



**SAN JOAQUIN COUNTY  
JUVENILE JUSTICE/DELINQUENCY PREVENTION  
COMMISSION**

---

---

**MEETING NOTICE**

DATE: Monday, June 8, 2020

TIME: 3:00 PM

PLACE: VIA Conference Call: 1 (888) 278-0296, attendee code 9880008

**AGENDA**

I. Meeting Called to Order at \_\_\_\_\_

II. Pledge of Allegiance

III. Roll Call:

- A. Gilbert Montes, Chairperson
- B. Gary Gershon, Vice Chairperson
- C. Keiland Henderson
- D. Gretchen Newby
- E. Linda Silverman
- F. Ashley Reilly
- G. Vacant
- H. Vacant
- I. Vacant
- J. Vacant
- K. Vacant
- L. Vacant (Youth)
- M. Vacant (Youth)

IV. Approval and/or corrections to the agenda

MOTION BY: \_\_\_\_\_; SECOND BY: \_\_\_\_\_; AYES: \_\_\_\_\_; NOES: \_\_\_\_\_; ABSENT: \_\_\_\_\_.

V. Consent Items for Consideration

- A. Approval of Regular Meeting Minutes: May 8, 2020
- B. Continuing the 2020 JJDPC meetings via conference call until further notice
- C. Other Correspondence

MOTION BY: \_\_\_\_\_; SECOND BY: \_\_\_\_\_; AYES: \_\_\_\_\_; NOES: \_\_\_\_\_; ABSENT: \_\_\_\_\_.

VI. Public Comment

VII. Presentations:  
None

- VIII. Administrative Report
  - A. Staff Coordinator Report
    - 1. Commissioner Vacancies:
- IX. Juvenile Justice Commission Reports
  - A. Juvenile Court
  - B. Chief's Report
  - C. Health & Human Services
  - D. Mary Graham Children's Shelter
  - E. Juvenile Detention
  - F. Probation Department
  - G. San Joaquin County Office of Education

- X. Juvenile Justice Commission Action Items
  - A. None

MOTION BY: \_\_\_\_\_; SECOND BY: \_\_\_\_\_; AYES: \_\_\_\_\_; NOES: \_\_\_\_\_; ABSENT: \_\_\_\_\_.

- XI. Juvenile Justice Commission Information and Discussion Items
  - A. OH Close Juvenile Justice Facility- Gretchen Newby
  - B. Assignment of Commissioners to lock-up inspections

- XII. Delinquency Prevention Commission Action Items
  - BSCC and San Joaquin County Probation guidelines for 2020 annual hall and lock up inspections as related to Covid-19

- XIII. Delinquency Prevention Commission Information and Discussion Items
  - None

- XIV. Committee Reports
  - A. Youth Commissioner Recruitment Committee – Ashley Reilly (chair)
  - B. Stockton USD Community Advisory Group - Gary Gershon (representative)

- XV. Commissioner/Chairperson Reports
  - A. Commissioners Report
  - B. Chairperson Report

- XVI. Calendar
  - A. Scheduled Regular Meetings:
    - 1. Next Meeting July 13, 2020 at 3:00pm

- XVII. Adjournment of Regular Meeting on June 8, 2020 at \_\_\_\_\_

MOTION BY: \_\_\_\_\_; SECOND BY: \_\_\_\_\_; AYES: \_\_\_\_\_; NOES: \_\_\_\_\_; ABSENT: \_\_\_\_\_.