SAN JOAQUIN COUNTY
PURCHASING AND SUPPORT SERVICES
PURCHASING DIVISION

David M. Louis, C.P.M., CPPO, CPPB
Director

Jon Drake, C.P.M.
Deputy Director

San Joaquin County Green Committee Agenda

Monday September 16th , 2013, 1:30 - 2:30

Admin Bldg. 5th Floor Conference Room 571

(Note: if a department representative is unable to attend please arrange to send an alternate)

1. Call to order; **Introductions**

2. **Roundtable Discussion**. We started this discussion last meeting. We'll finish it up this meeting. Discuss the direction of the committee. . . and how we take us to the *next level of excellence*.

   Please be prepared to discuss the following topics in a casual and free-spirited roundtable discussion:

   Your department's contribution to Green efforts and to the Green Report.

   -Feel good about it? Thoughts for enhancing for next year?

   Please complete this sentence: This year in the Green Committee, I'd like to see us._____.

3. '**Green Product Expo' planning session.** We'll discuss and plan for this event, which the team suggested last meeting. Set tentative date, location, event name, and goals/expectations we want to achieve from this event

A raffle prize drawing will be conducted (must be present to win!)

Reminder: Meeting dates for the rest of the FY are as follows:

- Monday, **November 18**, 2013
- Monday, **January 13**, 2014
- Monday, **March 17**, 2014
- Monday, **May 19**, 2014

I look forward to seeing everyone on Monday, September 16th.

Jon Drake
Green Committee Chairman (recently appointed)
jdrake@sjgov.org
209-468-3240