

Community Development Department

Planning · Building · Code Enforcement · Fire Prevention · GIS

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Pacific Gateway – Project Processing Update (11/29/23)

The County received an application for the Pacific Gateway development, located on 1,612 acres along South Chrisman Road, approximately one mile north of its intersection with Highway 132 and east of I-580. The project consists of the following entitlement requests: General Plan Text and Map Amendments, Specific Plan, Zone Map Reclassification, Vesting and Tentative Maps, Administrative Use Permits (site plans) and Development Agreement for a new mixed-use development consisting of 1,312 acres of light industrial and warehousing, along with 10 acres of general commercial, a VFW meeting hall, and a private university (medical and dental school).

The project is proposed to be developed in phases over an estimated 28-30 year timeline, with an estimated buildout of approximately 27 million sq ft of light industrial and warehouse uses. An Environmental Impact Report (EIR) is being prepared to evaluate potential environmental impacts from the proposed development. As part of this process, the County issued a Notice of Preparation in October 2023, seeking agency and public input on the types of issues which should be addressed in the EIR. This process included holding an EIR Scoping Meeting at Jefferson School on November 15, 2023 and an online Scoping Meeting on November 16, 2023.

The Draft EIR is expected to be completed and issued in summer 2024. This document will be posted online and made available to agencies and the public to review and provide comments, which will lead to preparation of a Final EIR.

Once the Final EIR has been prepared, the project will require Planning Commission review at a noticed public hearing. The Commission will then make a recommendation on the project for consideration by the Board of Supervisors. The Board will hold a public hearing and to consider the EIR and take action on the project at a noticed public hearing, which may occur in late 2024.

Any questions may be directed to: Brian Millar Project Planner Ph: 209-468-0291

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