

**SPECIAL LOCATION:** San Joaquin County Administration Building 44 N. San Joaquin St., Board of Supervisors Chambers, Stockton, California

Thursday, May 2, 2024 SPECIAL TIME: 6 P.M.

## **SPECIAL HEARING INFORMATION:**

The Board of Supervisors chambers will now be open to the public without restrictions. In addition, please note that public participation is still permitted remotely by email (<a href="mailto:pcrecords@sjgov.org">pcrecords@sjgov.org</a>) or by Microsoft Teams (via computer and/or phone) as explained on the Community Development Department website and public hearing notice. Please visit our Planning Commission page at <a href="https://sjgov.link/planning-commission">https://sjgov.link/planning-commission</a> for the most current information regarding public participation.

All votes during the teleconference will be conducted by roll call vote.

The following alternatives are available to members of the public to watch these hearings and provide comments to the Planning Commission before and during the meeting:

### **PARTICIPATE:**

Use Microsoft Teams via computer or mobile device at:

https://sjgov.link/planning-commission-hearing

Or by calling (209) 645-4071, Conference ID: 847 406 772#

Note: You are able to use either your phone or computer to participate. Please make sure to mute your microphone upon logging in until the participation portion of the hearing is announced. Please note that the chat function of Microsoft Teams is not actively monitored and questions or comments made using this function will not be considered part of the official record.

#### WATCH:

Live stream the Planning Commission meetings at:

https://www.youtube.com/channel/UCw9ExATz2VnZjbntMMA Anw

Note: Comments made on YouTube are not considered part of the official record and will not be shared with the Planning Commission.

# LISTEN:

Members of the public may listen to the hearing by calling (209) 468-0750.

Note: Please mute phone after calling in. This number does not allow for public participation.

### **PUBLIC COMMENT:**

Public Comments, limited to 250 words or less, may be submitted by sending an email to <a href="maileogreecords@sjgov.org">pcrecords@sjgov.org</a>. Emailed public comments are limited to 250 words or less. If they are received before or during the hearing they will be read into the record. Emailed comments regarding a specific agendized item should include the application number in the subject line. Emailed comments received prior to the close of the public hearing will be included in the official record on file with the Planning Commission. Comments made on YouTube are not considered part of the official record and will not be provided to the Planning Commission. If you need disability-related modification or accommodation in order to participate in this hearing, please contact the Community Development Department at (209) 468-3121 at least 48 hours prior to the start of the meeting.

# **PUBLIC HEARING PROCEDURES**

The following is a brief explanation of Planning Commission hearings. For hearings with large agendas, or if an item is particularly controversial, the time limits noted below may be applied by the Chair:

- Staff report and recommendation are presented.
- Applicant may provide oral (limited to 20 minutes) or written testimony.
- Other project proponents may provide testimony in-person or via Microsoft Teams (limited to 5 minutes), or email to <a href="mailto:pcrecords@sigov.org">pcrecords@sigov.org</a> (limited to 250 words). Emailed comments received in support of the project will be read into the record.
- Project opponents may provide testimony in-person or via Microsoft Teams (limited to 5 minutes), or email to <u>pcrecords@sjgov.org</u> (limited to 250 words). Emailed comments received in opposition of the project will be read into the record.
- Applicant may provide a rebuttal (limited to 10 minutes).
- Time limits do not apply to responses to questions from Planning Commissioners or staff.
- Chair will close the public hearing and bring the matter back to the Planning Commission for discussion and decision.
- Flag Salute
- Roll Call
- Action on Requests for Continuances or Withdrawals (if needed)
- Explanation of Hearing Procedures
- The Public is welcome to address the Planning Commission on items of interest to the public that are <u>NOT</u> listed on the Agenda. Comments to the Commission are limited to a maximum of 5 minutes or 250 words for comments provided via email to pcrecords@sjgov.org.
- Action Item:
  - Consent Agenda (Item No. 1): Items calendared for consent will be approved in one motion without a public hearing unless a member of the Planning Commission or the audience requests that the item be removed from the consent calendar and heard separately.

## **CONSENT**

1. GENERAL PLAN MAP AMENDMENT NO. PA-2200277, ZONE RECLASSIFICATION NO. PA-2200278, & ADMINISTRATIVE USE PERMIT NO. PA-2300162 OF CRYSTAL ENTERPRISES, LP (C/O CRYSTAL HICKS). General Plan Map Amendment No. PA-2200277 to change the General Plan designation of 10 parcels totaling 2.12 acres from C/C (Community Commercial) to R/M (Medium Density Residential). Zone Reclassification No. PA-2200278, to change the current zoning designation of the same 10 parcels from C-C (Community Commercial) and P-F (Public Facilities) to R-M (Medium Density Residential). Administrative Use Permit No. PA-2300162 to construct a two-story four-plex totaling 4,184 square feet and an 822 square foot accessory dwelling on one of the existing parcels. (Use Type: Multi-Unit Residential). The project site is located on the northwest corner of Lilac St. and E. Augusta St., Woodbridge (Supervisorial District: 4)

**Environmental Determination:** A Mitigated Negative Declaration for this project has been prepared and is proposed for adoption.

2. GENERAL PLAN MAP AMENDMENT NO. PA-2100261, ZONE RECLASSIFICATION NO. PA-2100262, & MAJOR SUBDIVISION NO. PA-2300212 OF BRENT HOLFMAN (C/O DON MOYER). General Plan Map Amendment No. PA-2100261 to change the General Plan land use designation of the project site from Low Density Residential (R/L) to Rural Residential (R/R). Zone Reclassification No. PA-2100262 to change the Zoning

Designation of the project site from Agriculture-Urban Reserve 20-acre minimum (AU-20) to Rural Residential (R-R). Major Subdivision No. PA-2300212 to subdivide an existing 20-acre parcel into 9 Rural Residential parcels, with a minimum lot size of 2 acres. The project site is located on the southside of E. Lathrop Rd., approximately 650 feet west of Cottage Ave., north of Manteca (Supervisorial District: 3)

**Environmental Determination:** A Mitigated Negative Declaration for this project has been prepared and is proposed for adoption.

- Other Business:
- Planning Commissioner's Comments
- Director's Report (Scheduling of Future Hearings as needed)
- Adjournment

James Grunsky, Chair

Jennifer Jolley, Secretary

Pursuant to Government Code section 65009(b)(2): If you challenge the proposed projects in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the San Joaquin County Planning Commission at, or prior to, the public hearing. The appeal period for this agenda expires on May 13, 2024, at 5:00 p.m., and the appeal fee is \$1,027.30. The appeal fee for Mountain House projects is \$4,680.12, or the cost of time and materials at the discretion of Staff.

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