PUBLIC HEARING
AGENDA

Public Health/Planning Auditorium
San Joaquin County Department of Public Health Services
1601 East Hazelton Avenue, Stockton, California

Thursday, March 19, 2020
6:30 p.m.

- Flag Salute
- Roll Call
- Minutes From Meetings of 12/05/2019, 12/19/2019, 01/16/2020, and 02/06/2020.
- Action on Requests for Continuances or Withdrawals (if needed)
- Explanation of Hearing Procedures
- The Public is welcome to address the Planning Commission on items of interest to the public that are NOT listed on the Agenda. Comments to the Commission are limited to a maximum of 5 minutes.
- Action Item:

  1. USE PERMIT NO. PA-1900127 OF GURDWARA GUR NANK PARKASH, INC. (C/O TONY SINGH) to expand an existing religious assembly in two (2) phases over four (4) years. The proposal includes increasing the maximum seating capacity from the current 170 to 700. Phase 1 includes the construction of a 28,965 square foot assembly hall, a 250 square foot well house, a 700 square foot fire suppression water pump house, a 6,453 square foot porch and hallway structure to connect the proposed assembly hall with a future social hall, and the conversion of an existing 6,150 square foot agricultural building into a storage building. Phase 2 includes the construction of a 17,715 square foot social hall with a kitchen, dining area, and retreat area. (Use Type: Religious Assembly – Regional) The project site is located on the north side of West Grant Line Road, 985 feet east of South Hansen Road, northwest of Tracy. (Supervisorial District: 5).

  Environmental Determination: A Mitigated Negative Declaration for this project has been prepared and is proposed for adoption.

- Other Business:
- Planning Commissioner’s Comments
- Director’s Report (Scheduling of Future Meetings – as needed)
- Adjournment
NOTE: If you need disability-related modification or accommodation in order to participate in this meeting, please contact the Clerk of the Planning Commission at (209) 468-2218 at least 48 hours prior to the start of the meeting (Government Code Section 54954.2[a]). Materials related to an item on this agenda submitted to the Planning Commission after distribution of the packet are available for public inspection at the Community Development Department at 1810 E. Hazelton Avenue during normal business hours.

Randy Hamilton, Chair    * * *    David Kwong, Secretary

The appeal period for this agenda expires on March 29, 2020, at 5:00 p.m., and the appeal fee is $648.00.