



**SAN JOAQUIN COUNTY  
JUVENILE JUSTICE/DELINQUENCY PREVENTION  
COMMISSION**

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**MEETING NOTICE**

DATE: Monday, September 9, 2019

TIME: 3:00 PM

PLACE: San Joaquin County Juvenile Justice Center Conference Room  
535 West Mathews Road, French Camp, California 95231

**AGENDA**

I. Meeting Called to Order at \_\_\_\_\_

II. Pledge of Allegiance

III. Roll Call:

- A. Matthew Balzarini, Chairperson
- B. John Bayley, Vice Chairperson
- C. Gary Gershon
- D. Keiland Henderson
- E. Gilbert Montes
- F. Gretchen Newby
- G. Linda Silverman
- H. Vacant
- I. Vacant
- J. Vacant
- K. Vacant
- L. Vacant (Youth)
- M. Vacant (Youth)

IV. Approval and/or corrections to the agenda

MOTION BY: \_\_\_\_\_; SECOND BY: \_\_\_\_\_; AYES: \_\_\_\_\_; NOES: \_\_\_\_\_; ABSENT: \_\_\_\_\_.

V. Consent Items for Consideration

- A. Approval of Regular Meeting Minutes: August 12, 2019
- B. Other Correspondence

MOTION BY: \_\_\_\_\_; SECOND BY: \_\_\_\_\_; AYES: \_\_\_\_\_; NOES: \_\_\_\_\_; ABSENT: \_\_\_\_\_.

VI. Public Comment

VII. Presentations:  
None

- VIII. Administrative Report
  - A. Staff Coordinator Report
    - 1. Commissioner Vacancies:
  
- IX. Juvenile Justice Commission Reports
  - A. Juvenile Court
  - B. Chief's Report
  - C. Health & Human Services
  - D. Mary Graham Children's Shelter
  - E. Juvenile Detention
  - F. Probation Department
  - G. San Joaquin County Office of Education
  
- X. Juvenile Justice Commission Action Items
 

None
  
- XI. Juvenile Justice Commission Information and Discussion Items
 

None
  
- XII. Delinquency Prevention Commission Action Items
 

None
  
- XIII. Delinquency Prevention Commission Information and Discussion Items
  - A. Lindsey Clark, Family Engagement Specialist with SJCOE to present on 11/18/19
  
- XIV. Committee Reports
  - A. Youth Commissioner Recruitment Committee – Gilbert Montes (chair)
  - B. Lockup Inspections – John Bayley (chair)
  - C. Annual Inspection – Matthew Balzarini (chair)
  - D. Stockton USD Community Advisory Group - Gary Gershon (representative)
  
- XV. Commissioner/Chairperson Reports
  - A. Commissioners Report
  - B. Chairperson Report
  
- XVI. Calendar
  - A. Scheduled Regular Meetings:
    - 1. October 21, 2019 – Annual Inspection (10:00 AM), No meeting
    - 2. November 18, 2019
    - 3. December 9, 2019
  - B. Upcoming Presentations:
    - 1. November 18, 2019: Lindsey Clark, Family Engagement Specialist, SJCOE
  
- XVII. Adjournment of Regular Meeting on September 9, 2019 at \_\_\_\_\_

MOTION BY: \_\_\_\_\_; SECOND BY: \_\_\_\_\_; AYES: \_\_\_\_\_; NOES: \_\_\_\_\_; ABSENT: \_\_\_\_\_.