

PLANNING COMMISSION MINUTES OF SEPTEMBER 20, 2018

The San Joaquin County Planning Commission met in regular session on September 20, 2018 at 6:30 p.m., in the Public Health/Planning Commission Auditorium, 1601 East Hazelton Avenue, Stockton, California.

The meeting was called to order by Randy Hamilton.

The Pledge of Allegiance to the flag was given.

Roll Call:

(present)

Commissioners

Randy Hamilton, Vice Chair
Stan Morri
Sheri Midgley
James Grunsky

County Staff

Zoey Merrill, County Counsel
Michael Kith, Environmental Health Department
Anush Nejad, Mountain House Community Services District

Community Development Department Staff

Kerry Sullivan, Director
John Funderburg, Principal Planner

(absent)

Kitty Walker, Chair

ACTION ITEMS:

1. **SPECIAL PURPOSE PLAN APPLICATION NO. PA-1800030 OF SHEA HOMES LP.** The project is a Special Purpose Plan Amendment to the Cassano Kamilos Homes at College Park Special Purpose Plan (Special Purpose Plan). The amendments to the Special Purpose Plan would affect Specific Plan III, Neighborhood D (east), Subareas D2, D3, & D4. The primary purpose of this amendment is to permit these subareas to be developed with small lot single family detached housing, as provided by the approved final map for Subarea D3 and the proposed final maps for Subareas D2 & D4, rather than as a mix of single family detached housing, duplexes, and triplex units as required by the existing Special Purpose Plan. The project site is Specific Plan III - Neighborhood 'D' East (Supervisorial District: 5). **CONSENT**

MOTION:

It was moved, seconded (Hamilton/Midgley), and passed with a vote of 4-0 to:

1. Forward the Negative Declaration to the Board of Supervisors;
2. Forward Special Purpose Plan Amendment Application No: PA-1800030 to the Board of Supervisors with a recommendation to approve with the Bases for Special Purpose Plan Amendment contained in the staff report.

VOTE:

AYES: Midgley, Grunsky, Morri, Hamilton

NOES:

ABSENT: Walker

Adjournment at 6:50 P.M.

KITTY WALKER, Chair

KERRY SULLIVAN, Secretary