



**SAN JOAQUIN COUNTY  
JUVENILE  
JUSTICE/DELINQUENCY  
PREVENTION COMMISSION**

**MEETING NOTICE**

DATE: Monday, July 13, 2020  
TIME: 3:00 PM  
PLACE: Via Conference Number: 888-278-0296  
Access Code 7170563

**AGENDA**

I.Meeting Called to Order at \_\_\_\_\_

II.Pledge of Allegiance

III.Roll Call:

- A. Gilbert Montes, Chairperson\_
- B. Gary Gershon, Vice Chairperson \_
- C. Keiland Henderson\_
- D. Gretchen Newby\_
- E. Linda Silverman\_
- F. Ashley Reilly \_
- G. Vacant\_
- H. Vacant\_
- I. Vacant\_
- J. Vacant \_
- K. Vacant\_
- L. Vacant (Youth)\_
- M. Vacant (Youth)\_

IV.Approval and/or corrections to the agenda\_

MOTION BY: \_\_\_\_\_; SECOND BY: \_\_\_\_\_; AYES: \_\_\_\_\_; NOES:\_\_\_\_\_;  
ABSENT: \_\_\_\_\_.

V.Consent Items for Consideration\_

- A. Approval of Regular Meeting Minutes: May 8, 2020\_

- B. Continuing the 2020 JJDPDC meetings via conference call until further notice \_
- C. Other Correspondence \_

MOTION BY: \_\_\_\_\_; SECOND BY: \_\_\_\_\_; AYES: \_\_\_\_\_; NOES: \_\_\_\_\_;  
ABSENT: \_\_\_\_\_.

VI. Public Comment \_

VII. Presentations: \_  
None \_

VIII. Administrative Report \_

- A. Staff Coordinator Report \_
  - 1. Commissioner Vacancies: \_

IX. Juvenile Justice Commission Reports \_

- A. Juvenile Court \_
- B. Chief's Report \_
- C. Health & Human Services \_
- D. Mary Graham Children's Shelter \_
- E. Juvenile Detention \_
- F. Probation Department \_
- G. San Joaquin County Office of Education \_

X. Juvenile Justice Commission Action Items \_

- A. Discussion and Assignment of Commissioners to the SJCOE CAG

MOTION BY: \_\_\_\_\_; SECOND BY: \_\_\_\_\_; AYES: \_\_\_\_\_; NOES: \_\_\_\_\_;  
ABSENT: \_\_\_\_\_.

XI. Juvenile Justice Commission Information and Discussion Items \_

- A. OH Close Juvenile Justice Facility- Gretchen Newby \_
- B. Assignment of Commissioners to lock-up inspections \_

XII. Delinquency Prevention Commission Action Items \_

BSCC and San Joaquin County Probation guidelines for 2020 annual hall and lock up inspections as related to Covid-19 \_

XIII. Delinquency Prevention Commission Information and Discussion Items \_

None \_

XIV. Committee Reports \_

- A. Youth Commissioner Recruitment Committee – Ashley Reilly (chair) \_

B. Stockton USD Community Advisory Group - Gary Gershon (representative)\_

XV. Commissioner/Chairperson Reports\_

- A. Commissioners Report\_
- B. Chairperson Report\_

XVI. Calendar\_

- A. Scheduled Regular Meetings:\_
  - 1. Next Meeting August 10, 2020 at 3:00pm\_

XVII. Adjournment of Regular Meeting on July 13, 2020 at \_\_\_\_\_

MOTION BY: \_\_\_\_\_; SECOND BY: \_\_\_\_\_; AYES: \_\_\_\_\_; NOES: \_\_\_\_\_;  
ABSENT: \_\_\_\_\_.