SAN JOAQUIN COUNTY
PURCHASING AND SUPPORT SERVICES
PURCHASING DIVISION

David M. Louis, C.P.M., CPPO, CPPB
Director

Jon Drake, C.P.M.
Deputy Director

San Joaquin County Green Committee Agenda

Monday January 13th , 2014, 1:30 - 2:30

Admin Bldg. 5th Floor Conference Room 571

(Note: if a department representative is unable to attend please arrange to send an alternate)

1. Call to order; **Introductions**

2. **'San Joaquin Going Green' webpage.** Follow-up from our discussion last meeting. Members were to take a look at the website and provide further input.

3. **'Green Product Expo' update.** We'll discuss arrangements made to date for this event, which will be held Jan 29th at the AgCenter. Summarize final action items.

4. **Annual Green Report.** Requests for departmental information for this report have been sent to all department heads. Please help coordinate/support your department's effort. Departmental report due date is February 28th.

5. **San Joaquin Valley Air!!!** Anthony Presto, from the San Joaquin Valley Air Pollution Control District will offer details surrounding our region's recent achievement of Federal pollution control standards. This discussion will include:
   What this designation means to us
   EPA agreement (?)
   $40 billion (really?)
   How 'Check Before You Burn' really works

A raffle prize drawing will be conducted (must be present to win!)

Reminder: Meeting dates for the rest of the FY are as follows:

- Monday, **March 17**, 2014
- Monday, **May 19**, 2014

I look forward to seeing everyone on Monday, January 13th.

Jon Drake
Green Committee Chairman
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