## **Please Start Here**

General Information		
Jurisidiction Name	San Joaquin County - Unincorporated	
Reporting Calendar Year	2024	
	Contact Information	
First Name	Megan	
Last Name	Aguirre	
Title	Principal Planner	
Email	meaguirre@sjgov.org	
Phone	2094683144	
Mailing Address		
Street Address	1810 E Hazelton Avenue	
City	Stockton	
Zipcode	95205	

**Optional:** Click here to import last year's data. This is best used when the workbook is new and empty. You will be prompted to pick an old workbook to import from. Project and program data will be copied exactly how it was entered in last year's form and must be updated. If a project is no longer has any reportable activity, you may delete the project by selecting a cell in the row and typing ctrl + d.

Click here to download APR Instructions

Click here to add rows to a table. If you add too many rows, you may select a cell in the row you wish to remove and type ctrl + d.

v\_03\_03\_25

problematic cells, along with a description of the nature of the error. Submittal Instructions with the table split across 4 tabs, each of which can fit onto a single page for easier printing. Running this macro will remove the comments on the column headers, which contain the instructions. Do not save the APR file after running in order to preserve comments once it is Optional: This macro identifies dates entered that occurred outside of the reporting year.  $\dot{\rm RHNA}$  credit is only given for building permits issued during the reporting year. Please save your file as Jurisdictionname2024 (no spaces). Example: the city of San Luis Obispo would save their file as SanLuisObispo2024 Housing Element Annual Progress Reports (APRs) forms and tables must be submitted to HCD and the Governor's Office of Planning and Research (OPR) on or before April 1 of each year for the prior calendar year; submit separate reports directly to both HCD and OPR pursuant to Government Code section 65400. There are two options for submitting APRs: 1. Online Annual Progress Reporting System - Please see the link to the online system to the left. This allows you to upload the completed APR form into directly into HCD's database limiting the risk of errors. If you would like to use the online system, email APR@hcd.ca.gov and HCD will send you the login information for your jurisdiction. Please note: Using the online system only provides the information to HCD. The APR must still be submitted to OPR. Their email address is opr.apr@opr.ca.gov. Link to the online system: https://hcd.my.site.com/hcdconnect 2. Email - If you prefer to submit via email, you can complete the excel Annual Progress Report forms and submit to HCD at APR@hcd.ca.gov and to OPR at opr.apr@opr.ca.gov. Please send the Excel workbook, not a scanned or PDF copy of the tables. Toggles formatting that turns cells green/yellow/red based on data validation rules.

**Optional:** This runs a macro which checks to ensure all required fields are filled out. The macro will create two files saved in the same directory this APR file is saved in. One file will be a copy of the APR with highlighted cells which require information. The other file will be list of the

Jurisdiction	aquin County - Unincorporated		
Reporting Year	2024	(Jan. 1 - Dec. 31)	
Housing Element Planning Period	6th Cycle	12/31/2023 - 12/31/2031	

Building Permits Issued by Affordability Summary		
Income Level		Current Year
Very Low	Deed Restricted	0
Very Low	Non-Deed Restricted	0
Low	Deed Restricted	0
Low	Non-Deed Restricted	0
Moderate	Deed Restricted	0
Moderate	Non-Deed Restricted	0
Above Moderate		1328
Total Units		1328

Note: Units serving extremely low-income households are included in the very low-income

Units by Structure Type	Entitled	Permitted	Completed
Single-family Attached	0	0	0
Single-family Detached	0	233	0
2 to 4 units per structure	0	64	0
5+ units per structure	220	965	0
Accessory Dwelling Unit	0	30	0
Mobile/Manufactured Home	0	36	0
Total	220	1328	0

Infill Housing Developments and Infill Units Permitted	# of Projects	Units
Indicated as Infill	0	0
Not Indicated as Infill	524	1,328

Housing Applications Summary	
Total Housing Applications Submitted:	495
Number of Proposed Units in All Applications Received:	1,297
Total Housing Units Approved:	1,197
Total Housing Units Disapproved:	0

Use of SB 423 Streamlining Provisions - Applications	
Number of SB 423 Streamlining Applications	0
Number of SB 423 Streamlining Applications Approved	0

Units Constructed - SB 423 Streamlining Permits			
Income	Rental	Ownership	Total
Very Low	0	0	0
Low	0	0	0
Moderate	0	0	0
Above Moderate	0	0	0
Total	0	0	0

Streamlining Provisions Used - Permitted Units	# of Projects	Units
SB 9 (2021) - Duplex in SF Zone	0	0
SB 9 (2021) - Residential Lot Split	0	0
AB 2011 (2022)	0	0
SB 6 (2022)	0	0
SB 423 (2023)	0	0

Ministerial and Discretionary Applications	# of	Units
Ministerial	495	1297
Discretionary	0	0

Density Bonus Applications and Units Permitted	
Number of Applications Submitted Requesting a Density Bonus	0
Number of Units in Applications Submitted Requesting a Density Bonus	0
Number of Projects Permitted with a Density Bonus	0
Number of Units in Projects Permitted with a Density Bonus	0

Housing Element Programs Implemented and Sites Rezoned	Count
Programs Implemented	36
Sites Rezoned to Accommodate the RHNA	0

Jurisdiction	County - Unincorporated	
Reporting Year	2024	(Jan. 1 - Dec. 31)
Planning Period	6th Cycle	12/31/2023 - 12/31/2031

## ANNUAL ELEMENT PROGRESS REPORT

Housing Element Implementation

Note: "+" indicates an optional field	
Cells in grey contain auto-calculation formulas	

Table A Housing Development Applications Submitted

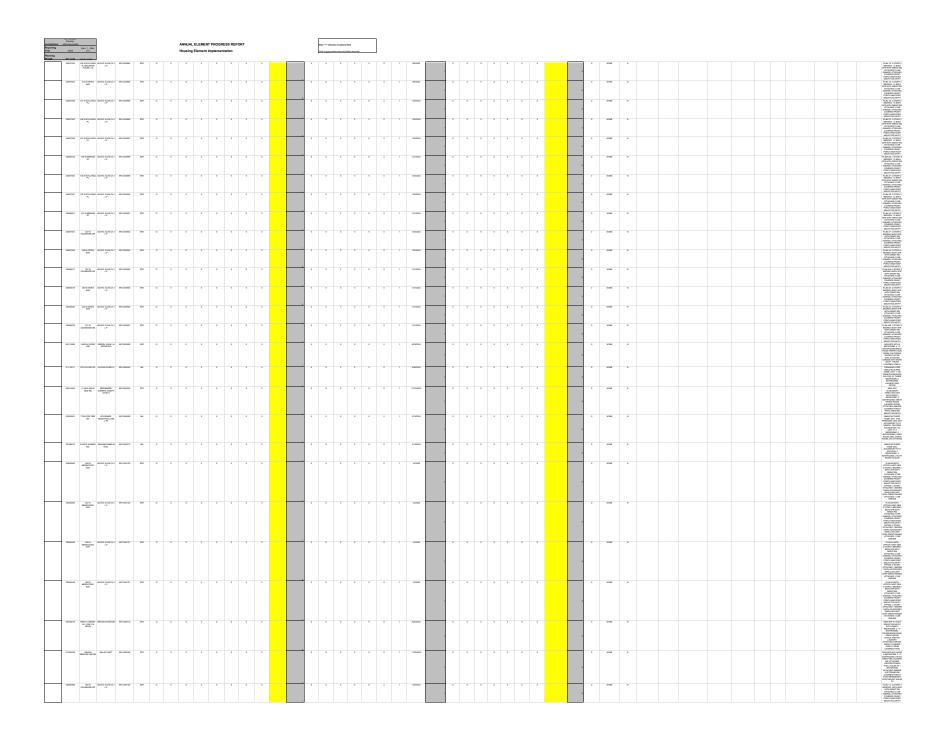
		Project Identi	fier		Unit Ty	pes	Date Application Submitted					bility by Hous				Total Approved Units by Project	Total Disapproved Units by Project	Streamlining	Density Bo Applica
		1			2	3	4				5				6	7	8	9	10
Prior APN*	Current APN	Street Address	Project Name*	Local Jurisdiction Tracking ID	Unit Category (SFA,SFD,2 to 4,5+,ADU,MH)	Tenure R=Renter O=Owner	Date Application Submitted (see instructions)	Very Low- Income Deed Restricted	Very Low- Income Non Deed Restricted	Low- Income Deed Restricted	Low-Income Non Deed Restricted	Moderate- Income Deed Restricted	Moderate- Income Non Deed Restricted	Above Moderate- Income	Total PROPOSED Units by Project	Total <u>APPROVED</u> Units by project	Total <u>DISAPPROVE</u> <u>D</u> Units by Project	Please select state streamlining provision/s the application was submitted pursuant to.	
Summary Row:	Start Data Entry E	elow	<u>'</u>					0	0	0	0	0	0	1297	1297	1197	0		
,	19710023	14656 S NAVAJO WAY	KATHERINE MEEK & JERROD PATTON	BP-2401170	МН	0	9/30/2024	0	0	0	C	o		1	1	1	0	NONE	No
	08559001	8225 N SIMI CT STOCKTON, CA 95212	GARCIA ROSA ELENA TR	RES-DWELLING- BP-2402075	SFD	0	6/27/2024	0	0	0	C	O	o c	1	1	0	0	NONE	No
	14318014	1456 N GOLDEN GATE AVE STOCKTON, CA 95205	RAJ, SUKHDEV & NIRMAL K TR	RES-DWELLING- BP-2402167	ADU	0	6/27/2024	0	0	0	C	0	0 0	1	1	0	0	NONE	No
	14318014	1460 N GOLDEN GATE AVE. STCOKTON, CA 95205	RAJ, SUKHDEV & NIRMAL K TR	RES-DWELLING- BP-2402167	ADU	0	6/27/2024	0	0	0	C	0	0	1	1	0	0	NONE	No
	00536011	24450 N LEADSTONE DR ACAMPO, CA 95220	ARELLANO PROPERTIES INC	RES-DWELLING- BP-2402296	SFD	0	9/12/2024	0	0	0	C	0	o c	1	1	0	0	NONE	No
	25658020	446 N PASO ROBLES DR MOUNTAIN HOUSE, CA	AG EHC II LEN CA 1 L P	RES-DWELLING- BP-2402309	SFD	0	6/20/2024	0	0	0	C	0	) C	1	1	0	0	NONE	No
	25658021		AG EHC II LEN CA 1 L P	RES-DWELLING- BP-2402311	SFD	O	6/20/2024	0	0	0	C	O	O	1	1	0	0	NONE	No
	25658022	17 W FERNDALE PL MOUNTAIN HOUSE, CA	AG EHC II LEN CA 1 L P	RES-DWELLING- BP-2402312	SFD	0	6/4/2024	0	0	0	C	O	) C	1	1	0	0	NONE	No
	25658024	425 N CENTRAL PKWY MOUNTAIN HOUSE, CA	AG EHC II LEN CA 1 L P	RES-DWELLING- BP-2402313	SFD	0	12/17/2024	0	0	0	C	O	0	1	1	0	0	NONE	No

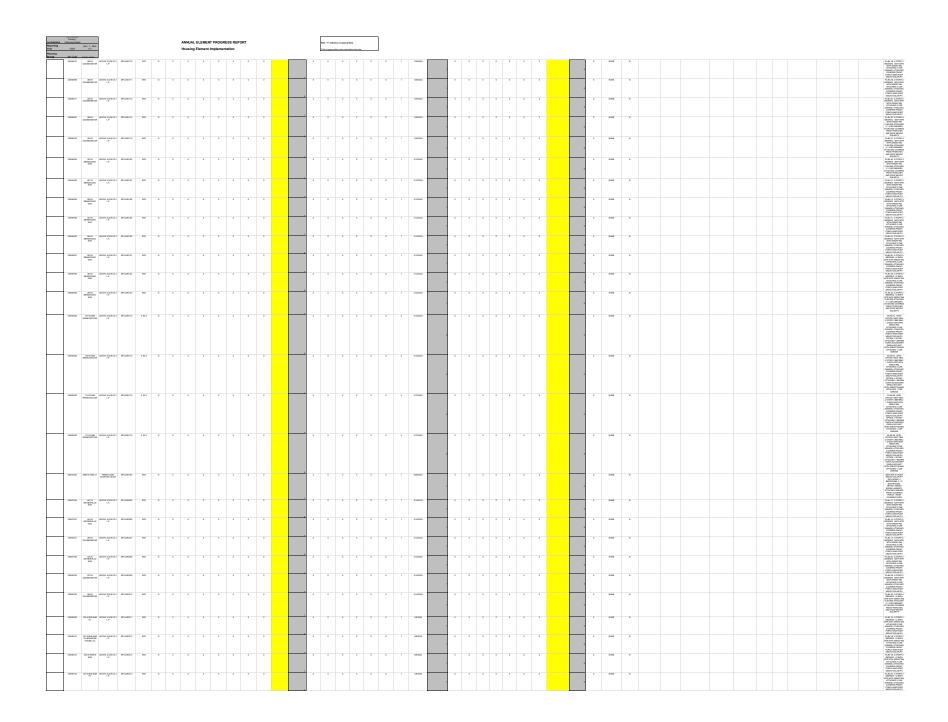
25658025	20 W FERNDALE PL MOUNTAIN HOUSE, CA	RES-DWELLING- BP-2402316	SFD	O 6/4	2024	0	0 0	(	0 (		) 1	1	(	0	NONE	No
25658026	28 W FERNDALE AG EHC II LEN CA 1 L	RES-DWELLING-	SFD	O 6/4	2024	0	0 0	(	0 0	) (	0 1	1		0	NONE	No
	PL MOUNTAIN P HOUSE, CA	BP-2402317														
25658027	36 W FERNDALE AG EHC II LEN CA 1 L	RES-DWELLING-	SFD	O 6/20	2024	0	0 0	(	) (	) (	) 1	1		0	NONE	No
	PL MOUNTAIN P HOUSE, CA	BP-2402320														
25658028	418 N PASO ROBLES DR MOUNTAIN HOUSE, CA	RES-DWELLING- BP-2402350	SFD	O 6/20	2024	0	0 0	(	0		0 1	1	(	0	NONE	No
25658029	31 W BURBANK AG EHC II LEN CA 1 L	RES-DWELLING-	SFD	O 6/20	2024	0	0 0	(	) (	) (	0 1	1		0	NONE	No
	PL MOUNTAIN P HOUSE, CA	BP-2402351														
22610012	22232 S UNION RD MANTECA, CA 95337	RES-DWELLING- BP-2402392	ADU	O 6/12	2024	0	0 0	(	0		0 1	1		0	NONE	No
25618032	396 N SIERRA MADRE ST MOUNTAIN HOUSE, CA 95391  TALABUCON, MARLON ALEGRE & LANIE	RES-DWELLING- BP-2402412	ADU	O 6/20	2024	0	0 0	(	0 (		) 1	1	(	0	NONE	No
19105018	13900 S WILLOW GLEN RD STOCKTON, CA 95206	RES-DWELLING- BP-2402606	SFD	O 8/12	2024	0	0 0	(	0	)	) 1	1		0	NONE	No
26231044	1397 S DURANT NANDAGOPAL TER, MOUNTAIN RAGHAVENDRA & HOUSE, CA 95391 LEKHA TR	RES-DWELLING- BP-2402653	ADU	O 6/20	2024	0	0 0	(	0 0	) (	) 1	1	<u> </u> 	0	NONE	No
10509013	3681 N DUNCAN GUADAGNOLO, RD LINDEN, CA GERALD F TR ETAL 95236	RES-DWELLING- BP-2402689	SFD	O 7/17	2024	0	0 0	(	0		0 1	1	(	0	NONE	No
11712031	2115 E. WEBB LEMUS, JOSE RANGEL / MURGUIA, LUIS ERNESTO HERNANDEZ/SRPS LP	RES-DWELLING- BP-2402735	ADU	O 7/17	2024	0	0 0	(	0 (	) (	) 1	1		0	NONE	No
06328008	13381 E LIVE OAK DIAZ ALFREDO G &	RES-DWELLING- BP-2402851	SFD	O 7/23	2024	0	0 0	(	0 0	) (	0 1	1	(	0	NONE	No
09334004	29389 E SHELTON MARTINEZ, ANTONIO	DEC DWELLING	SED.	O 7/18	2024	0	0 0		0 0						NONE	No
US334UU4	28398 E SHELTON MARTINEZ, ANTONIO RD LINDEN, CA 95236	RES-DWELLING- BP-2402859	יסרט	o //ne	2024	·	0	(			1	1	,	, 0	NONE	NU
25627034	103 W. AVENTINO KHAN MUHAMMED	RES-DWELLING-	SFD	O 8/2	2024	0	0 0	(	) (	) (	0 1	1		0	NONE	No
	AVE., MOUNTAIN HOUSE, CA 95391 HUM	BP-2402864														

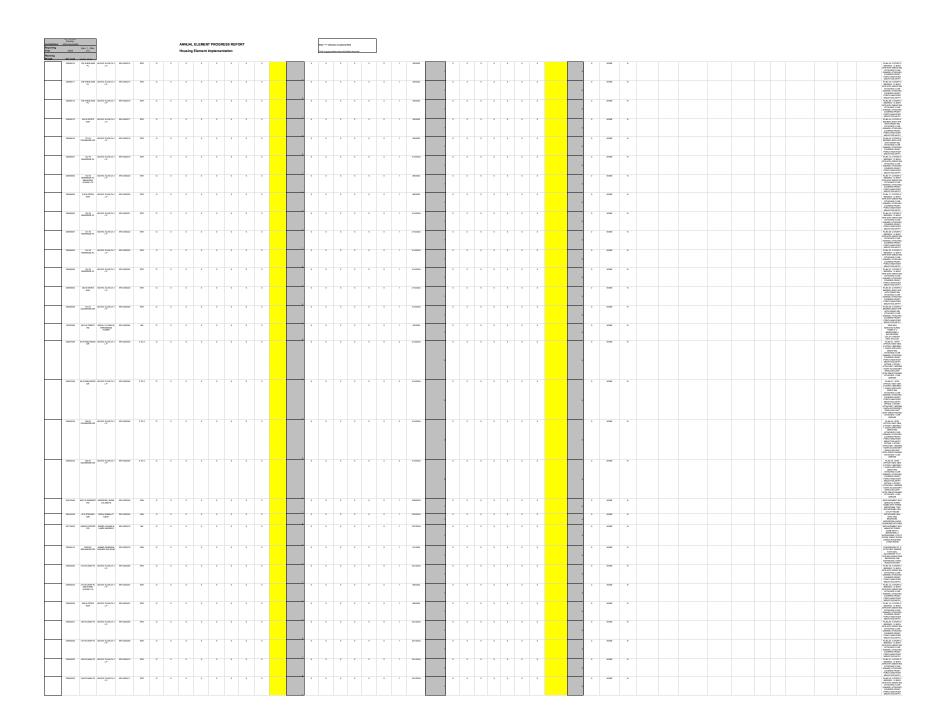
11706021	2295 N FUNSTON AVE. STOCKTON CA 95205	RES-DWELLING- BP-2402880	SFD	0	7/2/2024	0	0	0	C	0	1	1		1 (	NONE	No
11706021	2303 N FUNSTON AVE STOCKTON, CA 95205	RES-DWELLING- BP-2402880	SFD	0	7/2/2024	0	0	0	C	0	1	1		1 (	NONE	No
04911710	15913 N HOERL RD LODI, CA 95240 TOPPING ROBERT F & KIMBERLY G TR	RES-DWELLING- BP-2403135	SFD	0	9/17/2024	0	0	0	C	0	1	1	(	0	NONE	No
11717003	1811 N STANFORD AVE STOCKTON, CA 95205	RES-DWELLING- BP-2403325	SFD	0	7/22/2024	0	0	0	C	0	1	1	(	0 (	NONE	No
15942020	870 S RAPALLO ST STOCKTON, CA	RES-DWELLING- BP-2403384	SFD	0	8/30/2024	0	0	0	C	0	1	1		1 (	NONE	No
15942021	894 S RAPALLO ST STOCKTON, CA LIGIHOMES CALIFORNIA LLC	RES-DWELLING- BP-2403386	SFD	0	8/30/2024	0	0	0	C	0	1	1		1 (	NONE	No
15942043	5294 E SAN REMO ST STOCKTON, CA	RES-DWELLING- BP-2403387	SFD	0	8/30/2024	0	0	0	C	0	1	1		1 (	NONE	No
15942053	5295 E SAN REMO LIGIHOMES ST STOCKTON, CA	RES-DWELLING- BP-2403388	SFD	0	8/30/2024	0	0	0	C	0	1	1		1 (	NONE	No
15942052	5279 E SAN REMO ST STOCKTON, CA	RES-DWELLING- BP-2403389	SFD	0	8/30/2024	0	0	0	C	0	1	1		1 (	NONE	No
15942044	5276 E SAN REMO ST STOCKTON, CA	RES-DWELLING- BP-2403390	SFD	0	8/30/2024	0	0	0	C	0	1	1		1 (	NONE	No

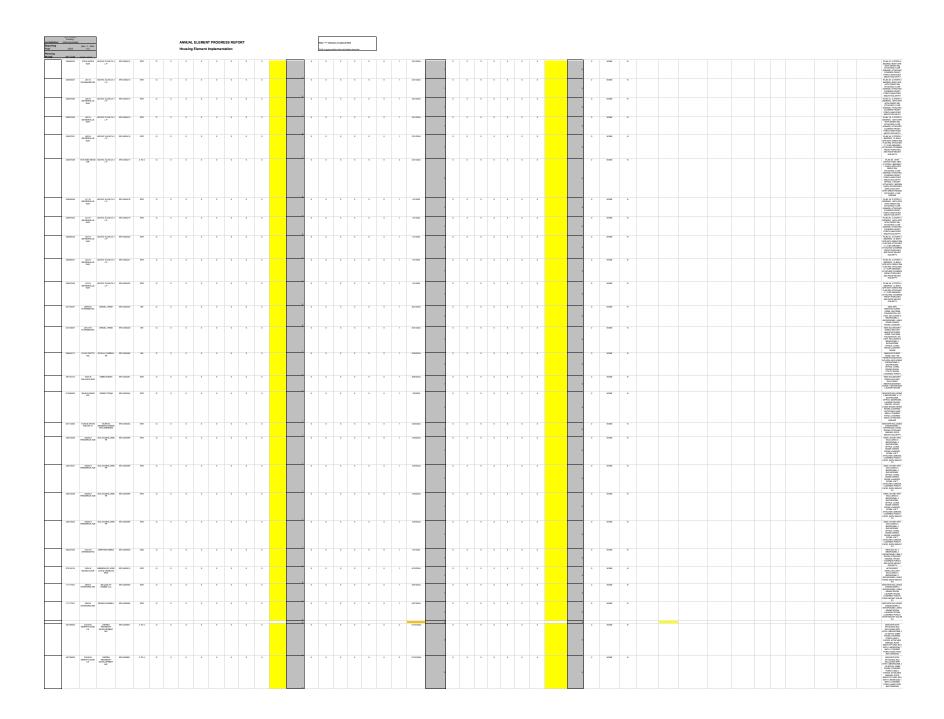
ANNUAL ELEMENT PROGRESS REPORT Housing Element Implementation Note: "4" Indicates an optional field Streamlining Infili Housing with Financial Assistance Financial Assistance or Daed Restrictions Deed Restrictions Deed Personne without financial activities of earth for the control of earth for the locality determined the units were attendable (see instructions) Junior Land Control of the Control o 0 NOME N CARRAT TO STANDARD ST ORIZODE BLUE ESCHOT NACISCO ELE 8F-201962 8FO O 0 0 0 0 NOM N MINI SPIN W PLOCE
MINISTER W PLOCE
MINIS

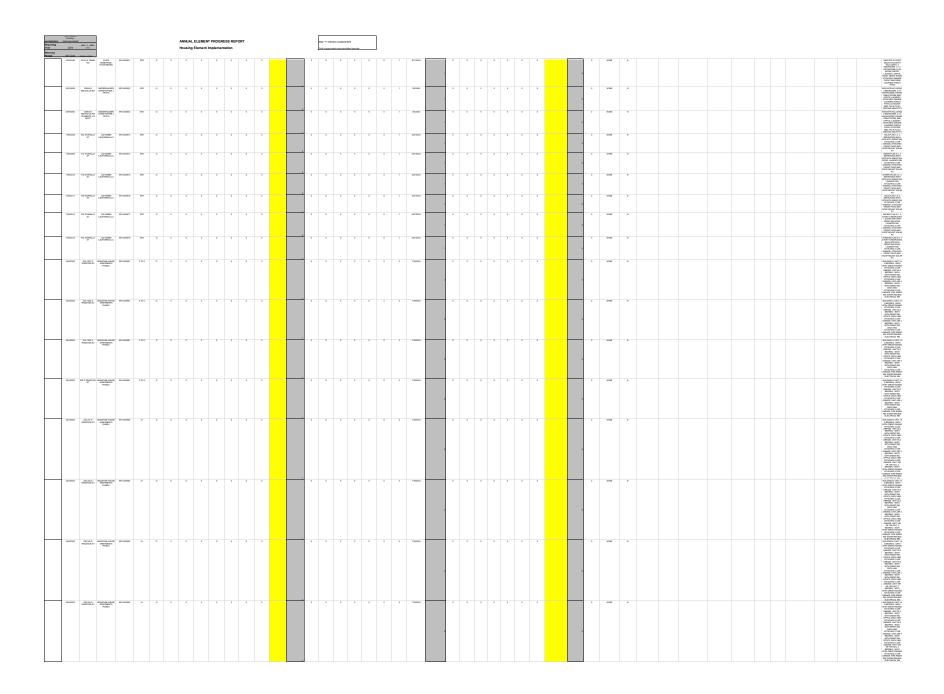












Jurisdictive County- Jurisdictive University (Jan. 1 Year 2004 3: Planning	1 - Dec.	ANNE Hous	NUAL ELEMENT PROGRESS REPORT using Element Implementation	In Y skills medically	
	208 E MODATON HOUSE BP-3465602 HOUSE S MODERN STATEMENTS MODERN ST	b 0 0 0			BEALDONIS LANT IA.  WITH DIRECT PRIMARY MICHAEL STATE OF THE STATE OF
	ACCITICA (CALVATA) ACCITICA (CALVATA) (CALVATA	b 0 3 6			
	201	b 0 5 6			THE STATE OF THE S
	100-12				THE CONTROL SERVICE OF THE CONTROL SERVICE OF THE CONTROL OF THE C
	2012 MANUAL PROPERTY AND ASSESSED PROPERTY ASS	b 0 3 6			JACOBS TABLES  ATTACHED CAR  ATTACHED CAR  BESING MAIN  ATTACHED CAR  AT
					3 SECOND SENSON PROPERTY OF THE PROPERTY OF TH
7440000 200 NO.CC	and it is secured access on the control of the cont	b 0 8 0			NELEGORI S LORI DE WITH ORDER PRIMER
7440000 200 A TO	MOSTON MOLECULAR MOLECULAR BP-305683				BILLEGORS HART ON THE STATE OF
	GET P CONTROL MACINE TOTAL ET PROCESSE	0 8 0			RELEGIORES LUBY (N. 1974) WHY ORDER PARKETS AND A CONTROL OF THE C
7643069 706 706 706 706 706 706 706 706 706 706	TEUS CONTRIVENCIUM BP-2000861 TOUR EZ PP-NOME 1	0 8			BILL COMES TO SET VICE.  WHITE OF SET VICE.  ATTACKED JOHN

Surfactions Unicory Reporting Year 200 Panning	Open (Jan. 1 - Dec. 4 21)					ANN Hous	IUAL ELE sing Elem	MENT PRO	DGRESS mentation	REPORT n					ala "4" Indicates alla in grayesalai	an aplanal faid	min.																					
78.00		MOUNTAIN HOUSE JAMAN TRAINCE PHANEE!	RP-2420884	Br.	0	0 0	0	0	0 1	9	9			0	9	0	0 8	0	8	7/18/300		0 0	0	0	0	0	0		0	NONE	M							BILLDONIS UNIT VA  3 BIOMUS BUHY  1 MINISTER STANDARD  ATTICATED CAR  ATTICATED CAR  ATTICATED CAR  ATTICATED CAR  BUTHY
24402		MICHYTHIN HOUSE APPATAMIN'S PHANE!		Se .	0	9 6	0	0	0 1	9	9	2		0	9	0	0 8			7/18/200		0 0	0	0	0	0	0		0	NOVE	M							
2640		MOUNTAIN HOUSE APARTMENTS PAGES		Br.	0	0 6	0		0 1	9	9 1			0	9	0	0 8	0	8	7/18/2004		0 0	0	0	0	8	0		0	NONE	M							BLECKERS, BM. BLECKERS END OF THE BLECKERS END
98400	at .	MECHTUR HOUSE APPLICATION PROPERTY PROP	BP-2400884	i-	٥	9 6			0	9	9			9	8	0	0 8		8	PHROOM		0 0	0	0	8	0	g		٠	NONE	N							SIL DODGE SHIP IN STREET SHIP IN STR
3440		MONTHS HOUSE JOHANNES PAGE 1	BP-5000AB			9 6				9		,		•	•		0 6	•	•	7/8300	٠		•	•	٠	•	۰		٠	NOME								BALEDRIS LIVEY UN PROPERTY OF THE PROPERTY OF
	200 230 MD A THANKIN ET			b-	0	9 6				9				0	•	۰	0 8	•	•	7/18/300			•	0	•	•	۰		٥	NOW	N							BILLEDGE LIMIT MA JURISHI JARVA JANAH JANA
2640	Such California	MONATION HOUSE PROMISES PRANES		S-	0	9				9				9	0	0	0 8			7/18.500	٠	0	0	0	0	0	٥		0	NOVE	N							BILL DOES I LIMIT M.  JAROMAJA BERHA  JAROMAJA  JAROMAJA BERHA  JAROMAJA BERHA
	220 844 X THANKS RE					9 6				9		,		•	•		0 6	•	•	7/8300	٠		•	•	٠	•	۰		٠	NOME								BALDONE UMP IN PROPERTY OF THE
294402	200 MIN 8 PACIFICAL RE		P30000	b-										9				•		7/18.500		•		0		•	٠		۰	NOW	N							PRINCIPLE LIGHT MAY SEED AND A SEED A SEED AND A SEED A SEED AND A SEED A SEED AND A SEED A SEED AND A SEED AN
3630	220 X 95407GF	DON'THE POLICE PARTIES PROJECT I	P-04XIII	6-	0									9		0		•		778.500		• 6	8	8			٠		8	NOW								MALERIES GREY VAN ANDERS GREY

County - Cou	(dan. 1 - Dec. 31)			ANNUAL Housing	ELEMENT PROGI	RESS REPORT			Note: "I industra e Cella ingeryambin e	n aptional faint																
	20 681 8 MONTHS MOUSE PACIFICA IT ANN MARKE PAGE 1	RP-2400886 B-	0 0	0	8 0	0 0	9	٥	8	0 0	0 0	8	7/18/5/2014	0	0 0	0	8 8	9	۰	NONE	N					BALDORS LIGHT WITH PROPERTY OF THE PROPERTY OF
	200402 I SCHATTON ACULATION AC		0 0	0	8 6	a a	9	٠	8	0 0			7/18/5/204	0	0 8	0		9	۰	NONE	N					
	200 600 R MODATON WOULD STANDARD STANDA		0 6		6 6		9			0 0	0 0		7/98/2004		0 0	0		9		NONE	N					AND CONTROL OF THE CO
	200 BM S MOUNTAIN HOUSE SPRINGES S MOUNTAIN HOUSE S	BP330688 S-	8				-		8	8 8			7/18/3004	8	8 8	6		3		NOM						THE OWNER AND TH
		BP-3000M		3 0	8 0	9 9	9		8	0 0			P19820004		0 8				٠	9000	N					3 MEROMET SERVING AND ADMINISTRATION OF THE PROPERTY OF THE PR
	20 3 TAGETCH MICHAELER STEEL																		9							3 BROWNES - BENY WITH CHRIST MARKET GARRIER (1997 25.) GARRIER (1997 25.) BROWNES (1997 25.) BROWNES (1997 25.) BROWNES (1997 25.) GARRIER (1997 25.) BROWNES (1997 25.) GARRIER (1997 2
	200 TOI E MOUNTAIN HOUSE PROUNTOIN ET PRANEES PRANEES					9	9	۰	•				7/8/3004	•				9	۰	NOME						MA SERVICE A SERVICE OF THE SERVICE AS A SERVICE OF TAXAS IN SERVI
	200 PED ST MOUNTAIN WOULDE STANDARD ST MOUNTAIN ST MOUNTAIN ST MOUNTAIN ST STANDARD ST							Î					Tribunds.					•	۰	nudii						Section 1 March 1 Marc
	20170 I SOLITOR SOL	eP-300MIT P	0		5 0	0 0	9	٠	•	. 0			71983004		•	۰		•	0	NOME						The A SHOULD SEE AN
74,00000	30 YE E MONTON HOUSE PROCESS E	mP-200887 5r	0	0	5 6	9	3		•	8			718555	8	•	۰		•	٠	***************************************						TRACES HE SENT TO THE SENT THE

County- Jurisdictive Unicorporated Reporting (Jan. 1 - 2024 21)	· Dac	ANNUAL ELEMENT PROGRESS REPORT Housing Element Implementation	us 7 shann naturalist An against an eithird mortus	
	THE DESCRIPTION OF THE PROPERTY OF THE PROPERT			BILLONGIS UMF M.  3 BEOMAS BETT- WHIT OWNER THANKS WHIT OWNER WHIT OWN
	MARINE STATE DE SOCIETA DE COMPANIO DE COM			
	Management of the control of the con			3 BERMAN SEPTI- WITH CHIRAL PRIMARIS WITH CHIRAL PRIMARIS CHIRAL SEPTI-
	100 MANAGARAN #200M # 6			- MONOTE ANNI - MONOTE ANNI - MONOTE ANNI - MONOTE LIGHT ANNI - MO
	THE PROPERTY OF THE PROPERTY O			WITH ORBAT PASSAGE ATTACHED 2 CASE ATTACHED 3 CASE ATTACHED 3 CASE ATTACHED 3 CASE ATTACHED 2 CASE ATTACHED 3
				3 BIOMAY S BOTH IN A STANDARD COMPANY OF THE STANDARD
second second	on a service of the s			SINGPASS AREA SINGPASS AREA MYN COMEAT SAMAD ATTACHES CARE ATTACHES CARE MEMORIA SINCH METHOGRAF MA METHOGRAF MA METHOGRAF MA METHOGRAF MA MEMORIA SINCH MEMORIA MEMORIA SINCH MEMORIA M
2440000 20 TM	SECTION ACCOUNTS TO SECTION TO SE			THE CONTROL OF THE CO
	SECTION PROPERTY DE CONTRACTOR			AND THE STATE OF T
DOMESTIC DESCRIPTION OF THE PROPERTY OF THE PR	SOUTH CONTROL OF STREET OF CONTROL OF STREET OF CONTROL OF STREET			ACTIONAL SHIP TO SERVE AND SERVE AS A SERVE

County - Jurisdictive Unicorporated Reporting (Jan. 1 Year 2004 3:	1 - Dec.			ANNUAL Housing	ELEMENT PROC	RESS REP	PORT		Bade 1	" industra anaptional faci grayumbin aste nationals	lenvin																
Period 60 Octo 100000 2003	SID I MOUTIN HOLE FIGURE PARET	ER EP-2400ARB S-	. 0 0	0	0 0	9	0	0	0	•	0 0			7/98/2024	0	0 0	0	0 0	0		0	NONE	N.				BULDINGS UNIT TA 3 BIDINGS BUTH WTH OPERT PRIMISE ATTACHED 2 CAR DIRRORD UNIT TAS BEDINGS BUTH BITH OPERT PAL OFFICE, DICK AND ATTACHED 2 CAR
																				٥							GRANGE UNIT ALS BEDRICKS BLOW MITHOUSERS PM, GRANGE UNIT SWITS BEDRICK SWIS MITHOUSERS PM, GRANGE UNIT SWITS OFFICE, GRECK AWA ATTACHED S CAN GRANGE UNIT SWIT GRANGE UNIT SWITS GRANGE UNIT SWI
28402062 2303 78407	JIGN E MOUNTIN HOUSE APARTMENTE PRANE I	EE RP-2450ARD S-	. 0 0	0	0 0	9	9	0	 0		0 0			7/98/2024	0	0 0	0		0		0	NONE	N N				WEIGHEZ BACH WIN GREAT PARLADO ATTACHEZ CAN ARTACHEZ FARE PARLADERE PARLADER BEALDORE BATH BEALDORE BATH BEALDORE BATH WIN GREAT PARLAD ATTACHEZ CAN GREAT PARLAD BEALDORE BATH BEALDORE
																				٠							BETWORKET MAL OWNER ORIGINAL OWNER ORIGINAL BEDWEET SAPA BEDWEET SAPA
3940000 3902 9007	2008 E MOUNTAN HOUSE FICH ET JAMES IN PARES I	III BP-240688 S-	. o a	0	8 0	0	a	9	9	0	0 0	8		71983004	0	0 8	0	0 0	0	4	0	NONE					MALESCAN MATERIAL STATES AND
2440000 20 5 %	PADOTON MOUNTAIN HOLD IN A PAGE I I		. 0 8	0	0 0	9	9	9	9	0	0 0	0	8	7198,04034	8	0 0	0	0 0	9	4	0	NONE	v				WIN A GROTER HAS AND A SECRETARY AND A SECRETA
348000 30400 90400	TIBLE MONTHWHOLE  ANATHONE  ANATHON  ANATHON	BFS00800 b	8 8	6	8 6	9	9	8	9	8	8 8		•	77983904	8	0 8	0		9	٠	6	NOW.					IN IL CENTROL MIN PRESENTE CHAPTER WITH OWNER PARISON CHAPTER CHAPTER WITH OWNER PARISON CHAPTER CHAPTER CHAPTER CHAPTER WITH OWNER PARISON CHAPTER CH
76000 7600 9400	TIDE BOOKEN COME	B BF300800 In	. 0 9		8 6	9	9	3	0	5 5	8 8			77963054	*		6		9		0	NOW					BESTINGS SEED AND SEE
34,8000 30,000 Text	TIBEX MONTHWHOLE FROM EX AMERICAN PROMET I	BF200860 In	8 8	6	8 6	9	9	8	0		8 8		•	77963004	1	8	0		9		8	NOW					With Proceedings of the Committee of the
	TIGAL TO WOODS TO STATE OF THE		5 5	•		•	g	3	3		8		*	77963004		0 8	•		9	•	8	NOW					ATTICATED 2 CAR.  1 BEODRIS 2 CAR.  1 BEODRIS 2 CAR.  1 BEODRIS 2 CAR.  2 ATTICATED 2 CAR.  2 ATTICATED 2 CAR.  2 ATTICATED 2 CAR.  2 ATTICATED 3 CAR.  2 ATTICATED 3 CAR.  3 ATTICATED 3 CAR.  3 ATTICATED 3 CAR.  3 ATTICATED 3 CAR.  4 ATTICATED 3
246000 9000	1988 Monthiw House Products Products Products	E BP300800 B	0 0	۰	0	9	9	9	0	0	0 0	0	8	7/96/2024	8	0 0	0		9	•	0	NOW					

Consumer Constitution Consumer Constitution Consumer Constitution Consumer Constitution Consumer Constitution Consumer C	ty - orated (Jan.)	1 - Dec.					ANNUAL I	ELEMENT Element Ir	PROGRES	SS REPORT				Note: "" Indust	es emploral field	herealis.																			
264	500 236 79-03	SEEN SE SPA	NTMN HOLDE BPJ WEIMBOTE PRAME I	NOCERO :	B- 0	0	0	0	0	9	9		0	8	0	0 0	•	8 7	FR3004	•	0 0	0	6			9	0	NONE	N					1	BULDING C LIN 3 BIOMAS B LIN ATTACHES S COMACE LINE BUTHER S COMACE LINE
2665		D LET S. MEDICE SETTION SET. MEN SET P. P. P		addeso :	B- 0	9	0	0	6	9 1	9 9		9	8	0	0 8		å n	78304	0	0 0	0	6			0		NONE	N					1	
2865	200 s W		STAN HOLLE STANKE PHANE!	1	b- 0	ē.	0	0	0	9	0		9	0	0	0 0	8	8 71	78304	8	0 8	0	9	6		0	0	NOW	N					1	SECRETARY OF THE PROPERTY OF T
2662		ORD R MOUNT OF THE PROPERTY OF		000000		9	۰		0	0 1			٠	8	0	0 0	•	8 7	M8-004	•	0 0	0	•			٥	0	NOVE	N					1	EULDOIC O SECONO DE LA SECONO DEL SECONO DE LA SECONO DEL SECONO DE LA
2882		OND S MOUNT OF STATE		1	b- 0	9	0	0	0	9	9		9	0	0	0 0	8	8 7	78304	8	0 8	0	9	6		٠	8	NOW	N					1	JAMONA JA
2045		O MED SI MENUNCIPE		A00081		0	0	0	ē	9	0		9	8	0	0 8	8	8 7	78304	0	0 0	0		8		9	0	NOW	N					1	JULIANE LI SENDINE SEN
2641		O GOOD IS MOUNTED IN THE PROPERTY OF THE PROPE		ouddest .	0	9	0	0	0	9	9			8	0	0 0	0	8 7	(8,30)	•	0 0	0	6			٠	0	NONE	N .						DILLONG DE LINCONS DE
2444	3260 32600 376400	O NOTE IN MEDICAL SET APPROPRIES OF PROPERTY OF PROPER	STAN HOLLE STANKE HAME!	000001	0	0	0	0	e	9			9	8	0	0 0	6	8 7	783004	•	0 0	0		B			0	NOW	N .					1	ENTERONS IN THE PROPERTY OF TH

County  County	ANNUAL ELEMENT PROGRESS REPORT Housing Element Implementation	New York about confidence for the Confidence of
Alleria (Marie Marie Mar		
Access (As a position of posit		
August State		
Annual delivery of the second		
Access design of the second se		
Alleria dell'anti-		
According to the second		

County  County  County  Reporting  Reporting  County	ANNUAL ELEMENT PROGRESS REPORT Housing Element implementation	Name of the state
2000 100 100 100 100 100 100 100 100 100		
Alleria de la companya de la company		
Annes (2-1-1-2011) (4-		
Alleria de la companya de la company		
Annual delivery of the second		
Access design of the control of the		
Alexand addition of the state o		
According to the second		

County- County	ANNUAL ELEMENT PROGRESS REPORT Housing Element Implementation	Bas V status registrates (a) Special and another facilities and anot
2000 100 100 100 100 100 100 100 100 100		
Alleria de la companya de la company		
Annes (2-1-1-2011) (4-		The state of the s
According to the control of the cont		
Alleria dell'article dell'artic		
August State		
Alleria dell'articologia dell'articologi		
According to the control of the cont		

County- County	ANNUAL ELEMENT PROGRESS REPORT Housing Element Implementation	Bas ** Visition in registration  Can be provided by the contract of the contra
Allering to resident the second to the secon		
Annes (0.1 1/2010)		
August and		The state of the s
Annual delivery of the second		
According to September 19 (1998) In the Control of September 19 (1998)		
Alleria dell'articologia dell'articologi		
Alleria dell'articologia dell'articologi		

County  County  County  Reporting  Reporting  County	ANNUAL ELEMENT PROGRESS REPORT Housing Element implementation	Nat V A data conjunction in the contract of th
Alleria de la companya de la company		
Annes (2-1-1-2011) (4-		
August State		
Annual delication of the state		
Access design of the second se		
Alexen delicate and a second s		
ASSESSED STREET, STREE		

County- County	ANNUAL ELEMENT PROGRESS REPORT Housing Element Implementation	Na. V salada maganalah da separaha akhadaka kana
Assert desired and a second as		
Annes (2-1-1-2011) (4-		
August State		\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$
Alternative and the second sec		
Access design of the second se		
Alexen delicate and alexander with the second secon		
ASSESSED STREET, STREE		

Auritation Councy Auritation Observational Reporting Flast 2004 311 Passing	ANNUAL ELEMENT PROGRESS REPORT Housing Element Implementation	Back V Makes conjugated by: the Springershoot and infinite Street.
August and		
Security of the security of th		
ASSESS ASSESSED ASSES		
America and a second and a second a sec		
Addition to the control of the contr		
AND		
ASSESSED TO ASSESSED TO A A A A A A A A A A A A A A A A A A		

Colony - Junifertime Valency protes - Reporting 2006 (San 1 - Doc No. 2006 (San 2 - Doc No	ANNUAL ELEMENT PROGRESS REPORT Housing Element implementation	en " y de production de la constantion de la con
Access access and access acces		
According to the control of the cont		
Access access and access acces		
Asserts of Management of States of S		
Access and the second s		
Access and a second and a second a seco		
Annual Adultation of Management of Managemen		

Jurisdiction Reporting Year Planning	County - Princerposated 2004 (Jan. 1 2004 31	Dec				ANNUAL Housing	ELEMENT Element Ir	PROGRESS	REPORT	r		ean of tables an adjustment.  An approximate analysis of tables and tables an																					
	2640000 20030 94400	BE E MOUNTAIN HE APPARATION OF PROVIDE I	MP2400889	Se .	0 8	0	•	٠	9	0 0		9	9	0 6	0	0		71983004		0	0	0 6	0		9		0	NOVE	N				RELIGIOS C MEN AND AND AND AND AND AND AND AND AND AN
		EF S MEDIANTINA HIC PARTIES PARTIES I		le-	0 0	8		0	9	9 9		9	•	0 0	0	9		71983004		0	0	0 0	0	0	0	۰	0	NOW	N				ATTOCHES 2 CASE  ATTOCH
	284/2002 230 R W.	OPTION MEDIATRIA ME		Str.	0 0	0	0	0	9	0 0		9	8	0 0	ě.	8	8	7983004			0	8 6	0 0	0	9		0	NONE	N				INCOMENCE CHAPTER IN THE PROPERTY OF THE PROPE
		EI B MOUNTAIN HE APARTISION ET APARTISION PHANTE!		ile il		0	•	0				0	•		0	0	å	7/98/2004			0		9	8	9		0	NOVE	N				RECEIVED CARE IN SECURITY AND S
	20-10000 220-11 79-AUT			ge-	0 0	0	8	0	9	9		a	8	0 0	ě	8	8	71983004		0	0	0 0	0 0	8	9	۰	0	NONE	N				A SECOND COME IN A SECO
		ED.E. MOUNTAIN HE APPLIANCE I		ě.	0 0	0	•	e	9	9		a	0	0 0	6	8	8	Principal		•	0	8 (	0	0	9	۰	8	NOW	N				SUMMERS AND SET OF SET
		DS E MEDIANTINA ACE PARTICIPATION PARTICIPATION PARTICIPAT		le .	0 0	8	0	0	9	9		9	•	0 0	0	0	8	71983004		0	0	0 0	0	0	0	٠	0	NOW	M				CONTRACTOR OF THE PROPERTY OF
	294/2002 230 H	ISS E MECHATISH HE PARTIES PARTIES PARTIES I	MP-2-800900	b	0 8	0	0	0	9	0 0		0	۰	0 0	0	8	8	71983004			0	0 0	0	0	9	٠	0	NONE	N				

County  County  County  Reporting  Reporting  County	ANNUAL ELEMENT PROGRESS REPORT Housing Element Implementation	wa. Y side or any quark to the contract of the
Allow delicate and the second		
Access delicated and access to the second and access to the second acces		
Alaess (St. Marries September 1997) Program		
Annual delication of section of the sec		
August State		
Alexen delicate and alexander when the second secon		
ASSESSED STREET, STREE		

County  Aprillation Orbitolymonia  Special County  Cou	ANNUAL ELEMENT PROGRESS REPORT Housing Element Implementation	No. 17 this are conjusted from the conjustic form of the conjustic	
			DINGS SEP 14.  DINGS SEP 14.  GREAT FRANCE  GORGET
Assert desired with the second			TACHES SEMENT AND SEME
Account designation of the second sec			SONGE OLDER 14.  SONGE
August Santa ( Santa San			EDWIG D. LINET M.  BERDING J. REPH.  BERDING J. REPH.  TACHED J. CAR.  REAGE LOWITS.  REAGE LOWI
Annual St System September 9 Washing & S			TACHES JOHN LEGAL THAT THE TACHES JOHN LEGAL THAT THE TACHES THAT THE TACHES THAT THE TACHES THAT THE TACHES JOHN LEGAL THAT THAT THAT THAT THAT THAT THAT TH
Access design of the second se			TACHBOLOGY  A GRANT BARRING  A GRANT BARRING  A GRANT BARRING  BERRING SAMM  BERRING SAMM  BERRING SAMM  FOR CONTROL SAM
Annual Annual Section			TACHED COR.  TOWARD LABOR TA  BROWLE ARROY  BROWLE ARROY  TACHED COM.  BASEL URST 1A.  BERNIEL BASEL  THACHED COM.  BERNIEL BASEL  THACHED COM.  BERNIEL BASEL  THACHED COM.  BERNIEL BASEL  THACHED COM.  BERNIEL BASEL  BERNIEL
According to the second			

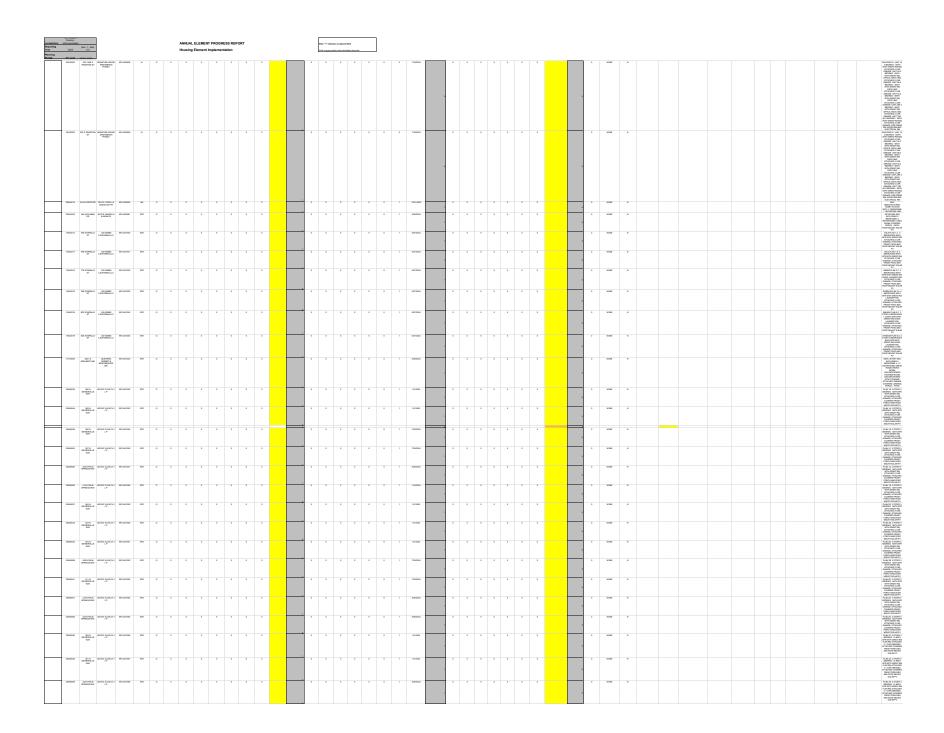
County  Aprillation Orbitolymonia  Special County  Cou	ANNUAL ELEMENT PROGRESS REPORT Housing Element Implementation	en "Y without an equipment that the contract of the contract o
Allow Johnson Wilson & I		
Allow Johnson Washington		
Automatic services of the serv		
Alleria dell'articoloria dell'articolori		
Annex (in a name of the second		
Annual Annual Section		
ASSESSED SPECIAL SPECI		

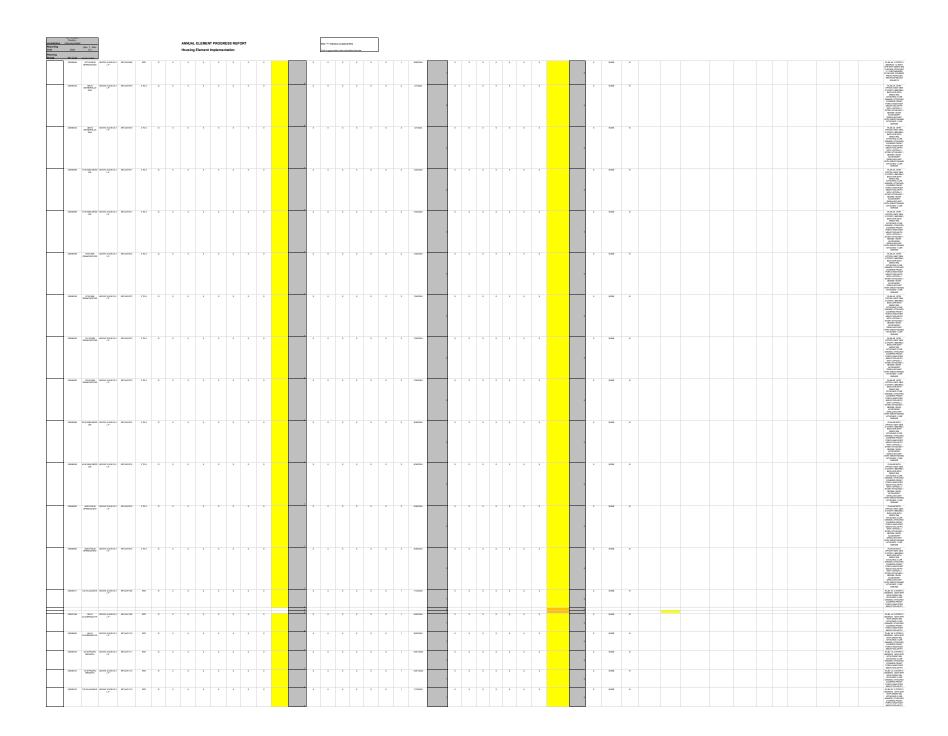
Jurisdiction Un Reporting Year	County - incorporated (2024	an. 1 - Dec. 311	ANNUAL ELEMENT PROGRESS REPORT Housing Element Implementation											Made 17	' industra anny	teral field																						
Planning Pariod	60 Ock	DOUGHER ME	DUNTING HOUSE APARTMENTS PARKE I	BP 24008E3	ь	0 0					0	•									118,3024							9		0	NONE	N						BULDINGS UNT IA 3 BEOMS SICH WITH CHIEFT PRINNING
																													o									ATTACHED 2 CAR.  METHODIST RIS.  METHODIST RIS
	298,800000 298,	DODOZIOLE MACHINOLE MACHIN	DATING HOUSE APACTMENTS PHARE I	8P-3450623	b	0 0	0	6	0	9	9	g			0 1	0 0	0	0	0	8 7	799-004		8	0	0 0	•	0	9	0	0	NONE	N.						OPT.C. (DOC. AND CO. A
			DUNTAN HOLLIE APARTMENTS PHASE I	RP-240063	5-	0 0	0	8	0	8	9	a		•	9 1	0	0	2	8	8 7	7983004		8	0	8 0	8	8	9		8	NOME	N						GRACE SECTION OF THE
	29.430000 2 39.			BP-240063	b c	0 0	0	0	0	9	g	a			9 1	0	6	8	8	8 7	799-2004		8	0	0	6	0	0	0	0	NONE	N						MICROSO DA MICROSO DE LA MICRO
	294400009 2 294			BP-2400613	b c	0 0	0	0	0	9	g	a			9 1	0	6	8	8	8 7	799-2004		0	0	0	6	0	0	0	0	NONE	N						MINISTER DAY 100 A
	29.430000 2 36.			BP-2400613	b c	0 0	0	0	0	9	g	a			9 1	0	6	8	8	8 7	799-2004		0	0	0	6	0	0	0	0	NONE	N						MICOSOD DAY (MICOSOD DAY (MICOS
	29.800000 99.		DONTHON HOUSE APPACHMENT PROMES	BP-340063	b	0 0	0	6	0	9	9	g			g 1	0	0	8	8	8 7	798-9004			0	0 0	•	6	9	٠	0	NOME	M						0.000 (200 (200 ))  0.000 (200 (200 ))  0.000 (200 (200 ))  0.000 (200 )
	230-		DUNTED HOLES APACHASIVE PHASE I	RP-340063	b	0 0	0	8	0	9	9	a			9 6		0	0	9	8 7	79304		9	0	8 0	0	8	9	4	0	NONE	No.						
	2040000 2	DO 1401 B MD MADETICAL ET	DUNTAN HOUSE APARTMENTS PARKET	BP-2400904	3704	0 0	0	0	0	9	9	9			•	0	0	۰	0	2 7	118,0004	2	0	0	0 0		0	۰	•	0	NOME	N						BLAL DANDE WITH 2003 3 BEDDMAZ BERTH WITH ORBERT PRICE OFFICE, CRICK SHOPPING AND

Jurisdicties Unicorpo Reporting Year 2004	(Jan. 1 - De 31)	4				ANN	IUAL ELE sing Elen	EMENT PRO	GRESS RE	EPORT			Natural Calda in	r industra scopla	enal facial																				
Pariod 60 Oct	200 1452 H TRADITION I	MOUNTING HOUSE APARTMENTS PARKET	E RP-2400904	2704	0	0 0	•	0 0	0	0	0		9		0	۰	•	2 7	78,0004	2		0			•	0		٠	NONE	N					BLALDWEP UNT 2013 BEDRAG BROWNTH DREAT PRICE SECK AND ATTACHED 2 CAR ORACIO LINT LAS SECRAG BROW UNTH DREAT
29,42000	200 S THADITY	ON MOUNTING HOUSE APARTMENTS PRANE I	E RP-2400904	2704	0	0 0	0		0	9	0		0		0			2 7	780004		٠	0				0		٠	NONE	N					RMANDATACHED 2 CAR GRACE PIRE REER FILE INVESTIGATE RMANDEL ECTRICAL BLACK UNIT - 2001 3 BEDRAD BRON WITH CREAT FILE OFFICE, DECK AND ATTACHED 2 CAR GRACE UNIT
2640200	230 NOT X TRADITION I	MOUNTAN HOUSE PARTMENTS PARTMENTS	BP240000		0	0 0	•		0		9		9					8 7	79.0004	,									NONE	N					MA SECOND BOY WITH DEED! PMAND ATTACHED 3 COR GRACE: PRE REER NAME BACEN RAMAD GLECTRICAL BUILDING O UNT IN 3 BEOMAS BATH WITH CREAT PREPAY ATTACHED 3 COR
																												٥							COMMONE UNITY THE SECURITY THE SECURITY AND ASSESSMENT OF THE SECURITY OF THE
344004		MOINTIN HOUSE APPARENTS PHARE!		b-					9						•				THE STORY						•	9		9	NONE	N					BALLONG COMPANION CONTROL OF THE CON
542000		MONTHS POLICE  APACITATIVE PHARE!		ь		8 8	0	6 6		0	9		8		6	•	8		1000		8	8	8 0		8	8		9	NOW.	N					SILLINGS OF WEY IS A SECOND SILVEN OF WAY IN
244000		MOUNTAN HOUSE APPARTMENTS PRACE!		ĝ=	0	0 0	٥	0 0	ā.	9	9		9	0	0	8	8	8 7	795004		8	0	0		8	9		9	NONE	N					BILLING G WIT I I SECOND G WIT I I SECOND G WIT I I SECOND G WIT I
244000		MOUNTAIN FOURE APPARTMENTS PRACE I		b		9 6	0		9	9	9		9		۰	•		. 7	M3004				8 0		•	0			NOME	N					BRAILDWIG D. GART IN WITHOUGH STATE THE WARD GENOLE SHATT THE WARD GENOLE SHATT THE ATT MICHAEL SHATT MI
9141000	D 200 MW 8 TRACTION 8	MOINTIN HOUSE APPARAMENTS PROBES		Se .	0	0 6		8 0	0	0	a		a	0	0		8	8 7	780004		8	6	8 0	0	0	a		0	NONE	N					BALDOR G WET IN STORM THE
3140000	200 8 THAOTH	ON MOUNTAIN AND AND AND AND AND AND AND AND AND AN		Br.	0		0	8 0	9	9	9		9		0		8		78000		0	6			•	9		•	NOME	N					
244200	MACHINE MACHINE	MOUNTAN COUNTY APPARAMENT PHARE I	m-assantit		M					,			•						The second of th		•		-   0		•	•			re-unite	•					THE PROPERTY OF THE PROPERTY O

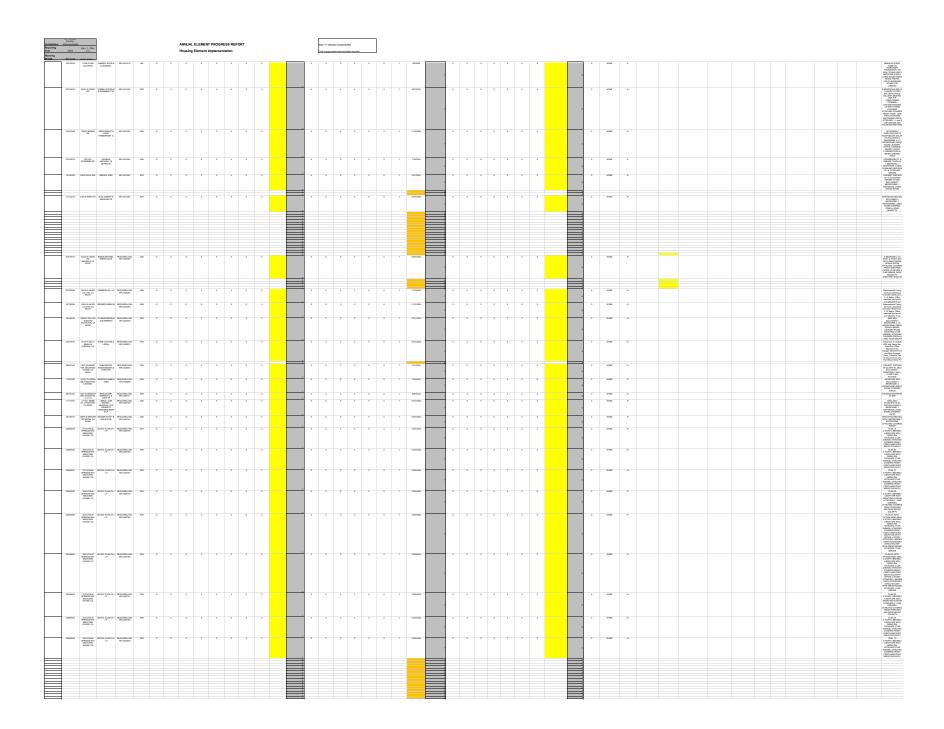
Jurisdiction Unicorporated Reporting (J Year 2004 Planning	(Jan. 1 - Dec. 31)			A) Ho	NNUAL EL	EMENT PROG	RESS REP	PORT			Note: "V" lead Code in group	ales ensplored field	nim.																		
99.0000 T	20 1107 B MCUNTUN HOL SWIGHTGN ET PHAREST PHARES	388 MP-2400604	le d	0	0	0 0	0	9	٠		9 0	0 6	9	8	8	7/98/2004	8	0 6	0	8	0	۰	٥	NOME	N						BUILDING G ONT F2  BRICON SERVIN  WITH CREAT PROMOTO  ARTHUR CREAT PROMOTO  ARTHUR CREAT PROMOTO  ARTHUR CREAT PROMOTO  ARTHUR CREAT  ARTHUR C
7440000 1	200 HB A MONTON HE PROVIDE A PROVIDE	250 MP-2400004	b 0	9	0	0 0	g g	9	•		9 9	0 6	0		8	7/18/2004	0	0 0	0	8	0	۰	٥	NONE	N						ATTO-000 CAN ATTO-
	200 TIGS I RECORDER SE PROGRESS I		p 0	0	0	8 0	9	•				6 6		8	8	YVINDOM	8	0 0	8	6	8	۰	0	NOW	N						
	200 HSI SI SECURITOR HE PROGRESS AND PROGRES		6- C	0	0	0	9	9	g		0 0	0 6	0	8	8	7/19/2024	0	0 6	0	8	8	۰	٥	NOVE	N						BLETING OUT IS BLEDWIG OUT IS BLEDWI
	200 I I I II I I I I I I I I I I I I I I		Br Q	9	0	8 0	9	9	9		9 9	0 0	0	0	5	7/98/2024	8	0 8	0	8		۰	٥	NONE	N						BRILDING G WET IN SECURITY OF
	EXTENSION STATEMENT OF THE STATEMENT OF			a			9	9	9		9	0 0		•	*	77963004		0 0	0	•	0	۰	•	NOME	N						BILLIONG CONTT IN BILLIONG CONTT IN ATTORNOON CATTORNOON CATTORNOO
	200 DOT 8 SEARCH WAS TO PROCEED AS A SEARCH WAS		Br Q	9	0	8 0	9	9	9		0 0	0 6	0	8	5	7/98/2024	8	0 8	0	8	0	۰	٥	NOVE	N						BRLINGS G WHT IN A SECOND SHOW IN A SECO
	200 DIDI R MANTON HILL PROCESSOR PRO		ě O	0	0	8 0	9	9	9		6 6	0 0		0	8	7/18/2004	0	0 0	0	0	0	۰	0	NONE	N						BRUINDS G WAY 19  3 MEGNAS SENT MINES (MEGNAT MINES (MEGNAT MINES)  OWNERS (MEGNAT MINES)
744000 1	200 DISS N	89-330089		9	8	8	•	•	٠		0	6 6	8	6		7/8/2004	•	8	0	8	0	٠	0	***	N						BALCINGS C WHIT IN ARROWS JEWN A ARROWS JEWN

Surfactions County - Surfactions Unincorporated Paperting Year 2004 Planning	(Jan. 1 - Dec 31)					ANNUAL Housing	L ELEMEN	T PROGRE	ESS REPO	ORT			Made No.	" indicates an optio graycordain acts o	enal Balti																				
Section on Con-	200 1206 R TRACHTON 81	MONTHN HOLIES APARTMENTS PHARE!	E SP-2000KET	Be	0 0	0	0	0	9	9	9		9	0	0	8	0 1	7798	2004	8	0 0	0	0	0	9	9	•	NONE	N						BURLING G WHT 19 THE STREET ST
2140000	200 1208 R TRACETON ET	MOINTIN HOLES ANNUAL PAGES	E SP-24000ET	b-	0 0	0	0	0	9	9	9		0 1	0 0	0	0	0 0	7798	2004	9	0 8	0	8	0	9		0	NONE	N						APPLICATION OF THE APPLICATION O
		MONTHS HOUSE APPRIMENTS PROBES		b	0 0	0		6	9	8	9			0	8			70%	9004	8	0 8				9	۰	6	NOW	N						
		W MOUNTAIN HOUSE APPARTMENTS PRACES		b-	0 0	0	0	0	9	9	9		0 1	0	0	0	0 1	TVIN	9904		0 8	0	8	0	9	۰	6	NONE	N						BLETTICLE MU BLADDING DO WITH IN BLADDING DO W
		MOUNTINE HOUSE APPRIMENTS PHARE!		b-			0	0	9	0	9		9	0	0	8		70%	2004	6	0 0		8	8	9		0	NOVE	N						BILLINGS G WIFT IS  SERVING TO WIFT IN THE PROPERTY OF THE PRO
		MODELS HOLES ANNEASES		•			•	0	9	9	9		0 1	0	•	•		708	3004		0 8		8	0	9		•	NOW	N						BILLION G. UNET 19  WITH CHIEF THEMPO CATTER ATTORNO D. CATTER ATTORNO D. CATTER WITH CHIEF THE CATTER WITH CHIEF THE CATTER ATTORNO D. CA
		MOUNTINE HOUSE APASTMENTS PHASE I		B-	0 0	0		0	g	9	9		9 1	0	0	8		77%	2004	9	0 0	0	•	•	9		٠	NONE	N						BRLINGS G WET IN A SECOND G WE
		MOUNTAIN HOUSE APARTMENTS PHASE!		b.	0 0		0	0	9	8	9		0 1		6	0	0 1	7/06	2004	8	0 0	0	8	8	9	٠	0	NOW	N						BILLIANS G WAY I SHOWN G WAY I
294,0000	200 YEAR II TRACHTON ET	MONTHS HOUSE APARTMENTS PROBES	BP-500000	•	0 8	0	8	0	a	9	9		9	0	•	8	0	You	9004		6	8		8	9		ē	NOW.	N						BILLINGS C WHY I'V ARROWS DEATH

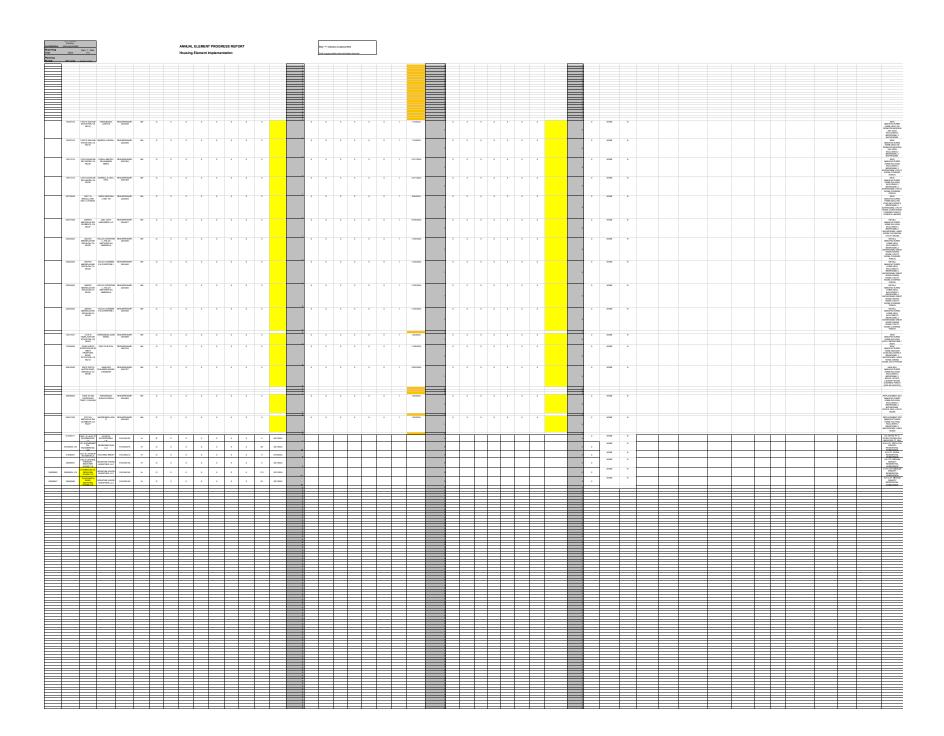












ANNUAL ELEMENT PROGRESS REPORT Housing Element Implementation " industry emoplomal field \_ = \_ 4 \_\_\_ \_\_\_\_ \_ = \_\_\_ = \_\_\_ \_ \_\_\_\_ = \_ \_\_\_ = = = 

Jurisdicties U Reporting Year	6	Jan. 1 - Dec. 31]					NUAL ELEMENT PROG		ORT				e "v" indicates an		nvia.												
																	$\overline{}$			9							
					I						,													I			
	_	_		_				_			- 2		_	_	_						-						
																				9							
	_	_		_		_		_						_	_	-				4	_						_
																0				9							
	_																			9							
-					$\perp$			+	_	-		-		_	-	 		-	_					-		-	_
																				6							
					I																			I			
																 - 1				4	_						
																				9							
-				_	-			_						_					_	9						_	_
											0					¢				0							
					I																			I			
																				8							
																				9							
-				_	-			_						_						9						_	
											0					¢				0							
					I						,													I			_
-				_					_			_		_	_					9						_	
																				9							
-				_	-			_						_					_	4						_	
																6				9							
$\perp$	_	_	_	_	Ī	_		+-	Ī	_	ļ	-		_			_	 -		9	+	_	_	Ī	 	_	
-				_					_			_		_	_				_	9						_	
																				ā .							_
$\vdash$				-	$\perp$			+	_	-		-		_	-	 		-	_	2				-		-	
																				A							
$\perp$	_	_	_	_	Ī	_		+-	Ī	_	ļ	-		_			_	 -		9	+	_	_	Ī	 	_	
-				_					_			_		_	_				_	9						_	
																6				9							
-				_	-			_	_					_					_	9						_	
										$\overline{}$					_											$\overline{}$	$\neg$

Jurisdiction	San Joaquin County - Unincorporated	
Reporting Year	2024	(Jan. 1 - Dec. 31)
Planning Period	6th Cycle	12/31/2023 - 12/31/2031

### ANNUAL ELEMENT PROGRESS REPORT Housing Element Implementation

This table is auto-populated once you enter your jurisdiction name and current year data. Past year information comes from previous APRs.

Please contact HCD if your data is different than the material supplied here

2030

2031

2029

Total Units to

Date

**Total Units** 

Remaining

912

Table B **Regional Housing Needs Allocation Progress** Permitted Units Issued by Affordability Projection Period Projection Total Units to Total Remaining RHNA Allocation Period -Income Level 2023 2024 2025 2026 2027 2028 2029 2030 2031 Date (all RHNA by 06/30/2023by Income Level Income Level years) 12/30/2023 Deed Restricted 1,824 1,824 Non-Deed Restricted Very Low Deed Restricted 1,145 1,145 Non-Deed Restricted Deed Restricted 1,734 1,734 Moderate Above Moderate Non-Deed Restricted 209 1,328 4,105 1 537 2,568 Total RHNA 8.808 Total Units 209 1,328 1,537 7,271 Progress toward extremely low-income housing need, as determined pursuant to Government Code 65583(a)(1).

2023

Please Note: Table B does not currently contain data from Table F or Table F2 for prior years. You may login to the APR system to see Table B that contains this data.

Extremely low-

Income Need

912

Note: units serving extremely low-income households are included in the very low-income RHNA progress and must be reported as very low-income units in section 7 of Table A2. They must also be reported in the extremely low-income category (section 13) in Table A2 to be counted as progress toward meeting the extremely low-income housing need determined pursuant to Government Code 65583(a)(1).

2026

2027

2028

2025

Please note: For the last year of the 5th cycle, Table B will only include units that were permitted during the portion of the year that was in the 5th cycle. For the first year of the 6th cycle, Table B will only include units that were permitted since the start of the planning period. Projection Period units are in a separate column.

2024

Please note: The APR form can only display data for one planning period. To view progress for a different planning period, you may login to HCD's online APR system, or contact HCD staff at apr@hcd.ca.gov.

VLI Deed Restricted

Extremely Low-Income Units\*

VLI Non Deed Restricted

<sup>\*</sup>Extremely low-income housing need determined pursuant to Government Code 65583(a)(1). Value in Section 5 is default value, assumed to be half of the very low-income RHNA. May be overwritten.

Jurisdiction	San Joaquin County Unincorporated	
Reporting Year	2024	(Jan. 1 - Dec. 31)
Diamning Davied	6th Cycle	

#### ANNUAL ELEMENT PROGRESS REPORT

**Housing Element Implementation** 

Note: "+" indicates an optional field
Cells in grey contain auto-calculation formulas

nning Period	6th Cycle	12/31/2023 - 12/31/2031	J														
								Tal	ble C								
					Site	s Identified or	r Rezoned to	Accommodate	Shortfall Hou	ising Need a	nd No Net-Los	ss Law					•
Project Identifier Date of Rezone					RHNA S	hortfall by Hou	sehold Income	Category	Rezone Type				Si	tes Description	1		
	1			2			3		4	5	6	7		8	9	10	11
APN	Street Address	Project Name <sup>+</sup>	Local Jurisdiction Tracking ID*	Date of Rezone	Very Low- Income	Low-Income	Moderate- Income	Above Moderate- Income	Rezone Type	Parcel Size (Acres)	General Plan Designation	Zoning	Minimum Density Allowed	Maximum Density Allowed	Realistic Capacity	Vacant/Nonvacant	Description of Existing Uses
nmary Row: Sta	art Data Entry Below	1															
																	<b>.</b>
			-								-		-	-			

# ANNUAL ELEMENT PROGRESS REPORT Housing Element Implementation

	San Joaquin County -	
Jurisdiction	Unincorporated	
Reporting Year	2024	(Jan. 1 - Dec. 31)

#### Table D

### **Program Implementation Status pursuant to GC Section 65583**

### **Housing Programs Progress Report**

Describe progress of all programs including local efforts to remove governmental constraints to the maintenance, improvement, and development of housing as identified in the housing element.

1	2	3	4
Name of Program	Objective	Timeframe in H.E	Status of Program Implementation
1-3 Water and Sewer Connections and Replacement	The County shall continue to provide financing to qualified households to connect their homes to new or existing water and sewer systems to replace wells and septic systems. 50 households.	On-going	The County Environmental Health Department continues to provide financing whenever possible to qualified households.
1-4 On- and Off-Site Improvement Standards	The County shall continue to evaluate its standards for on-site and off-site improvements and make appropriate revisions as part of its annual review of the General Plan's implementation.	On-going	On-site and off-site improvement standards are evaluated on an ongoing basis and revisions are implemented when appropriate.
1-5 Division and Planning for Large Sites	The County shall allow for further subdivision or development of specific plans for sites over 20.0 acres that are identified in the Housing Element vacant sites inventory and shall facilitate development at the expected affordability level for each site.	On-going	The County allows for such subdivisions, but many of these sites are located within City Spheres of Influence. In these cases, development would typically entail annexation before subdividing or approving the development.

1-6 Sufficient Capacity for Vacant Sites	The County shall work with water and sewer service providers to ensure that sufficient capacity exists for sites identified in the Housing Element vacant sites inventory to facilitate development of these sites within the planning period.		The vast majority of sites, especially for lower-income households, are located within Mountain House and within City Spheres of Influence where water and sewer service providers have sufficient capacity.
2-2 Automated Permit Tracking System	The County shall continue its ongoing efforts to improve the capabilities of its automated permit tracking system. The County shall continue to track housing construction through its existing automated database system and expand the system to track the initial costs of housing constructed in the unincorporated area and to monitor the supply of low and moderate cost housing provided during the planning period.	On-going	The County implemented a new permitting software system in 2024, and continuously makes updates to improve its useability, including the ability to track and monitor permits.
2-3 Local Lender Participation in Affordable Housing	The County shall continue to solicit participation by local lending institutions in the financing of affordable housing projects, either directly or through their participation in affordable housing financing programs operated by the Federal Reserve Bank or the Federal Home Loan Bank, as part of the County's implementation of the Consolidated Plan. 6 units annually.	On-going	The County has partnered with local lenders to support down payment assistance.

		ı	
2-4 First-Time Homebuyer Assistance	The County shall continue to implement its GAP Loan Program, which provides deferred, down payment assistance loans to low income, first-time homebuyers for the purchase of newly built homes as a part of the County's home construction program. To ensure that the program continues to serve the intended target group (low income, first-time homebuyers), the County shall annually review its program guidelines and make adjustments as needed. The County shall also continue to promote this program through its website, the distribution of program information at County offices and other public locations (community centers, libraries, etc.), distribution of program information at community events and local housing fairs, and distribution of information to local lenders and real estate offices. 75 loans.	On-going	The first time homebuyer's program provides homeownership opportunities to low-income homebuyers through grants and loans. Funded by HUD's HOME and NSP program funds, San Joaquin County and the cities of Manteca and Tracy fund a homebuyer's assistance program, known as the GAP Loan Program. The GAP loans are deferred second mortgages provided to bridge the gap between the home sale price and what a low-income household can afford. Since the inception of the County'd down payment assistance program in 1994, the program has evolved into a highly successful first-time homebuyers program.
2-7 Neighborhood Stabilization Program Funds	The County shall continue to use Neighborhood Stabilization Program funds toward providing emergency assistance to foreclosed properties to limit abandonment and blight in existing neighborhoods.	Discontinued	This program has been discontinued by HUD.
3-1 Support for Existing Homeless Shelters	The County shall continue to pursue State and Federal funds available to the County, private donations, and volunteer assistance to support existing shelters (e.g., maintenance; operation, including rent, but excluding staff; insurance; utilities; and furnishings). 10 shelters.	On-going	The County has continued to acquire State and Federal funds for its 10 existing homeless shelters. All ESG funds expended by the homeless shelter providers are required to be matched with other sources of funding. CDBG funds were used to provide upgrades and renovations to emergency shelters.

<b></b>	T	1	
3-2 Additional Shelter Facilities and Services	As the Consolidated Plan is updated every five years, the County shall review the need for additional shelter facilities and services. The County shall pursue the development of additional shelters, when funds become available, in underserved areas of the County (e.g., Lodi, Manteca, Tracy, and Stockton planning areas).	On-going	The 2020-2025 Consolidated Plan identified homelessness has a high priority level and stated that there is a shortage of shelter facilities. The County will pursue such opportunities as funds become available.
3-3 Alternative Shelter Arrangements	The County shall continue to collaborate with nonprofit housing providers and the Housing Authority to facilitate alternative shelter arrangements for farmworkers, seniors, persons with disabilities, the homeless, extremely low-income persons, and other special needs groups.	On-going	The County has continued to collaborate despite limited resources.
3-4 General Relief Program Vouchers	The County shall continue to fund local food banks and clothing closets through the provision of vouchers through the General Relief Program for emergency housing or other housing assistance, food, clothing, and other personal necessities. 1,000 vouchers per month.	On-going	CDBG program funds are expended by the Urban County jurisdictions for food distribution services to very-low and low-income persons.
3-5 Homeless Supportive Services	The County shall continue to provide supportive services and case management, such as health assessment, treatment, and referral; life skills and job training; schooling for homeless children; and child care. 1,000 individuals.	On-going	The Supportive Housing Program, administered by Central Valley Low-income Housing Corporation, helps homeless people live as independently as possible by facilitating the development of housing and related supportive services for people moving from homelessness to independent living. Services typically include mental health services, substance abuse treatment, health care, educational assistance, parenting classes, and employment training. There are currently ten SHP programs underway which are being operated by Central Valley Low Income Housing, and Lutheran Social Services. The program serves an average of 194 homeless individuals each month.

3-6 Temporary Housing	The County shall provide temporary housing for individuals with special needs (abused and/or abandoned seniors, individuals who may be at physical or psychological risk, mentally ill homeless, those with AIDS or other debilitating illnesses; etc.) in board and care homes. 300 persons.	On-going	The County and the cities of Manteca and Tracy expended more than \$25,194 of CDBG program funds under contract with South County Crisis Center and the Women's Center of San Joaquin County, each a non-profit agency, to provide shelter and related essential services to over 328 battered and abused spouses and their children. San Joaquin County has received funds under the Shelter Plus Care Program (S+C) to provide permanent supportive housing opportunities for homeless people with disabilities, primarily those who are seriously mentally ill, have chronic alcohol and drug problems, or have HIV/AIDS. The County provides temporary housing.
3-7 Homeless Survey	unsheltered homeless in San Joaquin County.	On-going	The County continues to undertake a point in time estimate, most recently in 2024.
3-9 Publicizing Reasonable Accommodation	The County shall create a public information brochure on reasonable accommodation for disabled persons and provide that information on the County's website.	On-going	The County has released a guide to ADA/FEH Reasonable Accommodation for Employees.
3-11 Farmworker Housing Committee/Task Force	The County shall establish a committee or task force to oversee development of a Farmworker Housing Plan. Initial committee members should include a representative from the County Community Development Department, Housing Authority, City of Stockton Housing and Redevelopment Agency, Farm Bureau, University of California Cooperative Extension, and a member of a group representing farmworkers.	On-going	The County will continue working towards forming this committee/task force.
3-12 Funding for Farmworker Housing	The County shall apply for Federal and State grants (e.g., Joe Serna Jr. Farmworker Housing Grant) to assist with the development of farmworker housing.	On-going	The County will continue to seek opportunities to apply for Federal and State grants to assist in the development of farmworker housing.

3-13 Tax Credits for Farmworker Housing	The County shall continue to encourage the State Tax Credit Allocation Committee (TCAC) to set-aside additional tax credits for farmworker housing projects, through a letter writing campaign from elected officials and other interested agencies and organizations.	On-going	The County encourages setting aside tax credits for farmworker housing projects.
3-14 Farmworker Housing Inventory	The County shall continue to update its inventory of existing farmworker housing and document conditions of housing during the annual inspection process.	On-going	This information is provided in the 2020-2025 Consolidated Plan.
3-17 Extremely Low- Income Households	The County shall seek State and Federal funding specifically targeted for the development of housing affordable to extremely low-income households, such as the Local Housing Trust Fund program and Proposition 1-C funds. The County shall promote the benefits of this program to the development community by posting information on its webpage and creating a hand out to be distributed with development applications. 50 units.	Discontinued	Funds for this program are no longer available. Will be discontinued.

3-18 Fee Waiver for Extremely Low-Income Households	The County shall adopt a resolution waiving application processing fees for units affordable to extremely low-income households in developments in which 5 percent of the units are affordable to extremely low-income households. To be eligible for the fee waiver, the units shall be affordable by affordability covenant. The County shall promote the benefits of this program to the development community by posting information on its webpage and creating a handout to be distributed with development applications.	By the end of the Housing Element timeframe.	The County has not yet adopted this resolution, but will consider a program to provide incentives such as fee waivers, fee reductions, and/or fee deferrals to developments that include affordable units.
4-1 Countywide Owner- Occupant Housing Rehabilitation Loan Program	The County shall continue to provide low-interest and/or deferred loans (loans repaid when the property is sold or changes title) to very low and low income homeowners on a countywide basis to finance the cost of housing rehabilitation. The County shall provide rehabilitation assistance to owners who reside in the property and are themselves of very low or low-income. The County shall conduct in-house application processing and loan servicing. 150 homeowners.	On-going	Using NSP funding, the County provides deferred second mortgage loans for the purchase of federally funded homes by eligible homebuyers. Since the inception of the County's down payment assistant program in 1994, the program has evolved into a highly successful first-time homebuyers program.
4-2 Emergency Housing Rehabilitation Program	The County shall continue to provide low-interest loans to homeowners who reside in their home as their primary	On-going	The County continues to provide loans to qualifying households.

4-6 Public Improvements	Through its implementation of the Consolidated Plan, the County shall continue to identify and target low-income communities for the expansion of existing facilities/infrastructure or replacement of deteriorating facilities, as well as construction of new facilities/infrastructure to increase the quality of life in low-income communities. Examples of public improvements to be funded under this program are: installation of sewer systems, installation of water system facilities, installation of storm drainage systems, and installation of new or renovation of existing facilities to maximize accessibility by disabled. 1,000 households.		The County implements the actions included in the Consolidated Plan. The County and Urban County jurisdictions expends CDBG funds for constructing water, sewer and storm drainage systems, park and neighborhood improvements, and other public facility improvement projects.
4-7 Code Enforcement	The County shall continue with targeted code enforcement in older communities.	On-going	The County continues with targeted code enforcement.
5-1 San Joaquin Fair Housing	The County shall continue to financially support the San Joaquin Fair Housing, Inc. (SJFH) in their efforts to provide fair housing education and outreach, mediate landlord-tenant disputes, promote fair housing practices, and reduce the effects of housing discrimination.	On-going	Under contract with San Joaquin Fair Housing Inc, the San Joaquin Urban County expended \$57,006 for fair housing services throughout the County. The agency reported that 1,434 residents received direct benefits from their services.
5-2 Analysis of Impediments to Fair Housing	The County shall continue to collect information and refine programs for fair housing as part of the five-year updates of the County's Analysis of Impediments to Fair housing required by the Federal grant recipients.	On-going	The County has released the 2020-2025 Analysis of Impediments to Fair Housing Choice in October of 2020. The County continues to collect information for the next update of the Housing Element.

5-3 Housing Authority Collaboration	The County shall continue to collaborate with the San Joaquin County Housing Authority to promote equal housing opportunity through its housing assistance programs and outreach to tenants and rental property owners.	On-going	The County continues to collaborate with the San Joaquin County Housing Authority.
6-1 Promote Energy Conservation	The County shall continue to implement California's energy efficiency standards for new residential construction contained in the state's Building Standards Code (Title 24 of the California Code of Regulations). These standards require that energy efficient devices, materials, fixtures and appliances, and construction techniques be incorporated into all new housing construction, including additions to existing homes.	On-going	The County adopted the 2022 California Building Code. All permitted residential remodels have conformed to Title 24 standards.

6-2 Energy Efficiency through Planning and Design	Through its subdivision site plan review and design review processes, preapplication meetings, promotional literature available at the permit counter, and the posting of information on energy conservation on the city's web site, the County shall continue to promote energy efficiency in residential land use planning and design through techniques, such as: the layout and configuration of homes to take advantage of solar access, the use of landscaping to reduce heat gain during warm weather, the configuration of new developments to provide opportunities for non-motorized forms of travel, the promotion of infill development to reduce travel distances, and the landscaping of parking areas to provide shade.	On-going	The County has implemented this program through its site design process. Due to the current and ongoing drought, the County has not encouraged the use of landscaping to reduce heat gain.
6-3 Weatherization Activities	The County shall continue to apply for funding on an annual basis for the San Joaquin County Weatherization program, which provides clients with basic weatherization services including installation services, safety testing, home energy assessment, and energy education. The County shall continue to advertize the Weatherization Program to target audiences, such as low-income, minority, and elderly residents.	On-going	The County continues to administer the Weatherization Program provides energy saving measures and repairs to homes and mobile homes. These dwellings qualify for weatherization measures if someone in the household receives Temporary Aid for Needy Families (TANF), Food Stamps, SSI or SSP, Veterans and Survivors Pension or if the household income does not exceed a certain amount determined by the U.S. Department of Health and Human Services. Some of the energy savings measures available are glass replacement, sash repair, ceiling insulation, minor home repair, low-flow showerheads, door weather stripping, water heater blanket, duct wrap, switch and outlet gaskets, caulking, refrigerators, microwave ovens and much more. This program is administered by the Human Services Agency.
7-1 Implementation Tracking Matrix	The County shall use the Implementation Tracking Matrix to continually track the progress of Housing Element programs.	On-going	The County continues to implement this program.

	County staff members involved in the		
	implementation of Housing Element		
7-2 Biannual Staff			
	programs shall meet biannually to	On-going	The County continues to implement this program.
Meetings	review progress in addressing housing		
	issues, especially issues relating to		
	affordable housing.		
	The County shall review and report on		
7-3 Housing Element	the implementation of Housing Element		
Implementation Reporting	programs and the County's	On-going	The County continues to implement this program.
	effectiveness in meeting the programs'		
	goals.		
	The County shall include the results of		
7-5 Permit Tracking	its permit tracking system as part of its		
_	annual report to the Board of	On-going	The County continues to implement this program.
System	Supervisors on the County's progress in		
	implementing the General Plan.		
_			

urisdiction	County -	
Reporting Period	2024	(Jan. 1 - Dec. 31)
Period	6th Cycle	12/31/2023 - 12/31/2031

#### ANNUAL ELEMENT PROGRESS REPORT

### Housing Element Implementation (CCR Title 25 §6202)

Note: "+" indicates an optional field Cells in grey contain auto-calculation formulas

April Breef Address Project Name 2 Joseph 200	Project Identifier			ercial Development Bonus Approved pursuant to GC Section 6:  Units Constructed as Part of Agreement				Description of Commercial Development Bonus	Commercial Development Bonu Date Approved	
				Jurisdiction	Very Low Income	Low Income	Moderate Income	Above Moderate Income	Commercial	Commercial Development Bonus Date Approved
	mmary Row:	Start Data Entry Be	low							
										,
		-						-		-
								-		
		<b>.</b>						-		

Jurisdiction	County -	
Reporting Period	2024	31)
Planning Period	6th Cycle	12/31/2023 - 12/31/2031

## ANNUAL ELEMENT PROGRESS REPORT Housing Element Implementation

Note: "+" indicates an optional field

Cells in grey contain auto-calculation formulas

#### Table F

#### Units Rehabilitated, Preserved and Acquired for Alternative Adequate Sites pursuant to Government Code section 65583.1(c)

Please note this table is optional: The jurisdiction can use this table to report units that have been substantially rehabilitated, converted from non-affordable to affordable by acquisition, and preserved, including mobilehome park preservation, consistent with the standards set forth in Government Code section 65583.1, subdivision (c). Please note, motel, hotel, hostel rooms or other structures that are converted from non-residential to residential units pursuant to Government Code section 65583.1(c)(1)(D) are considered net-new housing units and must be reported in Table A2 and not reported in Table F.

Activity Type	<b>Units that Do Not Count Towards RHNA</b> <sup>+</sup> Listed for Informational Purposes Only			Note - Because the statutory requirements severely limit what can be counted, please contact HCD at apr@hcd.ca.gov and we will unlock the form which enable you to populate these fields.			The description should adequately document how each unit complies with subsection (c) of Government Code Section 65583.1 <sup>+</sup> . For detailed reporting requirements, see the chcklist here:		
	Extremely Low-	Very Low- Income <sup>⁺</sup>	Low-Income <sup>+</sup>	TOTAL UNITS	Extremely Low-	Very Low- Income <sup>+</sup>	Low-Income <sup>+</sup>	TOTAL UNITS <sup>†</sup>	https://www.hcd.ca.gov/community- development/docs/adequate-sites-checklist.pdf
Rehabilitation Activity									
Preservation of Units At-Risk									
Acquisition of Units									
Mobilehome Park Preservation									
Total Units by Income									

Jurisdiction	County - Unincorporated	
Reporting Period	2024	(Jan. 1 - Dec. 31)
Planning Period	6th Cycle	12/31/2023 - 12/31/2031

For up to 25 percent of a jurisdiction's moderate-income regional housing need  $\epsilon$ 

### **Project Identifier**

1

Prior APN <sup>+</sup>	Current APN	Street Address	Project Name <sup>⁺</sup>
Summary Row: S	Start Data Entry B	elow	

### **ANNUAL ELEMENT PROGRESS REPORT**

### **Housing Element Implementation**

### Above Moderate Income Units Converted to M

allocation, the planning agency may include the number of units in an exfort the unit. Before adding information to this table, please ensure h

	Unit 1	ypes		
	2	3		
Local Jurisdiction Tracking ID	Unit Category (2 to 4,5+)	Tenure R=Renter	Very Low- Income Deed Restricted	Very Low- Income Non Deed Restricted
			0	0

Note: "+" indicates an optional field

Cells in grey contain auto-calculation formulas

### Table F2

### oderate Income Pursuant to Government Code section 65400.2

xisting multifamily building that were converted to deed-restricted rental housing for moderate-ir ousing developments meet the requirements described in Government Code 65400.2(b).

### **Affordability by Household Incomes After Conversion**

	4			
Low- Income Deed Restricted	Low- Income Non Deed Restricted	Moderate- Income Deed Restricted	Moderate- Income Non Deed Restricted	Above Moderate- Income
0	0	0	0	0

ncome households by the imposition of affordability covenants and restrictions

Units credited toward Moderate Income RHNA		Notes
5		6
Total Moderate Income Units Converted from Above Moderate	<u>Date</u> Converted	<u>Notes</u>
0		
_		
_		

Jurisdiction	County -	
Reporting		(Jan. 1 - Dec.
Period	2024	31)

| Jurisdiction | County - | NOTE: This table must only be filled out if the housing element sites inventory contains a site which is or was owned by the reporting jurisdiction, and has been sold, leased, or otherwise disposed of during the reporting | The Period | Str. Cycle | 1231/2023 - 1231/2023 | ANNUAL ELEMENT PROGRESS REPORT | Housing Element Implementation | Str. Cycle | S

	Table G					
Local	ly Owned Lands	Included in the	Housing Eleme	ent Sites Invento	ory that have been sold,	leased, or otherwise disposed of
	Project	Identifier				
		1		2	3	4
APN	Street Address		Local Jurisdiction Tracking ID <sup>+</sup>	Realistic Capacity Identified in the Housing Element	Entity to whom the site transferred	Intended Use for Site
Summary Row:	Start Data Entry Be	Now				
<u> </u>						
H-						
<b>-</b>	1	<del> </del>		<del> </del>		



Jurisdiction	San Joaquin County - Unincorporated		NOTE: This ta
Reporting		(Jan. 1 - Dec.	ALL surplus/e
Period	2024	31)	jurisdiction ov

## ANNUAL ELEMENT PRO Housing Element Imp

For San,	loaquin	County	jurisdictions,	please	forma

### Table H Locally Owned Sur

### **Parcel Identifier**

1	2	3	4
		3	4
APN	Street Address/Intersection	Existing Use	Number of Units
Summary Row: S	start Data Entry Below		
139-175-100, 110, 120, 180; 139-176- 020, 180, 190		Vacant	0

-		
1		

-		
1		

-		
1		

xcess lands the reporting vns

ble must contain an invenory of Note: "+" indicates an optional field Cells in grey contain auto-calculation formulas

#### **GRESS REPORT** olementation

: the APN's as follows:999-999-999

nlue Sites

plus Sites	1	
Designation	Size	Notes
5	6	7
Surplus Designation	Parcel Size (in acres)	Notes
Surplus Land	1.47	

-	

-	

-	

Jurisdiction	County -	
Reporting Period	2024	(Jan. 1 - Dec. 31)
Planning Period	6th Cycle	12/31/2023 - 12/31/2031

#### **ANNUAL ELEMENT PROGRESS REPORT**

Note:

Cells in gre

NOTE: STUDENT HOUSING WITH DENSITY BONUS ONLY. This table only needs to be completed if there Housing Element Implementation were student housing projects WITH a density bonus approved pursuant to Government Code65915(b)(1)(F)

	Table J											
	Studer	nt housing dev	elopment for	lower income studer	nts for which w	was granted a	density bonus	pursuant to s	ubparagraph (	F) of paragrap	h (1) of subdiv	ision (b) of Se
	Project l	dentifier		Project Type Date Units (Beds/Student Capacity) Approved								
	,	1		2	3				4			
APN	Street Address	Project Name <sup>+</sup>	Local Jurisdiction Tracking ID <sup>+</sup>	Unit Category (SH - Student Housing)	Date	Very Low- Income Deed Restricted	Very Low- Income Non Deed	Low- Income Deed Restricted	Low- Income Non Deed Restricted	Moderate- Income Deed Restricted	Moderate- Income Non Deed	Above Moderate- Income

		1		2	3				4			
APN	Street Address	Project Name <sup>+</sup>	Local Jurisdiction Tracking ID <sup>+</sup>	Unit Category (SH - Student Housing)	Date	Very Low- Income Deed Restricted	Very Low- Income Non Deed Restricted	Low- Income Deed Restricted	Low- Income Non Deed Restricted	Moderate- Income Deed Restricted	Moderate- Income Non Deed Restricted	Above Moderate- Income
Summary Row: 8	Start Data Entry Be	elow										
												<u> </u>
												<u>i</u>
												<del>)</del>
												1
												j
												Γ
												1

Jurisdiction	San Joaquin County -	
Reporting Period	2024	(Jan. 1 - Dec. 31)
Planning Period	6th Cycle	12/31/2023 - 12/31/2031

#### **ANNU**

Local governments are required to inform HCD about any local tenant preference ordinant Code 7061 (SB 649, 2022, Cortese). Effective January 1, 2023, local governments adopting

Does the Jurisdiction have a local tenant preference policy?	No	
If the jurisdiction has a local tenant preference policy, provide a link to the jurisdiction's webpage containing authorizing local ordinance and supporting materials.		
Notes		

### **JAL ELEMENT PROGF**

#### Table K

#### **Tenant Preferenc**

ce the local government maintains ig a tenant preference are required nore than 90 days after the ordinant

### **RESS REPORT**

#### e Policy

when the jurisdiction submits their annual progress report on housing to create a webpage on their internet website containing authorizing ce becomes operational.

g approvals and production, per Government , local ordinance and supporting materials, no

Jurisdiction	aquin County - Unincorp
Reporting Year	2024

Please update the status of the proposed uses listed in

\$

<b>Total Award Amount</b>	
---------------------------	--

Task	\$ Amount Awarded		
Qless Software	\$53,053.20		
Camino Software	\$110,000.00		
ADU/JADU Reduce Housing Costs	\$86,946.80		
Fire Flow Study	\$125,000.00		
CSA 12 Water Line Extension	\$125,000.00		

Summary of entitlements, building permits, and certific

	Completed Enti
	ln
Very Low	
Low	
Moderate	
Above Moder	ate
Total Units	

	Building Per
	In
Very Low	
Low	
Moderate	
Above Modera	nte
Total Units	

	Certificate of Oc
	ln
Very	Low
Lov	W
Mode	rate
Above M	oderate
Total Units	

orated		
	(Jan. 1 - Dec. 31)	

## ANNUAL ELEMENT PROG Local Early Action Planning

(CCR Title 25 §6

n the entity's application for funding and the corresponding impact on housing within the region

500,000.00 | Total award

\$ Cumulative Reimbursement Requested	
\$53,053.20	
\$110,000.00	
\$86,946.80	
\$125,000.00	In Progress
\$125,000.00	

ates of occupancy (auto-populated from Table A2)

tlement Issued by Affordability Summary		
come Level	Current Year	
Deed Restricted	0	
Non-Deed Restricted	0	
Deed Restricted	0	
Non-Deed Restricted	0	
Deed Restricted	0	
Non-Deed Restricted	0	
	220	
	220	

mits Issued by Affordability Summary		
come Level	Current Year	
Deed Restricted	0	
Non-Deed Restricted	0	
Deed Restricted	0	
Non-Deed Restricted	0	
Deed Restricted	0	
Non-Deed Restricted	0	
	1328	
	1328	

cupancy Issued by Affordability Summary		
come Level	Current Year	
Deed Restricted	0	
Non-Deed Restricted	0	
Deed Restricted	0	
Non-Deed Restricted	0	
Deed Restricted	0	
Non-Deed Restricted	0	
	0	
	0	

# RESS REPORT (LEAP) Reporting

202)

n or jurisdiction, as applicable, categorized based on the eligible uses specified in Section amount is auto-populated based on amounts entered in rows 15-26.

Task Status	Other Funding
In Progress	None
In Progress	None
In Progress	Local General Fund
	None
In Progress	None

tion 50515.02 or 50515.03, as applicable.

Notes
This amount was updated from the original grant request.
This task replaced prior tasks included in the grant and utilized the remaining funds after reallocation of a portion of funds to the Qless software task.