

**Michael Estrada**  
*Chair*  
*Second District*

**Marian Norris**  
*Vice Chair*  
*Forth District*

# **Board of Housing Appeals**

## **San Joaquin County**

**Vacant**  
*First District*

**Jeff Sanguinetti**  
*Third District*

**John Muniz**  
*Fifth District*

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**Board of Housing Appeals of San Joaquin County**  
**Planning Commission/Public Health Services Auditorium**  
**1601 East Hazelton Avenue, Stockton, CA**  
**Wednesday, March 20, 2019**  
**7:00 PM**

### **AGENDA**

**I. ROLL CALL**

**II. MINUTES**

1. Approve Minutes of the Board of Housing Appeals meeting of January 16, 2019.

**III. APPEALS**

1. Appeal hearing concerning the findings of violations dated November 2, 2018, and the Statement of Expense for enforcement cost dated February 4, 2019, regarding the structure(s) located at 13466 East Church Street, Lockeford CA; APN: 019-040-10; Property Owner(s): Shauna A. Withers & Barbara A. George; Case No. PR0543900; District #4.

**IV. CONSENT**                      None

**V. CONTINUED**                      None

**VI. HEARINGS**

1. Abatement hearing concerning the substandard structure(s) located at 345 South Adelbert Avenue, Stockton CA; APN: 157-322-05; Owner(s): Rocio Leyva; Beneficiaries: Ann L. Humbert, Trustee of Humbert Family Trust and Bank of America; Case No.: PR0541340; District #2.
2. Abatement hearing concerning the substandard structure(s) located at 2855/2851 South Odell Avenue, Stockton CA; APN: 175-040-01; Owner(s): Jose Q. & Lorraine M. Mendoza; Beneficiaries: MERS for BNC Mortgage, Incorporated, A Delaware Corporation; Case No.: PR0543778; District #1.
3. Abatement hearing concerning the substandard structure(s) located at 2900/2932 North Wilson Way, Stockton CA; APN: 119-050-05; Owner(s): Alfredo Sanchez; Beneficiaries: Superior Loan Servicing for Provident Trust Group and Kim Wong; Case No.: PR0542550; District #1.

4. Abatement hearing concerning the substandard structure(s) located at 1851 East Eleventh Street, Stockton CA; APN: 171-161-45; Owner(s): Desi A. Balbirona; Beneficiaries: None; Case No.: PR0538857; District #1.

**VII. PUBLIC COMMENTS**

**VIII. STAFF REPORTS**

**IX. SELECTION OF OFFICERS**

**X. ADJOURN**

**Next meeting will be held Wednesday, April 17, 2019, at 7:00PM**

Note: If you need disability-related modification or accommodation in order to participate in this meeting, please contact the Environmental Health Department at (209) 468-9674 at least 48 hours prior to the start of the meeting [Government Code Section 54954.2(a)].

Materials related to an item on this agenda are available for public inspection by contacting the Environmental Health Department at 1868 East Hazelton Avenue, Stockton, CA, during normal business hours or at the hearing.