



PUBLIC HEARING AGENDA

Public Health/Planning Auditorium
San Joaquin County Department of Public Health Services
1601 East Hazelton Avenue, Stockton, California

Thursday, February 6, 2020
6:30 p.m.

- **Flag Salute**
- **Roll Call**
- **Action on Requests for Continuances or Withdrawals (if needed)**
- **Explanation of Hearing Procedures**
- **The Public is welcome to address the Planning Commission on items of interest to the public that are NOT listed on the Agenda. Comments to the Commission are limited to a maximum of 5 minutes.**
- **Action Item:**
 - **Consent Agenda (Item No. 1):** Items calendared for consent will be approved in one motion without a public hearing unless a member of the Planning Commission or the audience requests that the item be removed from the consent calendar and heard separately.

CONSENT **1. USE PERMIT NO. PA-1800316 OF AHMED HUSSEIN (C/O SCHACK & COMPANY) (C/O SCHACK & COMPANY)** for two uses. The first use is an animal processing facility that proposes the construction of a 4,000 square foot agricultural building, with 2,400 square feet utilized as agricultural storage and 1,600 square feet for animal processing. The facility will process on average of one (1) animal per day. The second use is a chicken farm for a maximum of 3,000 chickens and includes the construction of two (2) 800 square foot metal agricultural barns within a 6,000 square foot chicken enclosure to provide shelter. Access will be provide from West Delta Avenue. (Use Types: Agricultural Processing - Food Manufacturing, Animal Raising - Small) The project site is located on the south side of West Delta Avenue, 3,000 feet east of South MacArthur Drive, Tracy (Supervisory District: 5).

Environmental Determination: A Mitigated Negative Declaration for this project has been prepared and is proposed for adoption.

- **Other Business**
- **Planning Commissioner's Comments**
- **Director's Report (Scheduling of Future Meetings – as needed)**
- **Adjournment**

NOTE: If you need disability-related modification or accommodation in order to participate in this meeting, please contact the Clerk of the Planning Commission at (209) 468-2218 at least 48 hours prior to the start of the meeting (Government Code Section 54954.2[a]). Materials related to an item on this agenda submitted to the Planning Commission after distribution of the packet are available for public inspection at the Community Development Department at 1810 E. Hazelton Avenue during normal business hours.

Randy Hamilton, Chair

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David Kwong, Secretary

The appeal period for this agenda expires on February 16, 2020, at 5:00 p.m., and the appeal fee is \$648.00.