



## **APPLICATION REFERRAL:**

### **Staff Review with Notice**

Project Planner: Alisa Goulart Phone: (209) 468-0222 Fax: (209) 468-3163 Email: [alisa.goulart@sjgov.org](mailto:alisa.goulart@sjgov.org)

The following project has been filed with this Department: **APPLICATION NUMBER:** PA-2400288 (MS)

**PROPERTY OWNER:** Fred Podesta Farms LP  
8125 N Podesta Lane  
Linden, CA 95236

**APPLICANT:** Dillon & Murphy  
c/o Joe Murphy  
P.O. Box 2180  
Lodi, CA 95241

**PROJECT DESCRIPTION:** A Minor Subdivision application to result in 3 parcels. Parcel 1 to contain 320-acres. Parcel 2 to contain 456.5 acres. Parcel 3 is a proposed Homesite Parcel to contain 5-acres. The Designated Remainder, Parcel 2 to contain 456.5 acres. The project site will be served by a well for water, an on-site wastewater disposal system, and natural storm drainage. The proposed Homesite Parcel and Parcel 1 will have access from a proposed Private Right-Of-Way. Parcel 2 have direct access from East Frazier Road. The property is under Williamson Act contract.

The Property is zoned AG-80 (General Agriculture, 80-acre minimum) and the General Plan designation is A/G (General Agriculture).

**PROJECT LOCATION:** The project site is on the South side of Frazier Road, 14,350 feet East of North Clements Road, Linden. (APN/Address: 067-070-01, -02 / 23700 E Frazier Road, Linden) (Supervisory District: 4)

**ENVIRONMENTAL DETERMINATION:** This project as described is exempt from the California Environmental Quality Act (CEQA) pursuant to Section 15061 (b)(3), and a Notice of Exemption will be filed if the project is approved.

**APPLICATION REVIEW:** Recommendations and/or comments on this project must be submitted to the Community Development Department no later than June 11, 2025. Recommendations and/or comments received after that date may not be considered in staff's analysis.

**AGENCY REFERRALS MAILED ON:** May 14, 2025

**TO:**

SJC Supervisor: District 4  
SJC Agricultural Commissioner  
SJC Building Division / Plan Check  
SJC Fire Prevention Bureau  
SJC Environmental Health  
SJC Mosquito Abatement  
SJC Public Works  
SJC Sheriff Communications Director  
SJC Surveyor  
Air Pollution Control District

PG&E  
Buena Vista Rancheria  
San Joaquin Council of Governments  
CA Fish & Wildlife Region: 2  
CA Native American Heritage Commission  
California Tribal TANF Partnership  
California Valley Miwok Tribe  
North Valley Yokuts Tribe  
United Auburn Indian Community  
Farm Bureau Federation

Linden Unified School District  
Linden-Peters Rural Fire District  
Stockton East Water District  
FEMA Zone 9  
SJC Assessor  
Precissi Flying Service  
Sierra Club  
US Army Corps of Engineers Regulator  
US Fish & Wildlife ESP

**CERTIFICATE OF MAILING NOTICE OF PUBLIC REVIEW**  
**FRED PODESTA FARMS LP / DILLON & MURPHY**  
PA-2400288 (MS)

STATE OF CALIFORNIA, COUNTY OF SAN JOAQUIN

SEAN CARDENAS states:

That I am and at all times herein mentioned was an employee of the San Joaquin County Community Development Department. As such, I am familiar with the Department's processes for posting mail.

That on May 14, 2025, I deposited in the United States Post Office, or mailing facility regularly maintained by the Government of the United States, at the City of Stockton, County of San Joaquin, State of California, a true copy of the NOTICE OF PUBLIC REVIEW, as is attached hereto and made a part hereof, with postage fully prepaid and addressed respectively to each of the persons whose names and addresses as required in Section 9-215.8 of the San Joaquin County Ordinance Code, as discerned by the Director; that said respective names and addresses are shown on the list attached hereto and made a part hereof; that said mailing took place not less than ten days prior to the date of said action on the application; and that there is a regular communication by mail between the place of mailing in each of the places so addressed.

I certify under penalty of perjury that the foregoing is true and correct.

The date is May 14, 2025, in Stockton, California.

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