



**SAN JOAQUIN COUNTY
PURCHASING AND SUPPORT SERVICES
PURCHASING DIVISION**

**Jon Drake, C.P.M.
Director**

San Joaquin County **Green Committee Agenda**

Monday August 11th, 2014, 1:30 - 2:30

Admin Bldg. 5th Floor Conference Room 571

(Note: if a department representative is unable to attend please arrange to send an alternate)

1. Call to order; **Introductions**
2. Committee Planning Session
 - a. Format for the Annual Report
 - i. Written report is too long.
 - ii. Do a video again?
 - b. Vendor show. Do it again?
3. Is it time for a big project? Discuss Committee-sponsored initiative options:
 - a. County-wide tree planting project?
 - i. Best time to plant.
 - ii. Funding Sources?
 - iii. Where to plant? (Parks, Hospital, Airport, SO, Landfills)
 - iv. Enlist groups to help?

Karrie Reid, Environmental Horticulture Advisor, will be on-hand to help with this discussion.

- b. Water conservation?
- c. Bulb replacement project?
- d. Brainstorm other ideas....

A raffle prize drawing will be conducted (must be present to win!)

Reminder: Next Meeting:

- Monday, **October 13**, 2014

I look forward to seeing everyone on Monday, August 11th.

Jon Drake
Green Committee Chairman
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