



**SAN JOAQUIN COUNTY  
JUVENILE JUSTICE/DELINQUENCY PREVENTION  
COMMISSION**

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**MEETING NOTICE**

DATE: Monday, May 10, 2021  
TIME: 3:00 PM  
PLACE: VIA Zoom Video Conference

**AGENDA**

- I. Meeting Called to Order at \_\_\_\_\_
- II. Pledge of Allegiance
- III. Roll Call:
  - A. Gilbert Montes, Chairperson
  - B. Gary Gershon, Vice Chairperson
  - C. Keiland Henderson
  - D. Gretchen Newby
  - E. Linda Silverman
  - F. Ashley Reilly
  - G. Janette Rossell
  - H. Vacant
  - I. Vacant
  - J. Vacant
  - K. Vacant
  - L. Vacant (Youth)
  - M. Vacant (Youth)
- IV. Approval and/or corrections to the agenda  
  
MOTION BY: \_\_\_\_\_; SECOND BY: \_\_\_\_\_; AYES: \_\_\_\_\_; NOES: \_\_\_\_\_; ABSENT: \_\_\_\_\_.
- V. Consent Items for Consideration
  - A. Approval of Regular Meeting Minutes: March, 2021
  - B. Continuing the 2021 JJDPC meetings via Zoom/conference call until further notice
  - C. Other Correspondence  
MOTION BY: \_\_\_\_\_; SECOND BY: \_\_\_\_\_; AYES: \_\_\_\_\_; NOES: \_\_\_\_\_; ABSENT: \_\_\_\_\_.
- VI. Public Comment
- VII. Presentations:
  - A. None

- VIII. Administrative Report
  - A. Staff Coordinator Report
    - 1. Commissioner Vacancies:
  
- IX. Juvenile Justice Commission Reports
  - A. Juvenile Court
  - B. Chief's Report
  - C. Health & Human Services
  - D. Mary Graham Children's Shelter
  - E. Juvenile Detention
  - F. Probation Department
  - G. San Joaquin County Office of Education

- X. Juvenile Justice Commission Action Items
  - A. None

MOTION BY: \_\_\_\_\_; SECOND BY: \_\_\_\_\_; AYES: \_\_\_\_\_; NOES: \_\_\_\_\_; ABSENT: \_\_\_\_\_.

- XI. Juvenile Justice Commission Information and Discussion Items
  - A. Final Inspection and inspection report update; to include lock ups

- XII. Committee Reports
  - A. Youth Commissioner Recruitment Committee – Ashley Reilly (chair)

- XIII. Commissioner/Chairperson Reports
  - A. Commissioners Report
  - B. Chairperson Report

- XIV. Calendar
  - A. Scheduled Regular Meetings:
    - 1. Next Meeting TBD

- XV. Adjournment of Regular Meeting on Monday May 10, 2021 at \_\_\_\_\_

MOTION BY: \_\_\_\_\_; SECOND BY: \_\_\_\_\_; AYES: \_\_\_\_\_; NOES: \_\_\_\_\_; ABSENT: \_\_\_\_\_.