

# SAN JOAQUIN COUNTY PLANNING COMMISSION AGENDA

Public Health/Planning Auditorium  
San Joaquin County Department of Public Health Services  
1601 East Hazelton Avenue, Stockton, California

Thursday, JUNE 20, 2019  
6:30 P.M.

- **Flag Salute**
- **Roll Call**
- **Action on Requests for Continuances or Withdrawals (if needed)**
- **Explanation of Hearing Procedures**
- **The Public is welcome to address the Planning Commission on items of interest to the public that are NOT listed on the Agenda. Comments to the Commission are limited to a maximum of 5 minutes.**
- **Action Item:**
  - **Consent Agenda (Item No. 3):** Items calendared for consent will be approved in one motion without a public hearing unless a member of the Planning Commission or the audience requests that the item be removed from the consent calendar and heard separately.

1. **USE PERMIT APPLICATION NO. PA-1800090 AND ENVIRONMENTAL IMPACT REPORT NO. PA-0800105 OF FORWARD INC.** to increase the disposal footprint for an existing landfill from 355 acres to 372.3 acres and increase the remaining landfill capacity by 8.12 million cubic yards (cy), from 15.7 million (cy) to 24 million (cy). All of the increase would be Class II Landfill space. The project also includes the relocation of 3,000 feet of the south branch of the south fork of Littlejohns Creek (which currently traverses the landfill) to the southeastern boundaries of the site to provide additional separation of the creek from the landfill. The relocated creek will be approximately 3,200 feet in length. The proposed expansion area is not under a Williamson Act contract. The project site is located on the west side of Austin Road, 1/2 mile north of Lynch Road, north of Manteca. **This item is continued from the May 16, 2019, Planning Commission hearing.** (Supervisory District: 1).

**Environmental Determination:** A Supplemental Environmental Impact Report has been prepared for the project.

2. **APPEAL TO THE PLANNING COMMISSION APPLICATION NO. PA-1800329 OF JORGE SANCHEZ (C/O NEW CINGULAR WIRELESS PCS, LLC.)** of the Community Development Department's approval of a Site Approval application for a 100-foot tall monopole and a 64-square foot equipment shelter with ancillary equipment within a 1,050 square foot lease area. The project site is located on the south side of East Lathrop Road, 670 feet west of North Airport Way, Lathrop. (Supervisory District: 3).

**Environmental Determination:** This application is exempt from the California Environmental Quality Act (CEQA), pursuant to California Environmental Quality Act Guidelines Section 15303 Class 3 exemption.

- CONSENT**
3. **USE PERMIT APPLICATION NO. PA-1900042 OF CALIFORNIA ISLAMIC CENTER (C/O TAJ KHAN)** for the expansion of an existing religious assembly for a maximum of 249 people. The project will include the construction of a 4,680 square foot addition to the existing worship building to be utilized as a multi-purpose area, and the construction of a

640 square foot storage building. The religious assembly will operate from 5:00 a.m. to 10:00 p.m., seven (7) days a week, and anticipates having up to two (2) volunteers daily. The religious services are held Friday from 1:00 p.m. to 2:30 p.m. The project will be served by a private well for water, a private septic tank for sewage, and storm drainage will be retained on-site. The parcel is provided access from North Lower Sacramento Road. No change is proposed for the maximum number of attendees. The project site is located on the east side of North Lower Sacramento Road, 850 feet south of North Extension Road, Lodi. (Supervisory District: 4).

**Environmental Determination:** An Initial Study has been prepared indicating the project will not have a significant impact on the environment, and a Mitigated Negative Declaration has been prepared for the project.

- **Other Business:**
- **Planning Commissioner's Comments**
- **Director's Report (Scheduling of Future Meetings – as needed)**
  1. Appointment of Nomination Committee pursuant to Rules of Procedure Section 2(e)(4) for the selection of Officers pursuant to Section (2)(a).
- **Adjournment**

**NOTE: If you need disability-related modification or accommodation in order to participate in this meeting, please contact the Clerk of the Planning Commission at (209) 468-2218 at least 48 hours prior to the start of the meeting (Government Code Section 54954.2[a]). Materials related to an item on this agenda submitted to the Planning Commission after distribution of the packet are available for public inspection at the Community Development Department at 1810 E. Hazelton Avenue during normal business hours.**

Kitty Walker, Chair

\* \* \* Zayante (Zoey) P. Merrill, Interim Director, Secretary

The appeal period for this agenda expires on June 30, 2019, at 5:00 p.m., and the appeal fee is \$648.00.