023-2024 ORGANIZATIONAL CHART County Administrator

| Budget<br>Unit #   | Allocated<br>Positions                         |   | County Administrat  |                          |                                    |                    |
|--|--|---|---|--------------------------|------------------------------------|--------------------|
| 1010200000<br>1011200000<br>1012400000<br>1013000000                             | 16<br>26<br>56<br>30                           | <ul><li>Directs &amp; co</li><li>Prepares Co</li></ul>  | dministrative agent of th<br>pordinates County depar<br>punty budget & oversees<br>nages major constructio<br>rements |                          |                                    |                    |
| 1014000000<br>1014200000   | 3<br>53  |   | 1.0 County Admin  | istrator                 |                                    |                    |
| 1014300000<br>7070300000<br>8240000000<br>8260000000                             | 9<br>41<br>99<br>5                             |   |   |                          | Administ                           | rative Support     |
| Total  | 338  | 2.0 Assistant   | County Administrator  |                          | 1.0 Administrat                    | ive Assistant II/I |
| ſ  |  |   | 1   |                          | 2.0 Managemer<br>1.0 Sr. Office As |                    |
|  | 1.0 Chief Deputy Coun<br>7.0 Senior Deputy Cou | Administrative Services<br>Chief Deputy County Administrator<br>Senior Deputy County Administrator/ |   | General<br>(Page 8       |                                    |                    |
| Deputy County Administra<br>Management Analyst III<br>1.0 Management Analyst III | yst III  |   | Human R<br>(Page 8  |                          |                                    |                    |
|  |  |   |   | Informatio<br>(Page 8.   | -                                  |                    |
|  |  |   |   | Purchasing & Su<br>(Page |                                    |                    |
|  |  |   |   | Registrar<br>(Page       |                                    |                    |









1.0 Labor Crew Leader

County of San Joaquin 2023-2024 Organizational Chart






# Information Systems

• Provides information technology services

| Customer Care/Innovation  | Administrative Applications  | Law and Justice   | Infrastructure/   |
|---|--|---|---|
| <ul> <li>Establishes &amp; monitors<br/>performance measures for ISD</li> <li>Provides Countywide service desk<br/>support</li> <li>Provides office automation support</li> <li>Provides support for mobility<br/>(smartphones &amp; tablets)</li> <li>1.0 Information Systems Manager</li> </ul> | <ul> <li>Provides implementation &amp;<br/>maintenance services for the County's<br/>Administrative Systems</li> <li>Provides web technology<br/>development &amp; support</li> <li>Provides data imaging support</li> <li>Provides support for the County's<br/>Payroll &amp; Financial Systems</li> <li>Provides County budget<br/>preparation support</li> <li>1.0 Information Systems Manager</li> </ul> | <ul> <li>Provides overall Law &amp; Justice system<br/>support</li> <li>Provides data interfaces technology<br/>development among Criminal<br/>Justice agencies</li> <li>Provides Local Area Warrant<br/>System (LAWS) support services</li> <li>1.0 Information Systems Manager</li> </ul> | <ul> <li>Systems Administration</li> <li>Provides Countywide network<br/>support (Internet/intranet)</li> <li>Provides Countywide server<br/>support</li> <li>Provides computer room support<br/>&amp; backup</li> <li>Provides database administration</li> <li>Manage &amp; administer grants</li> <li>Manage public safety radios</li> </ul> |
| 2.0 IS Analyst V<br>8.0 IS Analyst IV/III/II/I<br>3.0 IS Specialist III<br>1.0 Dept IS Specialist II/I  | 1.0 IS Analyst V<br>7.0 IS Analyst IV/III/II/I   | 1.0 IS Analyst V<br>5.0 IS Analyst IV/III/II/I<br>1.0 Dept IS Analyst II/I  | 2.0 IS Analyst V<br>9.0 IS Analyst IV/III/II/I<br>2.0 IS Specialist III   |











2023-2024 ORGANIZATIONAL CHART County Counsel



\* Positions are allocated in the Human Services Agency budget #5050101000





2023-2024 ORGANIZATIONAL CHART District Attorney









II/I/Trainee







2023-2024 ORGANIZATIONAL CHART Office of Emergency Services

| Budget<br>Unit # | Allocated<br>Positions |  |
|------------------|------------------------|--|
| 2026000000       | 11                     |  |
| Total            | 11                     |  |

#### **Office of Emergency Services**

- Performs emergency preparedness planning
- Coordinates County emergency response activities
- Provides direction & control during emergency operations
- Conducts ongoing public information programs
- Provides & monitors emergency response training
- Plans, coordinates, & conducts drills & exercises of County emergency plans
- Manages and administers several State and Federal grants

1.0 Director of Emergency Operations

1.0 Deputy Director of Emergency Operations

1.0 Public Information Specialist

- 2.0 Senior Emergency Planner
- 3.0 Emergency Planner
- 1.0 Administrative Assistant II
- 1.0 Accounting Technician I
- 1.0 Sr. Office Asst./Office Asst.





2023-2024 ORGANIZATIONAL CHART Employment & Economic Development



### Operations

1.0 Deputy Director-Employment & Training

#### Centers

- Conducts intake & certification of eligible WIOA clients
- Conducts client orientation & assessment
- Provides client services enabling individuals to acquire employment skills
- Develops client Individual Services Strategy
- Provides client case management counseling & monitoring
- Provides job specific skills development
- Conducts One-Stop Center basic career service delivery
- 1.0 EEDD Division Manager

#### Stockton / Delta

- 1.0 Employment Training Supervisor
- 11.0 Employment Training Specialist II/I
- 4.0 EEDD Intake & Referral Specialist II/I

#### Stockton / Lodi

- 1.0 Employment Training Supervisor
- 1.0 Employment Training Specialist II/I
- 3.0 EEDD Employment Services Spec. II/I
- 3.0 Sr. Office Assist./Office Assist.

# Provides follow-up services for one year after exit Provides services to employees & employees

- Provides services to employers & employees whose business is either undergoing a plant closure or mass layoff
- Coordinates Rapid Response Program
- Conducts Layoff Aversion activity
- Coordinates employer recruitments
- Develops On-the-Job Training Contracts

# Tracy / Manteca

Employment Training Supervisor
 Employment Training Specialist II/I
 EEDD Employment Services Spec. II/I
 EEDD Intake & Referral Specialist II/I



- Coordinates regional activity and training
- Collects information from regional partners and files required monthly reports on behalf of the San Joaquin Valley Regional Planning Unit
- Maintains Equal Employment Opportunity (EEO) compliance
- Coordinates One-Stop Operator services
- Serves as liaison between Contracts staff and Operations staff

1.0 Administrative Services Manager

Youth / CalWORKs / AB 109 (page 12.3)

Economic Development Center & Business Services (page 12.3)



# Administration

| Financial Management Unit  | Facilities Management Unit  | Planning & Evaluation<br>Contracts Management Division   | Information Systems  |
|--|---|--|--|
| <ul> <li>Develops, implements &amp; maintains fiscal system &amp; financial management procedures that conform to applicable laws, regulations, &amp; generally accepted accounting principles</li> <li>Manages fund accounting &amp; maintains the accuracy of the general ledger to ensure accurate financial reporting</li> <li>Responsible for audits &amp; fiscal monitoring</li> <li>Creates &amp; maintains operational budgets</li> <li>Develops &amp; performs cost allocation for fair distribution of costs to funding sources</li> <li>Procurement of goods &amp; services</li> <li>Processes accounts payable for customer-related &amp; operational costs</li> <li>Maintains accounts receivable &amp; manages cash flow</li> <li>Reports staff &amp; work experience payroll</li> </ul> | <ul> <li>Ensures compliance with County<br/>safety policies &amp; procedures</li> <li>Manages &amp; coordinates facilities<br/>maintenance</li> <li>Develops &amp; maintains security<br/>protocols for the department</li> <li>Schedules security guard services<br/>during work hours &amp; events</li> <li>Performs conference room set-ups for<br/>meetings/workshops</li> <li>Receipt of goods &amp; services</li> <li>Provides general storekeeper services</li> <li>Maintains property inventory</li> <li>1.0 EEDD Facilities Coordinator</li> </ul> | <ul> <li>Procures service providers</li> <li>Negotiates &amp; develops contracts</li> <li>Provides subcontractor technical assistance</li> <li>Monitors contract compliance</li> <li>Develops memoranda of understanding</li> <li>Develops, maintains, &amp; modifies grant applications &amp; department strategic, tactical, &amp; operational plans</li> <li>Develops &amp; manages control system used to analyze progress regarding attainment of goals, objectives, &amp; tasks</li> <li>Develops annual plan &amp; strategic plan</li> <li>Identifies &amp; applies for additional grant funding</li> <li>Monitors compliance of the eligible training providers</li> <li>Ensures compliance with all Federal, State, &amp; local operational mandates</li> <li>Responds to &amp; coordinates all grantee monitoring</li> </ul> | <ul> <li>Provides hardware &amp; software acquisition</li> <li>Provides systems management &amp; maintenance</li> <li>Supports five WorkNet locations throughout San Joaquin County</li> <li>Hosts &amp; maintains websites &amp; web services—providing employer &amp; jobseeker services &amp; business engagement</li> <li>Ensures all staff &amp; jobseekers have computer access</li> <li>Keeps the public informed about program recruitments and outreach activities by utilizing social media</li> <li>Provides general support with technology &amp; finds solutions to technological barriers</li> <li>Designs informational flyers &amp; notices</li> </ul> |
| 1.0 Management Analyst III   |   | Ensures compliance with all policies & procedures  | 1.0 Dept Info Systems Analyst III  |
|  |   | Prepares Board letters     1.0 EEDD Analyst III  | 2.0 Dept Info Systems Analyst II/I   |
| <ol> <li>Accountant III</li> <li>Accountant II/I</li> <li>Accounting Technician II</li> <li>Accounting Technician I</li> </ol>   |   | 4.0 EEDD Analyst II/I  |  |





2023-2024 ORGANIZATIONAL CHART Environmental Health







2023-2024 ORGANIZATIONAL CHART Health Care Services Agency






















| Budget     | Allocated |
|------------|-----------|
| Unit #     | Positions |
| 4040300000 | 11        |

## Mental Health Pharmacy

1.0 Pharmacy Manager

1.0 Pharmacist

1.0 Pharmacist-Clinical

1.0 Pharmacy Tech. III Supervisor

5.0 Pharmacy Tech. III/II/I

2.0 Sr. Office Asst./Office Asst.





2.0 Mental Health Clinician II/I



1.0 Food Service Worker III











2.0 AIDS Case Worker 1.0 Office Supervisor

11.0 Sr. Office Asst./Office Asst.



2.0 Physical Therapist Assistant1.0 Occupational Therapist Assistant2.0 Sr. Office Asst./Office Asst.



- 3.0 Public Health Education Associate II/I
- 2.0 Sr. Office Asst./Office Asst.

| Dudaat           |                        | Veterans Services Office  |
|------------------|------------------------|---|
| Budget<br>Unit # | Allocated<br>Positions | 1.0 Deputy Director Veterans Services   |
| 5055600000       | 10                     |   |
|                  |                        | Stockton Office   |
|                  |                        | <ol> <li>1.0 Mental Health Specialist II</li> <li>6.0 Veterans Service Representative II/I</li> <li>1.0 Office Technician/Coordinator</li> <li>1.0 Sr. Office Asst./Office Asst.</li> </ol> |

| Budget     | Allocated |
|------------|-----------|
| Unit #     | Positions |
| 4049700000 | 19        |

# Office of the Medical Examiner

1.0 Medical Examiner Operations Administrator

Chief Medical Examiner (contract)

2.0 Supervising Medical Examiner Investigator10.0 Medical Examiner Investigator/Trainee3.0 Forensic Autopsy Technician3.0 Sr. Office Asst./Office Asst.







2023-2024 ORGANIZATIONAL CHART Human Services Agency





Specialist

### County of San Joaquin 2023-2024 Organizational Chart













2023-2024 ORGANIZATIONAL CHART Probation Department















2023-2024 ORGANIZATIONAL CHART Public Defender









2023-2024 ORGANIZATIONAL CHART Public Works





| Budget     | Allocated |
|------------|-----------|
| Unit #     | Positions |
| 8190000000 | 43        |

### **Fleet Services**

- Procures & pools vehicles
- Maintains light & heavy equipment, ferry, Sheriff's Office vehicles, & bridges
- Procures parts & maintains parts inventory
- Internal Service Fund accounting

#### 1.0 Fleet Manager

### Heavy/Light Equipment Repair

- 1.0 Equipment Maintenance Foreman
- 2.0 Automotive Maintenance Foreman
- 7.0 Heavy Equipment Mechanic
- 11.0 Automotive Mechanic
- 2.0 Equipment Service Worker III
- 4.0 Equipment Service Worker II
- 4.0 Equipment Service Worker I
- 1.0 Motor Pool Specialist
- 1.0 Garage Attendant

### **Fleet Services Storeroom**

1.0 Equipment Parts Room Supervisor3.0 Fleet Parts Specialist/Trainee

### Fleet Services Administration

- 1.0 Management Analyst III
- 1.0 Management Analyst II/I
- 3.0 Accounting Technician I










| Budget<br>Unit # | Allocated<br>Positions | Water Resources  |
|------------------|------------------------|--|
|                  |                        | <ul> <li>Coordinates water policy &amp; implementation plans</li> <li>Coordinates efforts to secure supplemental water supplies</li> <li>Provides staff support to: <ul> <li>Advisory Water Commission</li> <li>Delta Counties Coalition Supervisors</li> <li>Mokelumne River Water &amp; Power Authority</li> </ul> </li> <li>Coordinates activities &amp; provides staff support to the Eastern SJ County, Groundwater Authority &amp; Tracy Sub Basin GSP Coordination Committee</li> <li>Monitors water supply &amp; drought condition; performs groundwater monitoring &amp; investigations; maintains Groundwater Data Center</li> <li>Coordinates Inter-Regional Water Management planning &amp; coordination; secures grants for local &amp; regional efforts; Defends Delta water rights &amp; interests</li> <li>Countywide District administration, finance, assessment s, public education &amp; awareness</li> <li>Contract &amp; grant management</li> <li>Budget development &amp; coordination for water, flood, delta, storm water programs &amp; Eastern SJ County Groundwater Authority &amp; Mokelumne River Water &amp; Power authority JPAs</li> <li>Administers NPDES storm water program</li> <li>Performs NFIP floodplain administration</li> <li>Conducts flood prevention studies</li> <li>Issues permits for work within watercourses</li> </ul> |
|                  |                        | Monitors flood warning system     1.0 Water Resource Coordinator   |

- 2.0 Engineer V
- 2.0 Engineer IV/III/II/I
- 1.0 Management Analyst III
- 3.0 Management Analyst II/I
- 2.0 Engineering Assistant II/I
- 2.0 Administrative Assistant II/I/Jr.





2023-2024 ORGANIZATIONAL CHART San Joaquin General Hospital









2.0 Office Secretary



2.0 Dept Applications Analyst II/I











3.0 Hospital Unit Clerk

#### **Nursing Departments**

1.0 Deputy Director-SJGH Nursing



#### **Ambulatory Care Services Director of Ambulatory Care Services** Infectious Disease/Oncology Administration **Special Care Clinic Employee Health Clinic** 1.0 Nursing Dept. Manager 1.0 Nurse Practitioner Sr./II/I 1.0 Special Care Clinic Supervisor 1.0 Nurse Practitioner Sr./II/I - Ambulatory 5.0 Outpatient Clinic Assistant 1.0 Licensed Vocational Nurse/Sr. 1.0 Staff Nurse V - ADM - Inpatient 1.0 Clinic Services Coordinator 1.0 Licensed Vocational Nurse/Sr. 2.0 Outpatient Clinic Assistant 3.0 Staff Nurse IV - Inpatient 1.0 Office Technician/Coordinator 3.0 Outpatient Clinic Assistant 1.0 Sr. Office Asst./Office Asst. **Special Procedure Clinic Interpretive Services** 1.0 Staff Nurse IV-IP/Amb 1.0 Outpatient Clinic Assistant 1.0 Outpatient Clinic Assistant **Orthopedic Clinic** Medical Clinic (Teaching) 1.0 Staff Nurse III - Inpatient 2.0 Nurse Practitioner Sr./II/I **Occupational Medicine Clinic Neurosurgery Clinic** 1.0 Orthopedic Technician -Ambulatory 2.0 Sr. Office Asst./Office Asst. 1.0 Staff Nurse IV - Inpatient 1.0 Office Supervisor 2.0 Outpatient Clinic Assistant 1.0 Patient Registration Clerk 5.0 Outpatient Clinic Assistant 10.0 Outpatient Clinic Assistant 2.0 Outpatient Clinic Assistant **Surgery Clinic**

- 1.0 Nurse Practitioner Sr./II/I
- -Ambulatory
- 1.0 Staff Nurse IV Inpatient7.0 Outpatient Clinic Assistant
- 1.0 Sr. Office Asst./Office Asst.

County of San Joaquin 2023-2024 Organizational Chart



Women's & Children's Health

#### **Children's Health Services**

Staff Nurse V - ADM - Inpatient
 Staff Nurse IV - Inpatient
 Outpatient Clinic Assistant

















2023-2024 ORGANIZATIONAL CHART County Support to PPH-FQHC







2023-2024 ORGANIZATIONAL CHART Sheriff-Public Administrator





#### Field Forces-Uniformed Patrol

- Law enforcement, rescue & emergency, & contract services
- Emergency Communications Center
- Animal Services

1.0 Sheriff's Captain







#### **Custody Jail Operations**

- Inmate housing
- Inmate transportation
- Work programs

1.0 Correctional Captain

### Inmate Housing/Security

- Jail Core, South Jail, & Honor Farm
- Jail central control
- Classification
- Transportation
- Food & medical services
- Hospital security
- Inmate discipline
- Jail-based competency treatment
  - 7.0 Correctional Lieutenant
- 1.0 Sergeant
- 17.0 Correctional Sergeant
- 26.0 Deputy Sheriff II/I/Trainee
- 232.0 Correctional Officer/Trainee
- 9.0 Sr. Office Asst./Office Asst.

#### **Central Services**

- Warehouse/supplies
- Facility grounds
- Inmate labor crew deployment
- Housekeeping/unit inspections
- Laundry services
- Inmate property
- Department-wide mail distribution
- Distribution center
- 1.0 Central Svcs. Administrator
- 1.0 Central Services Manager
- 2.0 Sheriff Materiel Specialist III
- 2.0 Sheriff Inmate Labor Specialist III
- 5.0 Sheriff Materiel Specialist II/I
- 9.0 Sheriff Inmate Labor Specialist II/I
- 1.0 Sr. Office Asst./Office Asst.

#### **Work Programs**

- Alternative Work Program
- Work Furlough
- Electronic Monitoring Program
- 1.0 Correctional Sergeant
- 2.0 Deputy Sheriff II/I/Trainee
- 2.0 Work Program Spec. II
- 5.0 Work Program Spec. I
- 1.0 Office Assistant Specialist

### **Community Corps**

- Inmate work crews
- 1.0 Sergeant
- 8.0 Sheriff Inmate Labor Spec. II/I



County of San Joaquin 2023-2024 Organizational Chart





#### **Administrative Services**

1.0 Sheriff's Director of Administrative Services

#### **Management Services**

- Board agenda items
- Prepares & monitors budget
- Administers contracts & grants
- Liaison to County, State, & audit agencies, assurance, & compliance
- Accounting & analysis
- Payroll services
- Internal controls & reviews
- Accounts payable
- Accounts receivable
- 1.0 Sheriff Administrative Analyst
- 2.0 Management Analyst III
- 1.0 Management Analyst II/I
- 2.0 Accounting Technician II
- 7.0 Accounting Technician I

#### Information Systems

- Public safety systems support
- Automation support
- Systems design
- Software development
- Voice/data communications
- Mobile data computer support
- Custody ID-verify support
- Security and maintenance
- 1.0 Dept. Info. Systems Manager
- 1.0 Dept. Info. Systems Analyst IV
- 1.0 Dept. Info. Systems Analyst III
- 4.0 Dept. Info. Systems Analyst II/I

(Additional 3.0 Information Systems Analyst FTE supplied by ISD)

#### **Public Administrator**

- Administers & investigates estates
- Provides accounting services
- Manages & sells real estate

1.0 Chief Deputy Public Admin.

- 3.0 Deputy Public Administrator II/I
- 1.0 Accounting Technician I





2023-2024 ORGANIZATIONAL CHART Stockton Metropolitan Airport

| Budget Allocated<br>Unit # Positions  | Stockton Metropolitan Airport     Promotes the development of Airport land & facilities   | _   |
|---|---|---|
| 9230901000 16   | <ul> <li>Plans, develops &amp; implements construction, repairs &amp; remodeling projects for the Airport</li> <li>Directs daily operations of the Airport</li> <li>Prepares &amp; administers the department budget</li> <li>Reviews all facets of the organization &amp; initiates changes consistent with the growth &amp; importance of this unique regional asset</li> </ul> |   |
|   | 1.0 Airport Director  | Administration Division   |
|   |   | Provides secretarial, clerical, & som accounting functions for the department   |
|   | 1.0 Airport Deputy Director   | <ol> <li>1.0 Office Assistant Specialist</li> <li>1.0 Administrative Assistant II/I/Jr.</li> </ol>  |
| Finance Division  | Operations Division   |   |
| <ul> <li>Administers Airport Enterprise F<br/>Accounting &amp; Finance System</li> </ul>  | nd • Oversees day-to-day airfield operations, inspections, & Airport  | Maintenance Division  |
| <ul> <li>Prepares &amp; monitors departmen<br/>budget</li> <li>Administers &amp; coordinates grant<br/>funding &amp; projects</li> <li>Oversees Airport DBE &amp; PFC<br/>Programs</li> </ul> |   | <ul> <li>Maintains new &amp; existing Airport<br/>facilities</li> <li>Maintains airfield runways,<br/>taxiways, aprons, Airport roadways,<br/>parking lot, Airport buildings,<br/>hangars, landscaping, &amp; grounds</li> <li>Maintains terminal building</li> </ul> |
| 1.0 Accountant III  | movement area training programs   | facility & equipment <ul> <li>Maintains airfield electrical</li> </ul>  |
|   | 1.0 Airport Operations Supervisor   | equipment & lighting  |
|   | 4.0 Airport Operations Specialist<br>1.0 Airport Operations Worker  | 1.0 Crafts Worker IV<br>3.0 Crafts Worker III<br>1.0 Crafts Worker II/I   |

1.0 Crafts Worker II/I





2023-2024 ORGANIZATIONAL CHART Treasurer-Tax Collector





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## Office of the County Administrator

www.sjgov.org/department/cao