



**PUBLIC HEARING
AGENDA**

Public Health/Planning Auditorium
San Joaquin County Department of Public Health Services
1601 East Hazelton Avenue, Stockton, California

**Thursday, September 5, 2019
6:30 p.m.**

- **Flag Salute**
- **Roll Call**
- **Minutes From Meetings of 09/06/2018, 06/20/2019, and 08/01/2019.**
- **Action on Requests for Continuances or Withdrawals (if needed)**
- **Explanation of Hearing Procedures**
- **The Public is welcome to address the Planning Commission on items of interest to the public that are NOT listed on the Agenda. Comments to the Commission are limited to a maximum of 5 minutes.**
- **Action Item:**
 - **Consent Agenda (Item No. 1):** Items calendared for consent will be approved in one motion without a public hearing unless a member of the Planning Commission or the audience requests that the item be removed from the consent calendar and heard separately.

- CONSENT**
1. **DEVELOPMENT TITLE TEXT AMENDMENT NO. PA-1800327 (TA) OF SAN JOAQUIN COUNTY HOSPITAL (C/O SAN JOAQUIN COUNTY HOUSING AUTHORITY)** to permit a new use type, Veterans Supportive Housing, in the P-F (Public Facilities) zone with special use regulations pertaining to public services and location. Based on the proposed special use regulations, Veterans Supportive Housing projects would be subject to either an Improvement Plan or a Site Approval application. The underlying project that necessitated the need for this text amendment is a forty-nine (49) unit affordable housing development exclusively for homeless Veterans to be located on a 4-acre portion of a 16-acre parcel owned by San Joaquin County Hospital (APN: 193-050-15). The project site is located on the north side of Mathews Road, 880 feet west of Manthey Road, Stockton. The Development Title Text Amendment is applicable countywide. (Supervisorial District: All).

Environmental Determination: A Mitigated Negative Declaration for this project has been prepared and is proposed for adoption.

- **Other Business:**
 - **Planning Commission Training**
- **Planning Commissioner's Comments**
- **Director's Report (Scheduling of Future Meetings – as needed)**

- **Adjournment**

NOTE: If you need disability-related modification or accommodation in order to participate in this meeting, please contact the Clerk of the Planning Commission at (209) 468-2218 at least 48 hours prior to the start of the meeting (Government Code Section 54954.2[a]). Materials related to an item on this agenda submitted to the Planning Commission after distribution of the packet are available for public inspection at the Community Development Department at 1810 E. Hazelton Avenue during normal business hours.

Randy Hamilton, Chair

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Zayante (Zoey) P. Merrill, Secretary

The appeal period for this agenda expires on September 15, 2019, at 5:00 p.m., and the appeal fee is \$648.00.